Searc	h Criteria	Filters App	olied: Part	y Seq= 1,0); Date Re	corded= 2	2016; Date	Recorded	d= 2016/02	2; Legal Se	q= 12;
Instrument #		Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	
201602220000 53990	02/22/2016 12:04:53	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:234 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201602250000 58670	02/25/2016 03:47:50	L & L PROPERTY ENTERPRISE LLC	Grantee	DEEDS	CITIZENS TRUST BANK			37	43		Lot#:37 Book:37 Pg:43 Sub:RIDGECR EST PHASE ONE SECTOR TWO FINAL PLAT
201602250000 58670	02/25/2016 03:47:50	CITIZENS TRUST BANK	Grantor	DEEDS	L & L PROPERTY ENTERPRISE LLC			37	43		Lot#:37 Book:37 Pg:43 Sub:RIDGECR EST PHASE ONE SECTOR TWO FINAL PLAT
201602020000 34070	02/02/2016 01:44:38	B2R FINANCE LP	Grantee	MORTGAGE	CONREX RESIDENTIAL PROPERTY GROUP 2013 4 OPERATING COMPANY LLC			41	41		Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602020000 34130	02/02/2016 02:20:09	B2R FINANCE LP	Grantor	ASSIGNMENT/ TRANSFER	B2R REPO SELLER 2 L P			41	41	Instr #:20160202000 034070	Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602020000 34130	02/02/2016 02:20:09	B2R REPO SELLER 2 L P	Grantee	ASSIGNMENT/ TRANSFER	B2R FINANCE LP			41	41	Instr #:20160202000 034070	Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602020000 34060	02/02/2016 01:44:37	CONREX RESIDENTIAL PROPERTY GROUP 2013 1 LLC	Grantor	DEEDS	CONREX RESIDENTIAL PROPERTY GROUP 2013 4 OPERATING COMPANY LLC			41	41		Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602020000 34060	02/02/2016 01:44:37	CONREX RESIDENTIAL PROPERTY GROUP 2013 4 OPERATING COMPANY LLC	Grantee	DEEDS	CONREX RESIDENTIAL PROPERTY GROUP 2013 1 LLC			41	41		Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602020000 34070	02/02/2016 01:44:38	CONREX RESIDENTIAL PROPERTY GROUP 2013 4 OPERATING COMPANY LLC	Grantor	MORTGAGE	B2R FINANCE LP			41	41		Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201602220000 53990	02/22/2016 12:04:53	USAMERIBAN K	Grantee	MORTGAGE AMENDMENT S	NSH CORP			45	85	436940	Lot#:234 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B