

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2017/04;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170406000116640	04/06/2017 10:59:01	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	FETHEROLF LESTER T						Sec:31 Twn:19S Rng:1E Qt:NE BQt:SE Other:SEE INST
20170410000120730	04/10/2017 02:07:24	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	WELLS FARGO BANK					Instr #:20110406000106060	
20170412000123040	04/12/2017 08:36:21	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	OLVEY LARRY W			4	53		Lot#:14 Book:4 Pg:53 Sub:BROOKST ONE ESTATES
20170412000123690	04/12/2017 10:54:26	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	DEMIANENKO SARAH E			38	120		Lot#:129 Book:38 Pg:120 Sub:TOWN SIDE SQUARE SECTOR ONE FINAL PLAT
20170413000125460	04/13/2017 12:17:13	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	PRIMARY CAPITAL MORTGAGE			7	98		Lot#:2 Blk:4 Book:7 Pg:98 Sub:MEADOW LARK
20170426000143940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CRUMPTON BEVERLY M						Other:SEE INST
20170404000113200	04/04/2017 11:19:42	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC					Instr #:20110620000180450	
20170404000113220	04/04/2017 11:27:33	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC					Instr #:20080820000335620	
20170413000125280	04/13/2017 11:47:23	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	RELEASES	BROWN GRAHAM L					Instr #:20140411000106460	
20170420000134280	04/20/2017 10:34:14	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	GONZALEZ DANIEL JIMENEZ			23	43	Instr #:20160921000345000	Lot#:36 Book:23 Pg:43 Sub:HICKORY POINT
20170420000135690	04/20/2017 02:20:19	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	HAYES JANEAN W			18	69		Lot#:51 Blk:2 Book:18 Pg:69 Sub:SOUTHLAKE CREST 2ND SECTOR

201704260001 43940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CRUMPTON BEVERLY M			4	43		Lot#:10 Blk:1 Book:4 Pg:43 Sub:ALABAST ER HIGHLANDS SUBDIVISION
201704260001 43940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CRUMPTON BEVERLY M			4	43		Lot#:11 Blk:1 Book:4 Pg:43 Sub:ALABAST ER HIGHLANDS SUBDIVISION
201704210001 38130	04/21/2017 03:28:05	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HIBBLER GWENDOLYN JACQUES			38	53		Lot#:238 Book:38 Pg:53 Sub:RESERVE AT TIMBERLINE PHASE 3
201704270001 44950	04/27/2017 12:06:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	TORCH 13 LLC			25	146	Instr #:20160222000 054430	Lot#:1008 Book:25 Pg:146 Sub:ARBORES OF FOREST PARKS
201704250001 41780	04/25/2017 12:57:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HOME DEALS ALABAMA			34	122		Lot#:524 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5 FINAL PLAT
201704250001 41800	04/25/2017 12:59:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	EARNEST DANIEL A			32	26		Lot#:242 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE