

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/05; Name= BRANCH BANKING AND TRUST COMPANY;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20160503000146750	05/03/2016 09:59:53	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	AUSTIN ANDREW MICHAEL					Instr #:20130726000304800	
20160506000154590	05/06/2016 03:29:27	BRANCH BANKING AND TRUST COMPANY	Grantee	AGREEMENT	WAYNES LANDSCAPING SERVICES LLC			38	89	Instr #:20160404000108690	Lot#:1 Book:38 Pg:89 Sub:ROTH SUBDIVISION
20160517000168370	05/17/2016 02:32:43	BRANCH BANKING AND TRUST COMPANY	Grantee	MORTGAGE	LEJ JR LLC						Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST
20160520000173310	05/20/2016 02:07:48	BRANCH BANKING AND TRUST COMPANY	Grantor	AGREEMENT	SOUTHERN DEVELOPMENT COUNCIL INC			40	56		Lot#:1 Book:40 Pg:56 Sub:KENT FARMS COMMERCIAL COMPLEX
20160520000173310	05/20/2016 02:07:48	BRANCH BANKING AND TRUST COMPANY	Grantor	AGREEMENT	SOUTHERN DEVELOPMENT COUNCIL INC						Sec:14 Twn:21S Rng:3W Other:SEE INST
20160513000164950	05/13/2016 01:48:32	BRANCH BANKING AND TRUST COMPANY	Grantor	DEEDS	SECRETARY OF HOUSING AND URBAN DEVELOPMENT			26	16		Lot#:16 Book:26 Pg:16 Sub:GRANDE VIEW GARDEN & TOWNHOMES FIRST ADDITION
20160505000150340	05/05/2016 09:45:51	BRANCH BANKING AND TRUST COMPANY	Grantor	RELEASES	LEE JIMMIE ELGIN						Other:SEE INST
20160506000154590	05/06/2016 03:29:27	BRANCH BANKING AND TRUST COMPANY	Grantee	AGREEMENT	WAYNES LANDSCAPING SERVICES LLC			38	89	Instr #:20160404000108690	Lot#:2 Book:38 Pg:89 Sub:ROTH SUBDIVISION
20160517000168390	05/17/2016 02:32:45	BRANCH BANKING AND TRUST COMPANY	Secured party	FINANCING STATEMENT	LEJ JR LLC						Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST
20160517000168380	05/17/2016 02:32:44	BRANCH BANKING AND TRUST COMPANY	Grantee	ASSIGNMENT/ TRANSFER	LEJ JR LLC						Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST
20160518000169390	05/18/2016 12:06:05	BRANCH BANKING AND TRUST COMPANY	Grantee	MORTGAGE	GARRETT ASHLEY P			19	132		Lot#:19 Book:19 Pg:132 Sub:HIGHLANDS 1ST SECTOR AMENDED

201605120001 62370	05/12/2016 11:09:48	BRANCH BANKING AND TRUST COMPANY	Grantee	MORTGAGE	PARTIN TIMOTHY NEAL			6	108		Lot#:24 Book:6 Pg:108 Sub:RIVERCH ASE WEST DIVIDING RIDGE
201605200001 73310	05/20/2016 02:07:48	BRANCH BANKING AND TRUST COMPANY	Grantor	AGREEMENT	SOUTHERN DEVELOPMEN T COUNCIL INC						Other:SEE INST
201605200001 73310	05/20/2016 02:07:48	BRANCH BANKING AND TRUST COMPANY	Grantor	AGREEMENT	SOUTHERN DEVELOPMEN T COUNCIL INC						Sec:11 Twn:21S Rng:3W Other:SEE INST