| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/06; Index Type= Misc. Documents: | | | | | | | | | | | |
|---|------------------------|--|------------|-----------------------------|---|------|------|---------|---------|-----------------|----------------------|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201606060001 93030 | 06/06/2016 09:29:52 | CHELSEA CITY COUNCIL PLACE 2 | | ELECTION PREREPORT1 | WEYGAND SCOTT | | | | | | · |
| 201606060001 93020 | 06/06/2016 09:29:51 | CHELSEA CITY COUNCIL PLACE #1 | | ELECTION PREREPORT1 | SUMNERS CHRISTOPHE R CODY | | | | | | |
| 201606060001 93100 | 06/06/2016 09:29:59 | CHELSEA CITY COUNCIL PLACE 4 | | ELECTION PREREPORT1 | MARCUM TRACIE | | | | | | |
| 201606100002 00930 | 06/10/2016 09:28:09 | ALABAMA STATE BOARD OF CHIROPRACTI C EXAMINERS | | PROFESSION AL LICENSE | COLLETT KEELEY JALISE | | | | | | |
| 201606100002 02120 | 06/10/2016 01:41:49 | CHELSEA CITY COUNCIL PLACE 5 | | ELECTION PREREPORT1 | MORRIS CASEY | | | | | | |
| 201606270002 22920 | 06/27/2016 03:48:54 | BARNETT THOMAS H | | MISC INSTRUMENT S | ROACH JOHN STEPHEN | | | | | | Other:SEE INST |
| 201606020001 89550 | 06/02/2016 12:08:19 | MAYOR OF CHELSEA | | ELECTION PREREPORT1 | NEUENDORF THOMAS DALE | | | | | | |
| 201606060001 93040 | 06/06/2016 09:29:53 | MAYOR OF CHELSEA | | ELECTION APPTPRINCO M | NICHOLS ALISON MOORE | | | | | | |
| 201606060001 93060 | 06/06/2016 09:29:55 | PICKLESIMER TONY | | ELECTION PREREPORT1 | MAYOR CHELSEA | | | | | | |
| 201606060001 93040 | 06/06/2016 09:29:53 | NICHOLS ALISON MOORE | | ELECTION APPTPRINCO M | MAYOR OF CHELSEA | | | | | | |
| 201606060001 93050 | 06/06/2016 09:29:54 | NICHOLS ALISON MOORE | | ELECTION PREREPORT1 | MAYOR OF CHELSEA | | | | | | |
| 201606060001 93070 | 06/06/2016 09:29:56 | LOBELL ALICE | | ELECTION PREREPORT1 | HELENA CITY COUNCIL PLACE 3 | | | | | | |
| 201606060001 93060 | 06/06/2016 09:29:55 | MAYOR CHELSEA | | ELECTION PREREPORT1 | PICKLESIMER TONY | | | | | | |
| 201606100002 02070 | 06/10/2016 01:30:31 | LAMBERSON ANDREA S | | ELECTION APPTPRINCO M | CAHABA VALLEY FIRE & EMR PLACE | | | | | | |
| 201606100002 02060 | 06/10/2016 01:30:30 | LAMBERSON ANDREA S | | ELECTION PREREPORT1 | CAHABA VALLEY FIRE PLACE 2 | | | | | | |
| 201606130002 02540 | 06/13/2016 08:24:31 | MARENO BRITTANY | | LIVING WILL | SMEDLEY JOHN | | | | | | |
| 201606200002 13050 | 06/20/2016 03:04:12 | MORRIS KEVIN W | | ELECTION PREREPORT2 | SHELBY COUNTY BOARD OF EDUCATION | | | | | | |
| 201606200002 13130 | 06/20/2016 03:04:20 | MERCER MAURICE | | ELECTION PREREPORT1 | PELHAM CITY COUNCIL PLACE 4 | | | | | | |

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|-----------------------|------------------------|--|---------------------------|---|------|--|--|
| 201606200002 13120 | 06/20/2016 03:04:19 | MILLER AUBREY S | ELECTIOI PREREPO | SHELBY COUNTY BOARD OF EDUCATION | | | |
| 201606200002 13000 | 06/20/2016 03:04:07 | MAYOR CITY OF WESTOVER | ELECTION APPTPRIM M | | | | |
| 201606200002 13100 | 06/20/2016 03:04:17 | MORRIS KEVIN W | ELECTIOI PREREPO | | | | |
| 201606200002 13010 | 06/20/2016 03:04:08 | MILLER AUBREY S | ELECTIOI PREREPO | | | | |
| 201606200002 13180 | 06/20/2016 03:04:25 | LANE SUSAN | ELECTION PREREPO | | | | |
| 201606200002 13140 | 06/20/2016 03:04:21 | MERCER MAURICE | ELECTION APPTPRIN | | | | |
| 201606200002 13150 | 06/20/2016 03:04:22 | LANE SUSAN | ELECTION WAIVER | CITY COUNCIL WESTOVER | | | |
| 201606130002 03930 | 06/13/2016 03:16:08 | MAYOR OF CHELSEA | ELECTION PREREPO | | | | |
| 201606130002 03930 | 06/13/2016 03:16:08 | NICHOLS ALISON MOORE | ELECTION PREREPO | | | | |
| 201606290002 25640 | 06/29/2016 09:23:30 | NORTH SHELBY LIBRARY DISTRICT PLACE 3 | ELECTION APPTPRIN M | | | | |
| 201606290002 26520 | 06/29/2016 01:44:56 | NORTH SHELBY COUNTY FIRE & EMD PLACE 3 | ELECTION APPTPRIN M | | | | |
| 201606290002 26530 | 06/29/2016 01:44:57 | NORTH SHELBY FIRE & EMD PLACE 3 | ELECTIOI WAIVER | PACK GREGORY B | | | |