

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= PROGRESS BANK AND TRUST;

| Instrument #      | Date Recorded       | Name                    | Party Role | Doc Type            | Other Name                                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                              |
|-------------------|---------------------|-------------------------|------------|---------------------|-------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------|
| 20170718000256100 | 07/18/2017 08:58:22 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE            | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 38      | 60      |                           | Lot#:111<br>Book:38 Pg:60<br>Sub:WILLOW BRANCH SECTOR 1        |
| 20170720000258890 | 07/20/2017 08:15:42 | PROGRESS BANK AND TRUST | Grantor    | RELEASES            | EDDLEMAN RESIDENTIAL LLC                  |      |      |         |         | Instr #:20161227000468630 |                                                                |
| 20170726000267730 | 07/26/2017 09:53:07 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE            | STYLE MARK HOMEBUILDERS LLC               |      |      | 29      | 136     |                           | Lot#:38<br>Book:29<br>Pg:136<br>Sub:COVE OF GREYSTONE PHASE II |
| 20170801000276760 | 08/01/2017 03:17:02 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE            | NEWCASTLE CONSTRUCTION INC                |      |      | 46      | 5       |                           | Lot#:90<br>Book:46 Pg:5<br>Sub:SHELBY FARMS AMENDED PLAT       |
| 20170926000350300 | 09/26/2017 03:54:38 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE            | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 48      | 35      |                           | Lot#:146<br>Book:48 Pg:35<br>Sub:WILLOW BRANCH SECOND SECTOR   |
| 20171006000364680 | 10/06/2017 08:54:41 | PROGRESS BANK AND TRUST | Grantor    | PARTIAL RELEASE     | LAUREL GROVE INCORPORATED                 |      |      |         |         | Instr #:20170331000108990 | Other:SEE INST                                                 |
| 20171006000364680 | 10/06/2017 08:54:41 | PROGRESS BANK AND TRUST | Grantor    | PARTIAL RELEASE     | LAUREL GROVE INCORPORATED                 |      |      |         |         | Instr #:20170331000108990 | Sec:7 Twn:20S<br>Rng:1W<br>Other:SEE INST                      |
| 20171016000375610 | 10/16/2017 12:55:21 | PROGRESS BANK AND TRUST | Grantor    | RELEASES            | JOHNSON JOEL T                            |      |      |         |         | Instr #:20170511000164810 |                                                                |
| 20171017000377400 | 10/17/2017 11:24:12 | PROGRESS BANK AND TRUST | Grantor    | PARTIAL RELEASE     | LAUREL GROVE INCORPORATED                 |      |      |         |         | Instr #:20170331000108990 | Sec:7 Twn:20S<br>Rng:1W<br>Other:SEE INST                      |
| 20171019000380800 | 10/19/2017 01:48:11 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE AMENDMENTS | STYLE MARK HOMEBUILDERS LLC               |      |      | 29      | 136     |                           | Lot#:38<br>Book:29<br>Pg:136<br>Sub:COVE OF GREYSTONE PHASE II |
| 20170615000211210 | 06/15/2017 10:30:20 | PROGRESS BANK AND TRUST | Grantor    | RELEASES            | SEPULVADO CHAD J                          |      |      |         |         | Instr #:20140122000021310 | Other:SEE INST                                                 |
| 20170718000256110 | 07/18/2017 09:00:15 | PROGRESS BANK AND TRUST | Grantee    | MORTGAGE            | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 38      | 60      |                           | Lot#:112<br>Book:38 Pg:60<br>Sub:WILLOW BRANCH SECTOR 1        |

|                       |                        |                               |         |                    |                                                        |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|-------------------------------|---------|--------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201708100002<br>90020 | 08/10/2017<br>01:49:35 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE           | EDDLEMAN<br>RESIDENTIAL<br>LLC                         |  |  | 37 | 120 |                                  | Lot#:7-36<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIRST<br>ADDITION  |
| 201709260003<br>49450 | 09/26/2017<br>10:53:24 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:144<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                     |
| 201709260003<br>49640 | 09/26/2017<br>12:12:17 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:145<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                     |
| 201709260003<br>50110 | 09/26/2017<br>02:37:02 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |                                  | Lot#:147<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                     |
| 201710040003<br>62530 | 10/04/2017<br>03:49:52 | PROGRESS<br>BANK AND<br>TRUST | Grantee | MORTGAGE           | BAGANI<br>AHMED                                        |  |  | 8  | 159 |                                  | Lot#:10 Book:8<br>Pg:159<br>Sub:CHASE<br>PLANTATION<br>SECOND<br>SECTOR<br>AMENDED<br>MAP |
| 201710170003<br>77400 | 10/17/2017<br>11:24:12 | PROGRESS<br>BANK AND<br>TRUST | Grantor | PARTIAL<br>RELEASE | LAUREL<br>GROVE<br>INCORPORAT<br>ED                    |  |  |    |     | Instr<br>#:20170331000<br>108990 | Other:SEE<br>INST                                                                         |
| 201711060004<br>03090 | 11/06/2017<br>03:50:26 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  |    |     | Instr<br>#:20170111000<br>010580 |                                                                                           |
| 201711060004<br>03060 | 11/06/2017<br>03:49:20 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T           |  |  |    |     | Instr<br>#:20170718000<br>256110 |                                                                                           |
| 201711060004<br>03070 | 11/06/2017<br>03:49:52 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T           |  |  |    |     | Instr<br>#:20170301000<br>070710 |                                                                                           |
| 201711070004<br>03290 | 11/07/2017<br>09:24:29 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | OWENS<br>WILLIAM M                                     |  |  |    |     | Instr<br>#:20080409000<br>144450 |                                                                                           |
| 201711070004<br>03310 | 11/07/2017<br>09:26:59 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | OWENS<br>WILLIAM M                                     |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 201711130004<br>08500 | 11/13/2017<br>10:20:17 | PROGRESS<br>BANK AND<br>TRUST | Grantor | RELEASES           | TATUM MARK<br>A                                        |  |  |    |     | Instr<br>#:20161215000<br>456490 |                                                                                           |