

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015; Date Recorded= 2015/01;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201501200000 19230	01/20/2015 11:41:41	MICKLER BENJAMIN J	Grantee	ALA DEPT OF REV TAX RELEASE	ALABAMA DEPARTMENT OF REVENUE					Instr #:20141017000 329980	
201501200000 19310	01/20/2015 11:41:49	MESSAMORE JAMES M	Grantee	ALA DEPT OF REV TAX RELEASE	ALABAMA DEPARTMENT OF REVENUE					Instr #:20130311000 100160	
201501200000 19350	01/20/2015 11:41:53	RAFFINO NICHOLAS C	Grantee	ALA DEPT OF REV TAX RELEASE	ALABAMA DEPARTMENT OF REVENUE					Instr #:20140512000 142890	
201501200000 19440	01/20/2015 11:42:36	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	DOTSON ANTHONY J					Instr #:20061228000 634120	
201501200000 19270	01/20/2015 11:41:45	MARTINEZ EDVUIN	Grantee	ALA DEPT OF REV TAX RELEASE	ALABAMA DEPARTMENT OF REVENUE					Instr #:20130219000 070170	
201501200000 19460	01/20/2015 12:10:32	MIZU ALABASTER INC		ARTICLES OF DISSOLUTION							
201501200000 19520	01/20/2015 12:21:19	PAYNE SHEILA J	Grantor	MORTGAGE	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T			14	112		Lot#:6 Blk:4 Book:14 Pg:112 Sub:INDIAN WOODS FOREST FOURTH SECTOR
201501200000 19530	01/20/2015 12:24:19	NEWCASTLE CONSTRUCTI ON INC	Grantee	PARTIAL RELEASE	REGIONS BANK			39	123	Instr #:20140603000 167320	Lot#:383 Book:39 Pg:123 Sub:HILLSBOR O PHASE III
201501200000 19540	01/20/2015 12:24:20	NEWCASTLE CONSTRUCTI ON INC	Grantee	PARTIAL RELEASE	REGIONS BANK			39	141	Instr #:20140509000 140840	Lot#:64 Lot:A Book:39 Pg:141 Sub:HILLSBOR O PHASE II 2ND AMENDED
201501200000 19540	01/20/2015 12:24:20	NEWCASTLE CONSTRUCTI ON INC	Grantee	PARTIAL RELEASE	REGIONS BANK			39	141	Instr #:20140509000 140840	Lot#:77 Lot:A Book:39 Pg:141 Sub:HILLSBOR O PHASE II 2ND AMENDED
201501200000 19680	01/20/2015 12:52:31	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	KIRSCH AUBREY S					Instr #:20050317000 121750	
201501200000 19820	01/20/2015 01:16:54	MIDLAND FUNDING LLC	Plaintiff	JUDGEMENTS	WOOD MARK						
201501200000 19710	01/20/2015 12:57:05	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	HIGGINS BRIAN W					Instr #:20111012000 302870	Other:SEE INST

201501200000 19680	01/20/2015 12:52:31	KIRSCH AUBREY S	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20050317000 121750	
201501200000 19720	01/20/2015 12:59:37	PRE OWNED JEEP STORE OF BIRMINGHAM LLC		LLC DISSOLUTION							
201501200000 19830	01/20/2015 01:18:39	MOONEY SHERRELL L	Grantor	MORTGAGE	AMERICAS FIRST FEDERAL CREDIT UNION						Sec:25 Twn:21S Rng:1W Qt:NE BQt:NW Other:SEE INST
201501200000 19910	01/20/2015 01:25:51	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20131105000 436120	
201501200000 19690	01/20/2015 12:54:28	KNIGHTEN JERALDINE D	Grantee	RELEASES	CITIFINANCIA L SERVICING LLC						Other:SEE INST
201501200000 19930	01/20/2015 01:28:54	MCDOWELL JOEL T	Grantee	DEEDS	HAHN JEAN J			37	120		Lot#:7-114 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION
201501200000 19940	01/20/2015 01:28:55	MCDOWELL JOEL T	Grantee	POWER OF ATTORNEY	MCDOWELL KIM Y			37	120		Lot#:7-114 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION
201501200000 19960	01/20/2015 01:28:57	OLSZEWSKI JON A	Grantee	DEEDS	SHAW GEORGE W			39	84		Lot#:9 Book:39 Pg:84 Sub:HEATHER WOOD 7TH SECTOR FINAL RECORD PLAT
201501200000 19950	01/20/2015 01:28:56	MCDOWELL JOEL T	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			37	120		Lot#:7-114 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION
201501200000 20130	01/20/2015 01:57:34	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	ASSIGNMENT/ TRANSFER	BANK OF AMERICA					Instr #:20101015000 344980	
201501200000 20190	01/20/2015 02:03:05	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	DEES LARRY C			32	12		Lot#:353 Book:32 Pg:12 Sub:HADDING TON PARC AT BALLANTRAE PHASE 1 FINAL PLAT

201501200000 20230	01/20/2015 02:10:42	NSH CORP	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY						Sec:8 Twn:20S Rng:2W Qt:SW BQt:SW Other:SEE INST
201501200000 20330	01/20/2015 02:10:52	MACOMB LEE R	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY						Sec:14 Twn:19S Rng:2W Qt:SW BQt:SW Other:SEE INST
201501200000 20400	01/20/2015 02:25:43	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	PAYNE RAY L					Instr #:20090521000 192970	
201501200000 20390	01/20/2015 02:24:14	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	HARDWICK RYAN J					Instr #:20110302000 069830	
201501200000 20420	01/20/2015 02:27:27	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	WILBANKS TARA F					Instr #:20120928000 370510	
201501200000 20430	01/20/2015 02:27:36	LAPAGLIA GERALDINE M	Grantor	POWER OF ATTORNEY	LAPAGLIA ANTHONY JOSEPH			19	169		Lot#:25 Book:19 Pg:169 Sub:PARK FOREST 7TH SECTOR PHASE II