

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= FREEDOM MORTGAGE CORPORATION;**

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|------------------------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20160119000019560 | 01/19/2016 03:46:50 | FREEDOM MORTGAGE CORPORATION | Grantee    | FORECLOSURE DEEDS       | GINAS WILLIAM C                              |      |      | 26      | 149     | Instr #:20120622000221420 | Lot#:916 Book:26 Pg:149 Sub:OLD CAHABA SECTOR 9                   |
| 20160224000057070 | 02/24/2016 03:04:54 | FREEDOM MORTGAGE CORPORATION | Grantee    | SUBORDINATION AGREEMENT | ALABAMA GAS CORPORATION                      |      |      | 5       | 84      | Instr #:20140822000264510 | Lot#:25 Blk:1 Book:5 Pg:84 Sub:CAHABA VALLEY ESTATES FIRST SECTOR |
| 20160224000057070 | 02/24/2016 03:04:54 | FREEDOM MORTGAGE CORPORATION | Grantee    | SUBORDINATION AGREEMENT | ALABAMA GAS CORPORATION                      |      |      |         |         | Instr #:20140822000264510 | Other:SEE INST                                                    |
| 20160405000109660 | 04/05/2016 12:03:17 | FREEDOM MORTGAGE CORPORATION | Grantee    | ASSIGNMENT/ TRANSFER    | NATIONWIDE ADVANTAGE MORTGAGE COMPANY        |      |      |         |         | Instr #:20060208000066090 |                                                                   |
| 20160616000207750 | 06/16/2016 10:45:36 | FREEDOM MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER    | LAKEVIEW LOAN SERVICING LLC                  |      |      |         |         | Instr #:20140324000081520 |                                                                   |
| 20160915000337570 | 09/15/2016 02:15:40 | FREEDOM MORTGAGE CORPORATION | Grantee    | SUBORDINATION AGREEMENT | AVADIAN CREDIT UNION                         |      |      | 17      | 145     | Instr #:20160524000176230 | Lot#:28 Book:17 Pg:145 Sub:APACHE RIDGE SECTOR 6                  |
| 20161108000411440 | 11/08/2016 08:12:24 | FREEDOM MORTGAGE CORPORATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20140708000206090 |                                                                   |
| 20161128000432260 | 11/28/2016 08:51:41 | FREEDOM MORTGAGE CORPORATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20120507000159920 |                                                                   |
| 20161121000428160 | 11/21/2016 03:41:47 | FREEDOM MORTGAGE CORPORATION | Grantor    | RELEASES                | SHAW DAVID E                                 |      |      |         |         | Instr #:20160627000222520 |                                                                   |
| 20161216000459030 | 12/16/2016 11:32:39 | FREEDOM MORTGAGE CORPORATION | Grantor    | DEEDS                   | SECRETARY OF VETERANS AFFAIRS                |      |      | 18      | 127     |                           | Lot#:15 Book:18 Pg:127 Sub:YELLOW LEAF RIDGE ESTATES              |
| 20161216000459030 | 12/16/2016 11:32:39 | FREEDOM MORTGAGE CORPORATION | Grantor    | DEEDS                   | SECRETARY OF VETERANS AFFAIRS                |      |      | 18      | 127     |                           | Lot#:13 Book:18 Pg:127 Sub:YELLOW LEAF RIDGE ESTATES              |

|                       |                        |                                        |         |                                |                                                           |  |  |    |     |                                  |                                                                          |
|-----------------------|------------------------|----------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------|
| 201601260000<br>26660 | 01/26/2016<br>03:55:50 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS                       |  |  | 26 | 149 |                                  | Lot#:916<br>Book:26<br>Pg:149<br>Sub:OLD<br>CAHABA<br>SECTOR 9           |
| 201607190002<br>52250 | 07/19/2016<br>01:14:49 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                                           |  |  | 26 | 141 | Instr<br>#:20110607000<br>166840 | Lot#:47<br>Book:26<br>Pg:141<br>Sub:CARRING<br>TON SECTOR<br>II RESURVEY |
| 201607210002<br>55370 | 07/21/2016<br>11:13:56 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>AMENDMENT<br>S     | TRADER<br>JUSTIN<br>JOSEPH                                |  |  | 36 | 35  | Instr<br>#:20121219000<br>484790 | Lot#:48<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST<br>SIXTH<br>SECTOR        |
| 201610110003<br>71910 | 10/11/2016<br>08:05:14 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | IBERIABANK                                                |  |  |    |     | Instr<br>#:20150303000<br>064250 | Sec:32<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST         |
| 201611040004<br>09230 | 11/04/2016<br>03:21:19 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS          | PAYNE DAVID                                               |  |  | 18 | 127 | Instr<br>#:20150102000<br>000360 | Lot#:14<br>Book:18<br>Pg:127<br>Sub:YELLOW<br>LEAF RIDGE<br>ESTATES      |
| 201611040004<br>09230 | 11/04/2016<br>03:21:19 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS          | PAYNE DAVID                                               |  |  | 18 | 127 | Instr<br>#:20150102000<br>000360 | Lot#:15<br>Book:18<br>Pg:127<br>Sub:YELLOW<br>LEAF RIDGE<br>ESTATES      |
| 201611040004<br>09230 | 11/04/2016<br>03:21:19 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS          | PAYNE DAVID                                               |  |  | 18 | 127 | Instr<br>#:20150102000<br>000360 | Lot#:13<br>Book:18<br>Pg:127<br>Sub:YELLOW<br>LEAF RIDGE<br>ESTATES      |
| 201611040004<br>09310 | 11/04/2016<br>03:38:08 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                                           |  |  | 9  | 34  | Instr<br>#:20151228000<br>439760 | Lot#:20 Book:9<br>Pg:34<br>Sub:MEADOW<br>BROOK 13TH<br>SECTOR            |
| 201612020004<br>40140 | 12/02/2016<br>08:44:30 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20140902000<br>273390 | Other:SEE<br>INST                                                        |
| 201612160004<br>59030 | 12/16/2016<br>11:32:39 | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS                       |  |  | 18 | 127 |                                  | Lot#:14<br>Book:18<br>Pg:127<br>Sub:YELLOW<br>LEAF RIDGE<br>ESTATES      |