

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= PROMINENCE HOMES LLC;

| Instrument #      | Date Recorded       | Name                 | Party Role | Doc Type                    | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                        |
|-------------------|---------------------|----------------------|------------|-----------------------------|-----------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 20170516000170450 | 05/16/2017 03:18:19 | PROMINENCE HOMES LLC | Grantor    | MORTGAGE                    | SERVISFIRST BANK      |      |      | 43      | 28      |                           | Lot#:829<br>Book:43 Pg:28<br>Sub:RIVERWOODS EIGHTH SECTOR PHASE I SHEET I FINAL PLAT                     |
| 20170516000170460 | 05/16/2017 03:18:20 | PROMINENCE HOMES LLC | Grantor    | ASSIGNMENT/ TRANSFER        | SERVISFIRST BANK      |      |      | 43      | 28      |                           | Lot#:829<br>Book:43 Pg:28<br>Sub:RIVERWOODS EIGHT SECTOR PHASE I FINAL PLAT SHEET I                      |
| 20170609000204090 | 06/09/2017 01:44:07 | PROMINENCE HOMES LLC | Grantee    | RELEASES                    | SERVISFIRST BANK      |      |      |         |         | Instr #:20160412000119890 |                                                                                                          |
| 20170620000219360 | 06/20/2017 01:44:40 | PROMINENCE HOMES LLC | Grantor    | DEEDS                       | TRAUTWEIN CHADWICK    |      |      | 38      | 114     |                           | Lot#:1140<br>Book:38<br>Pg:114<br>Sub:LAUCHLIN AT BALLANTRAE PHASE 2 FINAL PLAT                          |
| 20170707000243040 | 07/07/2017 02:34:18 | PROMINENCE HOMES LLC | Grantee    | RELEASES                    | SERVISFIRST BANK      |      |      |         |         | Instr #:20160906000322590 |                                                                                                          |
| 20170710000244200 | 07/10/2017 10:28:14 | PROMINENCE HOMES LLC | Grantee    | RELEASES                    | BANCORP SOUTH BANK    |      |      |         |         | Instr #:20161024000389280 | Other:SEE INST                                                                                           |
| 20170712000248230 | 07/12/2017 10:39:16 | PROMINENCE HOMES LLC | Grantee    | AFFIDAVITS                  | SOMMA JOSEPH CHARLES  |      |      |         |         | Instr #:20170331000107310 |                                                                                                          |
| 20171013000374340 | 10/13/2017 03:38:10 | PROMINENCE HOMES LLC | Grantor    | DEEDS                       | LINGO DANIELLE M      |      |      | 19      | 100     |                           | Lot#:40<br>Book:19<br>Pg:100<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER                 |
| 20171019000379850 | 10/19/2017 08:09:25 | PROMINENCE HOMES LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                           | Sec:24<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE INST                                            |
| 20171025000387540 | 10/25/2017 02:15:13 | PROMINENCE HOMES LLC | Grantor    | DEEDS                       | REESE SHAFTON M       |      |      | 32      | 126     |                           | Lot#:1520<br>Book:32<br>Pg:126<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 15TH ADDITION |

|                       |                        |                         |         |          |                                                           |  |  |    |     |                                  |                                                                                                                               |
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| 201711300004<br>30010 | 11/30/2017<br>02:35:02 | PROMINENCE<br>HOMES LLC | Grantor | DEEDS    | CHAFIN<br>JAMES B                                         |  |  | 45 | 40  |                                  | Lot#:906<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F<br>FINAL PLAT                        |
| 201712050004<br>35300 | 12/05/2017<br>11:29:58 | PROMINENCE<br>HOMES LLC | Grantee | RELEASES | CENTRAL<br>STATE BANK                                     |  |  |    |     | Instr<br>#:20170329000<br>104800 |                                                                                                                               |
| 201712050004<br>35520 | 12/05/2017<br>12:26:10 | PROMINENCE<br>HOMES LLC | Grantee | RELEASES | CENTRAL<br>STATE BANK                                     |  |  |    |     | Instr<br>#:20170323000<br>097690 |                                                                                                                               |
| 201712140004<br>46090 | 12/14/2017<br>10:41:59 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS    | LEVI REAL<br>ESTATE LLC                                   |  |  | 39 | 23  |                                  | Lot#:17<br>Book:39 Pg:23<br>Sub:WISTERIA                                                                                      |
| 201712140004<br>46100 | 12/14/2017<br>10:42:00 | PROMINENCE<br>HOMES LLC | Grantor | MORTGAGE | BANCORPSO<br>UTH BANK                                     |  |  | 39 | 23  |                                  | Lot#:17<br>Book:39 Pg:23<br>Sub:WISTERIA                                                                                      |
| 201712190004<br>52340 | 12/19/2017<br>03:11:35 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS    | PROMINENCE<br>PROPERTIES<br>LLC                           |  |  | 46 | 100 |                                  | Lot#:350<br>Book:46<br>Pg:100<br>Sub:CREEKW<br>ATER PHASE<br>111A                                                             |
| 201712190004<br>52370 | 12/19/2017<br>03:20:31 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS    | PROMINENCE<br>PROPERTIES<br>LLC                           |  |  | 46 | 100 |                                  | Lot#:333<br>Book:46<br>Pg:100<br>Sub:CREEKW<br>ATER PHASE<br>111A                                                             |
| 201712220004<br>58170 | 12/22/2017<br>03:42:37 | PROMINENCE<br>HOMES LLC | Grantor | DEEDS    | TAYLOR<br>MARCUS                                          |  |  | 47 | 29  |                                  | Lot#:22 Lot:A<br>Book:47 Pg:29<br>Sub:GREENBR<br>IAR PLACE<br>RESURVEY<br>OF LOTS 21<br>AND 22                                |
| 201702070000<br>46990 | 02/07/2017<br>02:37:55 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS    | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T COMPANY<br>INC |  |  | 32 | 126 |                                  | Lot#:1530<br>Book:32<br>Pg:126<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>15TH<br>ADDITION |
| 201703150000<br>87500 | 03/15/2017<br>01:03:13 | PROMINENCE<br>HOMES LLC | Grantor | MORTGAGE | CENTRAL<br>STATE BANK                                     |  |  | 32 | 126 |                                  | Lot#:1530<br>Book:32<br>Pg:126<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>15TH<br>ADDITION |

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| 201703150000<br>87510 | 03/15/2017<br>01:03:14 | PROMINENCE<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | CENTRAL<br>STATE BANK              |  |  | 32 | 126 |  | Lot#:1530<br>Book:32<br>Pg:126<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>15TH<br>ADDITION |
| 201703270001<br>02500 | 03/27/2017<br>03:02:00 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS                   | COBB LEE<br>MAXWELL                |  |  | 31 | 132 |  | Lot#:305 Lot:A<br>Book:31<br>Pg:132<br>Sub:RIVERWO<br>ODS THIRD<br>SECTOR<br>RESURVEY<br>FINAL PLAT                           |
| 201703270001<br>02540 | 03/27/2017<br>03:10:35 | PROMINENCE<br>HOMES LLC | Grantor | DEEDS                   | COBB LEE M                         |  |  | 43 | 28  |  | Lot#:840<br>Book:43 Pg:28<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 1<br>FINAL PLAT                                     |
| 201703310001<br>07310 | 03/31/2017<br>07:57:52 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS                   | SAFE FUTURE<br>INVESTMENT<br>S LLC |  |  | 39 | 23  |  | Lot#:6 Book:39<br>Pg:23<br>Sub:WISTERIA                                                                                       |
| 201703310001<br>07550 | 03/31/2017<br>09:01:35 | PROMINENCE<br>HOMES LLC | Grantor | MORTGAGE                | BANCORPSO<br>UTH BANK              |  |  | 39 | 23  |  | Lot#:6 Book:39<br>Pg:23<br>Sub:WISTERIA                                                                                       |
| 201703230000<br>98030 | 03/23/2017<br>04:01:26 | PROMINENCE<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                |  |  | 45 | 40  |  | Lot#:906<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F                                      |
| 201704140001<br>26870 | 04/14/2017<br>10:00:38 | PROMINENCE<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SOUTHPOINT<br>BANK                 |  |  | 32 | 10  |  | Lot#:222<br>Book:32 Pg:10<br>Sub:LOCHINV<br>AR AT<br>BALLANTRAE<br>FINAL PLAT                                                 |
| 201704140001<br>26860 | 04/14/2017<br>10:00:37 | PROMINENCE<br>HOMES LLC | Grantor | MORTGAGE                | SOUTHPOINT<br>BANK                 |  |  | 32 | 10  |  | Lot#:222<br>Book:32 Pg:10<br>Sub:LOCHINV<br>AR AT<br>BALLANTRAE<br>FINAL PLAT                                                 |
| 201705160001<br>70440 | 05/16/2017<br>03:18:18 | PROMINENCE<br>HOMES LLC | Grantee | DEEDS                   | RIVERWOODS<br>PROPERTIES<br>LLC    |  |  | 43 | 28  |  | Lot#:829<br>Book:43 Pg:28<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE I FINAL<br>PLAT                                     |

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| 201706160002<br>13930 | 06/16/2017<br>03:20:26 | PROMINENCE<br>HOMES LLC | Grantor | DEEDS | WOODLEY<br>NICHOLAS<br>ROLLINS |  |  | 32 | 126 |  | Lot#:1529<br>Book:32<br>Pg:126<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>15TH<br>ADDITION |
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