

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= UNITED STATES STEEL CORPORATION;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type   | Other Name                           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                  |
|-----------------------|------------------------|---------------------------------|------------|------------|--------------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------|
| 201601040000<br>02230 | 01/04/2016<br>02:42:17 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | NEWCASTLE CONSTRUCTION INC           |      |      | 38      | 147     |                 | Lot#:275<br>Book:38<br>Pg:147<br>Sub:HILLSBORO PHASE II AMENDED MAP                |
| 201601070000<br>06050 | 01/07/2016<br>09:14:50 | UNITED STATES STEEL CORPORATION | Grantor    | RESOLUTION | CITY OF HOOVER RESOLUTION NO 5323 15 |      |      | 38      | 68      |                 | Book:38 Pg:68<br>Sub:CREEKSIDE PHASE 2 PART A                                      |
| 201601070000<br>06050 | 01/07/2016<br>09:14:50 | UNITED STATES STEEL CORPORATION | Grantor    | RESOLUTION | CITY OF HOOVER RESOLUTION NO 5323 15 |      |      | 39      | 58      |                 | Book:39 Pg:58<br>Sub:CREEKSIDE PHASE 2 PART B                                      |
| 201601070000<br>06050 | 01/07/2016<br>09:14:50 | UNITED STATES STEEL CORPORATION | Grantor    | RESOLUTION | CITY OF HOOVER RESOLUTION NO 5323 15 |      |      | 42      | 121     |                 | Book:42<br>Pg:121<br>Sub:CREEKSIDE PHASE 2 PART C                                  |
| 201601070000<br>06050 | 01/07/2016<br>09:14:50 | UNITED STATES STEEL CORPORATION | Grantor    | RESOLUTION | CITY OF HOOVER RESOLUTION NO 5323 15 |      |      |         |         |                 | Other:SEE INST                                                                     |
| 201602050000<br>38360 | 02/05/2016<br>01:44:25 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | NEWCASTLE CONSTRUCTION INC           |      |      | 39      | 141     |                 | Lot#:80 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBORO PHASE II SECOND AMENDED SURVEY |
| 201603230000<br>93300 | 03/23/2016<br>01:57:57 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | NEWCASTLE CONSTRUCTION INC           |      |      | 39      | 123     |                 | Lot#:162<br>Book:39<br>Pg:123<br>Sub:HILLSBORO PHASE III                           |
| 201603230000<br>93300 | 03/23/2016<br>01:57:57 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | NEWCASTLE CONSTRUCTION INC           |      |      | 39      | 123     |                 | Lot#:164<br>Book:39<br>Pg:123<br>Sub:HILLSBORO PHASE III                           |
| 201605040001<br>48160 | 05/04/2016<br>09:25:40 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | RIDGE CREST HOMES LLC                |      |      | 39      | 58      |                 | Lot#:237<br>Book:39 Pg:58<br>Sub:CREEKSIDE PHASE 2 PART B FINAL PLAT               |
| 201605230001<br>73700 | 05/23/2016<br>09:13:25 | UNITED STATES STEEL CORPORATION | Grantor    | DEEDS      | CREEKWATER DEVELOPMENT LLC           |      |      |         |         |                 | Sec:27<br>Twn:20S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE INST                      |

|                       |                        |                                              |         |       |                                    |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|----------------------------------------------|---------|-------|------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201605230001<br>73700 | 05/23/2016<br>09:13:25 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | CREEKWATER<br>DEVELOPME<br>N T LLC |  |  |    |     |                                  | Sec:27<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                     |
| 201608120002<br>89190 | 08/12/2016<br>03:13:29 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:160<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201608120002<br>89190 | 08/12/2016<br>03:13:29 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:178<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201608120002<br>89200 | 08/12/2016<br>03:15:05 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 140 |                                  | Lot#:8 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE I<br>AMENDED            |
| 201608120002<br>89200 | 08/12/2016<br>03:15:05 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 38 | 147 |                                  | Lot#:261<br>Book:38<br>Pg:147<br>Sub:HILLBOR<br>O PHASE II<br>AMENDED                |
| 201608150002<br>89980 | 08/15/2016<br>11:32:58 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:363<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201609090003<br>28180 | 09/09/2016<br>02:26:10 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 140 | Instr<br>#:20160822000<br>302850 | Lot#:15 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE I<br>AMENDED<br>SURVEY |
| 201610030003<br>61550 | 10/03/2016<br>02:54:58 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:392<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201601040000<br>02230 | 01/04/2016<br>02:42:17 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:174<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201602030000<br>36020 | 02/03/2016<br>03:46:47 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:187<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201602030000<br>36020 | 02/03/2016<br>03:46:47 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:366<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201602050000<br>38360 | 02/05/2016<br>01:44:25 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | NEWCASTLE<br>CONSTRUCTI<br>ON INC  |  |  | 39 | 123 |                                  | Lot#:181<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |

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|-----------------------|------------------------|----------------------------------------------|---------|---------------------------------------------|-----------------------------------|--|--|----|-----|-------------------------------------------------------------------|--------------------------------------------------------------|
| 201602170000<br>50210 | 02/17/2016<br>01:17:29 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                                       | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 39 | 123 |                                                                   | Lot#:161<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III |
| 201602260000<br>58720 | 02/26/2016<br>08:46:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | TRACE<br>CROSSINGS                |  |  |    |     | Bk Type:REAL<br>Bk:127 Pg:649<br>Instr<br>#:19870429000<br>140030 | Sec:4 Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                 |
| 201602260000<br>58720 | 02/26/2016<br>08:46:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | TRACE<br>CROSSINGS                |  |  |    |     | Bk Type:REAL<br>Bk:127 Pg:649<br>Instr<br>#:19870429000<br>140030 | Sec:5 Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                 |
| 201602260000<br>58720 | 02/26/2016<br>08:46:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | TRACE<br>CROSSINGS                |  |  |    |     | Bk Type:REAL<br>Bk:127 Pg:649<br>Instr<br>#:19870429000<br>140030 | Other:SEE<br>INST                                            |
| 201602260000<br>58720 | 02/26/2016<br>08:46:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | TRACE<br>CROSSINGS                |  |  |    |     | Bk Type:REAL<br>Bk:127 Pg:649<br>Instr<br>#:19870429000<br>140030 | Sec:9 Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                 |
| 201602260000<br>58740 | 02/26/2016<br>08:46:59 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                                       | P R WILBORN<br>LLC                |  |  |    |     |                                                                   | Other:SEE<br>INST                                            |
| 201602260000<br>58730 | 02/26/2016<br>08:46:58 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS           | P R WILBORN<br>LLC                |  |  |    |     |                                                                   | Sec:4 Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 201602260000<br>58730 | 02/26/2016<br>08:46:58 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS           | P R WILBORN<br>LLC                |  |  |    |     |                                                                   | Sec:4 Twn:20S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |