Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201702030000 42650	02/03/2017 11:44:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	TRUSTMARK NATIONAL BANK			23	43		Lot#:36 Book:23 Pg:43 Sub:HICKORY POINT
201702150000 54810	02/15/2017 08:54:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	SUBORDINATI ON AGREEMENT	RESMAC INC					Instr #:20140710000 209910	Sec:31 Twn:18 Rng:1W Qt:SE BQt:SE Other:SEE INST
201702280000 68070	02/28/2017 08:39:40	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	AYCOCK JOEL W			25	110		Lot#:20 Book:25 Pg:110 Sub:WINDSTO NE II
201702020000 40440	02/02/2017 10:56:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LOPEZ LUIS PEREZ			17	20		Lot#:99 Book:17 Pg:20 Sub:GREENFI ELD SECTOR FIVE
201702090000 49560	02/09/2017 03:44:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CHIU TAK SHING			30	42		Lot#:524 Book:30 Pg:42 Sub:SAVANNA H POINTE SECTOR V PHASE II
201702160000 56800	02/16/2017 01:57:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GRIFFETH BILLY DONALD			20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
201702270000 67130	02/27/2017 11:37:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HOME DEALS ALABAMA			9	46		Lot#:5 Blk:6 Book:9 Pg:46 Sub:BERMUDA HILLS SECOND SECTOR
201702280000 69190	02/28/2017 01:42:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK			6	23		Lot#:2 Book:6 Pg:23 Sub:MONTE BELLO