

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Party Role= Grantee; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170111000011280	01/11/2017 11:26:58	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	GRIFFETH BILLY DONALD			20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
20170203000042650	02/03/2017 11:44:36	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	TRUSTMARK NATIONAL BANK			23	43		Lot#:36 Book:23 Pg:43 Sub:HICKORY POINT
20170228000068070	02/28/2017 08:39:40	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	AYCOCK JOEL W			25	110		Lot#:20 Book:25 Pg:110 Sub:WINDSTONE II
20170320000091600	03/20/2017 08:22:55	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CRAIG DELORES J						Lot#:3 Blk:4 Sub:G A NABORS ADDITION TO WILTON
20170320000091600	03/20/2017 08:22:55	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CRAIG DELORES J						Other:SEE INST
20170329000104840	03/29/2017 11:22:50	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	EVERETT SMITH CARLA F			27	137		Lot#:545 Book:27 Pg:137 Sub:WATERFORD HIGHLANDS SECTOR 1
20170406000116640	04/06/2017 10:59:01	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	FETHEROLF LESTER T						Sec:31 Twn:19S Rng:1E Qt:NE BQt:SE Other:SEE INST
20170410000120730	04/10/2017 02:07:24	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	WELLS FARGO BANK					Instr #:20110406000106060	
20170412000123040	04/12/2017 08:36:21	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	OLVEY LARRY W			4	53		Lot#:14 Book:4 Pg:53 Sub:BROOKSTONE ESTATES
20170412000123690	04/12/2017 10:54:26	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	DEMIANENKO SARAH E			38	120		Lot#:129 Book:38 Pg:120 Sub:TOWN SIDE SQUARE SECTOR ONE FINAL PLAT
20170413000125460	04/13/2017 12:17:13	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	PRIMARY CAPITAL MORTGAGE			7	98		Lot#:2 Blk:4 Book:7 Pg:98 Sub:MEADOW LARK

201704260001 43940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CRUMPTON BEVERLY M						Other:SEE INST
201705010001 50180	05/01/2017 03:49:00	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GIVENS DAMIEN D			36	87		Lot#:1-92 Lot:A Book:36 Pg:87 Sub:CHELSEA PARK FIRST SECTOR PHASE I AND II RESURVEY OF LOTS 1-91 AND 1-93
201705020001 51130	05/02/2017 12:35:55	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	YATES DOUGLAS			39	14		Lot#:4 Book:39 Pg:14 Sub:FOX VALLEY HIGHLANDS
201705030001 52140	05/03/2017 08:47:35	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC					Instr #:20101103000 367540	
201705150001 66350	05/15/2017 08:35:46	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SPENCER ARTHUR W			27	71		Lot#:139 Book:27 Pg:71 Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE 4 AMENDED FINAL RECORD PLAT
201705150001 66320	05/15/2017 08:12:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MAYFIELD CLYDIE G			28	133		Lot#:1213 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION
201705080001 57780	05/08/2017 08:22:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TAYLOR WYNDI			26	144		Lot#:51 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1
201705300001 86880	05/30/2017 11:22:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA			5	39		Lot#:20 Book:5 Pg:39 Sub:LITTLE OAK RIDGE ESTATES SECOND SECTOR
201706050001 97310	06/05/2017 02:32:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	ALABAMA HOUSING FINANCE AUTHORITY			4	41		Lot#:1 Book:4 Pg:41 Sub:MITCHELL SUBDIVISION
201706050001 97310	06/05/2017 02:32:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	ALABAMA HOUSING FINANCE AUTHORITY			4	41		Lot#:2 Book:4 Pg:41 Sub:MITCHELL SUBDIVISION

201706150002 12540	06/15/2017 03:35:47	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	DEEDS	WELLS FARGO BANK			9	76		Lot#:6 Book:9 Pg:76 Sub:CAMP BRANCH ESTATES
201706260002 27470	06/26/2017 01:06:55	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	LITTLETON ALICIA J			38	120		Lot#:40 Book:38 Pg:120 Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT
201707100002 46120	07/10/2017 03:32:43	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	TANKERSLEY ANDREA NICOLE			37	105		Lot#:27 Book:37 Pg:105 Sub:HILLS AT BROOKHIGHL AND
201707280002 71210	07/28/2017 11:25:05	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	DEEDS	MATRIX FINANCIAL SERVICES CORPORATIO N						Sec:3 Twn:20S Rng:2E Other:SEE INST
201707280002 71910	07/28/2017 03:04:38	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	SEWARD APRIL L			38	1		Lot#:68 Book:38 Pg:1 Sub:ENCLAVE PHASE I
201708010002 74850	08/01/2017 07:55:47	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	DEEDS	FLAGSTAR BANK			31	146		Lot#:716 Book:31 Pg:146 Sub:WATERFO RD COVE SECTOR 3
201708010002 76170	08/01/2017 12:02:22	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	HOWELL JANE J			12	19		Lot#:18 Book:12 Pg:19 Sub:COTTAGE S
201707270002 69560	07/27/2017 11:54:53	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	WARE FREDRICK ULM			6	24		Lot#:42 Book:6 Pg:24 Sub:WOODLA ND HILLS 1ST PHASE 4TH SECTOR
201708170002 98420	08/17/2017 10:26:54	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	CAPERS DAVY			39	27		Lot#:187 Book:39 Pg:27 Sub:RESERVE AT TIMBERLINE PHASE 2