

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Index Type= Land Records; Name= NSH
CORP;**

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201601190000 17120	01/19/2016 08:22:21	NSH CORP	Grantor	DEEDS	LEWIS HEATH M			43	28		Lot#:822 Book:43 Pg:28 Sub:RIVERWO ODS EIGHTH SECTOR PHASE I FINAL PLAT SHEET 1
201601200000 20040	01/20/2016 11:12:38	NSH CORP	Grantor	DEEDS	HARBUCK RYAN			44	58		Lot#:65 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201601210000 20850	01/21/2016 10:37:49	NSH CORP	Grantor	DEEDS	FORD CHARLES SCOTT			44	58		Lot#:70 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201601130000 12900	01/13/2016 12:22:18	NSH CORP	Grantor	AMENDMENT RESTRICTION OF COVENANTS	KIRKMAN PRESERVE			45	85	Instr #:20140204000 031140	Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B FINAL PLAT
201601270000 27880	01/27/2016 03:47:05	NSH CORP	Grantor	DEEDS	MCRAE JOSEPH			44	145		Lot#:208 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A
201602110000 44010	02/11/2016 11:10:19	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20150728000 257210	
201602260000 59650	02/26/2016 11:42:01	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K			44	145	Instr #:20151223000 436940	Lot#:207 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A
201602220000 53990	02/22/2016 12:04:53	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			44	145	Instr #:20151223000 436940	Lot#:209 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A
201602220000 53980	02/22/2016 12:04:52	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:221 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201602220000 53990	02/22/2016 12:04:53	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:215 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201602220000 53990	02/22/2016 12:04:53	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:222 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B

201602220000 53990	02/22/2016 12:04:53	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:226 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201603310001 02560	03/31/2016 10:18:55	NSH CORP	Grantor	DEEDS	BANKS WAYNE STANLEY			44	31		Lot#:117 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201603310001 03960	03/31/2016 12:41:17	NSH CORP	Grantor	DEEDS	ARLEDGE MICHAEL A			44	58		Lot#:63 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201604220001 32670	04/22/2016 01:10:38	NSH CORP	Grantor	DEEDS	HANCOCK MARK A			44	58		Lot#:64 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201604250001 34290	04/25/2016 12:16:21	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000 436940	Other:SEE INST JEFFERSON COUNTY
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:866 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:891 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:865 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:884 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:892 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT

201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:893 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:895 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:896 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			46	3		Lot#:894 Book:46 Pg:3 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR C FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			45	47		Lot#:850 Lot:A Book:45 Pg:47 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR A RESURVEY NO 1 FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			44	124		Lot#:904 Book:44 Pg:124 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR A FINAL PLAT
201604180001 24970	04/18/2016 08:12:34	NSH CORP	Grantor	MORTGAGE	BANCORPSO UTH BANK			45	47		Lot#:851 Lot:A Book:45 Pg:47 Sub:RIVERWO ODS EIGHT SECTOR PHASE II SECTOR A RESURVEY NO 1 FINAL PLAT
201604180001 26460	04/18/2016 12:46:15	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000 436940	Other:SEE INST JEFFERSON COUNTY LEGAL

201604180001 26760	04/18/2016 01:23:42	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000 436940	Other:SEE INST JEFFERSON COUNTY
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