

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Party Role= Grantee; Legal Seq= 19;

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type                      | Other Name                                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                               |
|-------------------|---------------------|------------------------------|------------|-------------------------------|---------------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------|
| 20170125000030090 | 01/25/2017 01:00:20 | GREEN VALLEY PROPERTIES LLC  | Grantee    | RIGHT OF FIRST REFUSAL NOTICE | GREEN VALLEY PROPERTIES LLC                 |      |      |         |         |                 | Sec:4 Twn:22S Rng:3W BQt:NW Other:SEE INST                                                      |
| 20170502000151300 | 05/02/2017 01:47:54 | JESSE CREEK MINING LLC       | Grantee    | MINERAL DEED                  | ALABAMA PROPERTY COMPANY                    |      |      |         |         |                 | Sec:1 Twn:22S Rng:4W Other:SEE INST                                                             |
| 20170120000024300 | 01/20/2017 07:59:08 | ALAFACURE LLC                | Grantee    | DEEDS                         | ERNEST GENE                                 |      |      |         |         |                 | Lot#:3 Blk:22S Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA                                       |
| 20171009000366240 | 10/09/2017 10:08:34 | ALABAMA STATE OF             | Grantee    | EASEMENTS AND RIGHT OF WAYS   | WATER WORKS BOARD OF THE CITY OF BIRMINGHAM |      |      |         |         |                 | Sec:26 Twn:18S Rng:2W BQt:NE Other:SEE INST                                                     |
| 20170420000133610 | 04/20/2017 08:19:20 | ADAMS HOMES LLC              | Grantee    | DEEDS                         | WATERFORD LLC                               |      |      | 38      | 6       |                 | Lot#:621 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2                                               |
| 20170711000247580 | 07/11/2017 03:18:48 | CLAYTON PROPERTIES GROUP INC | Grantee    | DEEDS                         | AVCC LLC                                    |      |      | 47      | 31      |                 | Lot#:33 Book:47 Pg:31 Sub:ALTADEN A RIDGE                                                       |
| 20170327000101380 | 03/27/2017 12:12:25 | MEGA BUILDERS INC            | Grantee    | QUIT CLAIM DEED               | CLARK ROBERT L                              |      |      | 43      | 95      |                 | Lot#:19 Book:43 Pg:95 Sub:ADAMS RIDGE                                                           |
| 20170502000151310 | 05/02/2017 01:47:55 | JESSE CREEK MINING LLC       | Grantee    | MINERAL LEASE                 | ALABAMA PROPERTY COMPANY                    |      |      |         |         |                 | Sec:1 Twn:22S Rng:4W Other:SEE INST                                                             |
| 20170523000180230 | 05/23/2017 02:07:50 | EDDLEMAN RESIDENTIAL LLC     | Grantee    | DEEDS                         | VILLAGE AT HIGHLAND LAKES INC               |      |      | 44      | 131     |                 | Lot#:4-42 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHOOD |
| 20170619000214920 | 06/19/2017 09:48:25 | D R HORTON INC BIRMINGHAM    | Grantee    | DEEDS                         | TL DEVELOPMENT LLC                          |      |      | 47      | 97      |                 | Lot#:339 Book:47 Pg:97 Sub:RESERVE AT TIMBERLINE SECTOR 4 PHASE ONE                             |

|                       |                        |                                    |         |                            |                                            |  |  |    |     |                                  |                                                                                                            |
|-----------------------|------------------------|------------------------------------|---------|----------------------------|--------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------|
| 201706190002<br>14930 | 06/19/2017<br>09:48:26 | DRH ENERGY<br>INC                  | Grantee | MINERAL<br>DEED            | D R HORTON<br>INC<br>BIRMINGHAM            |  |  | 47 | 97  |                                  | Lot#:339<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE                      |
| 201701170000<br>20120 | 01/17/2017<br>12:05:46 | UNION<br>STATION LLC               | Grantee | PARTIAL<br>RELEASE         | KELLY ROAD<br>BUILDERS INC                 |  |  | 47 | 14  | Instr<br>#:20120828000<br>323750 | Lot#:319<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                                             |
| 201701170000<br>20130 | 01/17/2017<br>12:05:47 | SAFE FUTURE<br>INVESTMENT<br>S LLC | Grantee | DEEDS                      | UNION<br>STATION LLC                       |  |  | 47 | 14  |                                  | Lot#:319<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                                             |
| 201704200001<br>33620 | 04/20/2017<br>08:19:21 | WELLS<br>FARGO BANK                | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                         |  |  | 38 | 6   | Instr<br>#:20080717000<br>288700 | Lot#:621<br>Book:38 Pg:6<br>Sub:WATERFO<br>RD COVE<br>SECTOR 2                                             |
| 201706190002<br>15040 | 06/19/2017<br>10:19:46 | ROBERTSON<br>BANKING<br>COMPANY    | Grantee | MORTGAGE                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC          |  |  | 46 | 5   |                                  | Lot#:109<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                                         |
| 201706090002<br>03690 | 06/09/2017<br>12:38:18 | TIMBERLINE<br>INVESTMENT<br>S LLC  | Grantee | PARTIAL<br>RELEASE         | BRYANT BANK                                |  |  | 47 | 97  | Instr<br>#:20110314000<br>082470 | Lot#:257<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE                      |
| 201709010003<br>19600 | 09/01/2017<br>09:12:11 | USAMERIBAN<br>K                    | Grantee | AGREEMENT                  | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER |  |  | 3  | 156 | Instr<br>#:20170707000<br>241980 | Lot#:25 Blk:9<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                                                |
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 | Regions Bank                       | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                   |  |  | 44 | 124 | Instr<br>#:20160506000<br>154710 | Lot#:904<br>Book:44<br>Pg:124<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR A<br>FINAL PLAT |