Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201710040003 62050	10/04/2017 11:31:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	CARROLL MICHAEL B			31	129	Instr #:20150805000 270250	Lot#:15 Book:31 Pg:129 Sub:MOUNTAI N LAKE
201710130003 73190	10/13/2017 11:32:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SHOEMAKER LILIYA A			17	59		Lot#:29 Book:17 Pg:59 Sub:CAMBRID GE POINTE FIRST SECTOR
201710160003 75670	10/16/2017 01:00:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDEN DANA						Lot#:8 Blk:62 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY
201710160003 75670	10/16/2017 01:00:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDEN DANA						Lot#:7 Blk:62 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY
201710160003 75670	10/16/2017 01:00:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDEN DANA						Lot#:10 Blk:62 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY
201710230003 83620	10/23/2017 12:50:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	BOWLING NELL L					Instr #:20100802000 245070	
201711020003 97780	11/02/2017 11:23:24	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	KEY KEVIN K			38	54	Instr #:20161228000 470760	Lot#:56 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE
201711060004 02320	11/06/2017 12:50:00	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	EVANS SHAWNA NICOLE			23	49		Lot#:109 Book:23 Pg:49 Sub:SUMMER BROOK SECTOR 5 PHASE 7
201711060004 02510	11/06/2017 02:13:17	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	JUNGHANS JOAN B						Other:SEE INST
201711090004 07230	11/09/2017 03:35:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MCKEITHEN WILLIAM					Instr #:20161228000 470770	Sec:3 Twn:20S Rng:2E Other:SEE INST
201711090004 07230	11/09/2017 03:35:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MCKEITHEN WILLIAM					Instr #:20161228000 470770	Sec:3 Twn:20S Rng:2E BQt:SE Other:SEE INST

201711220004 22360	11/22/2017 01:13:29	SECRETARY OF HOUSING AND URBAN DEVELOPMEN	Grantee	ASSIGNMENT/ TRANSFER	REVERSE MORTGAGE SOLUTIONS INC				Instr #:20101210000 414130	
201711130004 10180	11/13/2017 02:19:38	SECRETARY OF HOUSING AND URBAN DEVELOPMEN	Grantor	RELEASES	CHAFIN JAMES BRIAN				Instr #:20150708000 230730	
201711130004 10230	11/13/2017 02:24:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN	Grantor	RELEASES	KRAMER DIANA L				Instr #:20130710000 281350	
201712180004 48880	12/18/2017 09:00:14	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	GEORGE NICHOLAUS		29	127	Instr #:20170614000 209660	Lot#:80 Lot:B Book:29 Pg:127 Sub:FOREST LAKES SECTOR 2 PHASE 2
201712220004 57460	12/22/2017 12:53:39	SECRETARY OF HOUSING AND URBAN DEVELOPMEN	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC				Instr #:20110527000 157090	THALL 2
201701030000 00410	01/03/2017 11:04:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK		6	70		Lot#:14 Book:6 Pg:70 Sub:IVANHOE AMENDED MAP
201701100000 07950	01/10/2017 12:09:18	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BRIGHT DARREN E		35	69		Lot#:718 Book:35 Pg:69 Sub:RIVERWO ODS SEVENTH SECTOR PHASE I FINAL PLAT
201701110000 11280	01/11/2017 11:26:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GRIFFETH BILLY DONALD		20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
201701180000 22820	01/18/2017 02:47:09	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	COKER JAMES H		26	144		Lot#:40 Book:26 Pg:144 Sub:SILVER CREEK SECTOR I
201701250000 29680	01/25/2017 11:53:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HOME DEALS ALABAMA		31	60	Instr #:20150722000 248840	Lot#:501 Book:31 Pg:60 Sub:WINDSTO NE V
201701230000 27730	01/23/2017 02:20:34	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	SRYGLEY ANTHONY PRESTON				Instr #:20120521000 180380	
201701240000 28820	01/24/2017 01:20:53	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SMETEK JOSEPH A		38	66		Lot#:41 Book:38 Pg:66 Sub:BEAUMO NT PHASE 2 FINAL PLAT

201701300000 35130	01/30/2017 11:26:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ALLIANCE WEALTH BUILDERS INC		30	42		Lot#:502 Book:30 Pg:42 Sub:SAVANNA H POINTE SECTOR V PHASE II
201702020000 40440	02/02/2017 10:56:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LOPEZ LUIS PEREZ		17	20		Lot#:99 Book:17 Pg:20 Sub:GREENFI ELD SECTOR FIVE
201702160000 56800	02/16/2017 01:57:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GRIFFETH BILLY DONALD		20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
201702280000 68070	02/28/2017 08:39:40	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	AYCOCK JOEL W		25	110		Lot#:20 Book:25 Pg:110 Sub:WINDSTO NE II
201703020000 71530	03/02/2017 07:58:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	QUIT CLAIM DEED	BANK OF AMERICA		5	39		Lot#:20 Book:5 Pg:39 Sub:LITTLE OAK RIDGE ESTATES SECOND SECTOR
201702280000 69190	02/28/2017 01:42:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK		6	23		Lot#:2 Book:6 Pg:23 Sub:MONTE BELLO
201703020000 72450	03/02/2017 10:44:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	PHILEN JAMES				Instr #:20080305000 089880	