

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2014; Legal Seq= 6; Date Recorded= 2014/02;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201402040000 31160	02/04/2014 10:05:32	NSH CORP	Grantor	DEEDS	HIGHPOINTE HOMES LLC			43	140		Lot#:109 Book:43 Pg:140 Sub:KIRKMAN PRESERVE PHASE 1B
201402040000 31180	02/04/2014 10:05:34	NSH CORP	Grantor	MORTGAGE	ALAMERICA BANK			43	142		Lot#:112 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402050000 32860	02/05/2014 11:16:53	MCKINNEY MERIDITH	Grantee	RESOLUTION	SHELBY COUNTY COMMISSION RESOLUTION # 14 01 27 04			22	110		Lot#:7 Book:22 Pg:110 Sub:MEADOW BROOK CLUSTER HOMES 2ND SECTOR
201402240000 50800	02/24/2014 03:11:43	LAKE CHARLESTON ESTATES	Grantee	LIS PENDENS RELEASE	BANCORPSO UTH BANK					Instr #:20100519000 157500	Sec:14 Twn:19S Rng:1E Other:SEE INST
201402270000 53160	02/27/2014 10:33:56	PERKINS ARTHUR LEE	Grantor	MORTGAGE AMENDMENT S	BRYANT BANK					Instr #:20071017000 482870	Sec:36 Twn:21S Rng:1E Qt:SE BQt:SE Other:SEE INST
201402190000 45780	02/19/2014 01:36:58	NSH CORP	Grantee	CORRECTIVE DEEDS	3165 PROPERTIES LLC			43	142	Instr #:20140204000 031170	Lot#:96 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45790	02/19/2014 01:36:59	NSH CORP	Grantor	MORTGAGE CORRECTION	ALAMERICA BANK			43	142	Instr #:20140204000 031180	Lot#:11 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45840	02/19/2014 01:37:04	NSH CORP	Grantor	MORTGAGE	ALANT BANK			43	142		Lot#:116 Book:43 Pg:142 Sub:KIRKMAN PRESERVE PHASE IA
201402040000 31150	02/04/2014 10:05:31	NSH CORP	Grantee	DEEDS	3165 PROPERTIES LLC			43	140		Lot#:109 Book:43 Pg:140 Sub:KIRKMAN PRESERVE PHASE 1B
201402040000 31170	02/04/2014 10:05:33	NSH CORP	Grantee	DEEDS	3165 PROPERTIES LLC			43	142		Lot#:112 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45830	02/19/2014 01:37:03	NSH CORP	Grantee	DEEDS	3165 PROPERTIES LLC			43	142		Lot#:116 Book:43 Pg:142 Sub:KIRKMAN PRESERVE

201402100000 37900	02/10/2014 03:26:43	STANDARD INSURANCE COMPANY	Grantor	ASSIGNMENT/ TRANSFER	EMPLOYERS INSURANCE COMPANY OF WAUSAU			3	34	Instr #:20130917000 376820	Lot#:24 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY
201402040000 31170	02/04/2014 10:05:33	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			43	142		Lot#:112 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45830	02/19/2014 01:37:03	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			43	142		Lot#:116 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45840	02/19/2014 01:37:04	ALIAN BANK	Grantee	MORTGAGE	NSH CORP			43	142		Lot#:116 Book:43 Pg:142 Sub:KIRKMAN PRESERVE PHASE IA
201402210000 48330	02/21/2014 12:35:38	CALERA CROSSINGS LLC	Grantor	SUBORDINATI ON AGREEMENT	AMERITAS LIFE INSURANCE COMPANY			41	48		Lot#:4 Book:41 Pg:48 Sub:CALERA MARKETPLAC E
201402210000 48330	02/21/2014 12:35:38	AMERITAS LIFE INSURANCE COMPANY	Grantee	SUBORDINATI ON AGREEMENT	CALERA CROSSINGS LLC			41	48		Lot#:4 Book:41 Pg:48 Sub:CALERA MARKETPLAC E
201402210000 48340	02/21/2014 12:35:39	CALERA CROSSINGS LLC	Grantee	GROUND LEASE	CALERA CITY OF			41	48		Lot#:6 Book:41 Pg:48 Sub:CALERA MARKETPLAC E
201402240000 49490	02/24/2014 11:21:08	BANCORPSO UTH BANK	Grantee	MORTGAGE CORRECTION	HARRIS MICHAEL J			34	130	Instr #:20131001000 393110	Lot#:19 Lot:A Book:34 Pg:130 Sub:SHIRE VALLEY FARMS FINAL PLAT OF LOT 19
201402270000 53160	02/27/2014 10:33:56	BRYANT BANK	Grantee	MORTGAGE AMENDMENT S	PERKINS ARTHUR LEE					Instr #:20071017000 482870	Sec:36 Twn:21S Rng:1E Qt:SE BQt:SE Other:SEE INST
201402040000 31160	02/04/2014 10:05:32	HIGHPOINTE HOMES LLC	Grantee	DEEDS	NSH CORP			43	140		Lot#:109 Book:43 Pg:140 Sub:KIRKMAN PRESERVE PHASE 1B
201402060000 34750	02/06/2014 03:45:07	DAL PROPERTIES LLC	Grantor	MODIFICATIO N OF MORTGAGE	RUCH RICHARD			43	118	Instr #:20110317000 086700	Lot#:1934 Book:43 Pg:118 Sub:DUNROBI N IN BALLANTRAE PHASE III

201402240000 49490	02/24/2014 11:21:08	HARRIS MICHAEL J	Grantor	MORTGAGE CORRECTION	BANCORPSO UTH BANK			34	130	Instr #:20131001000 393110	Lot#:19 Lot:A Book:34 Pg:130 Sub:SHIRE VALLEY FARMS FINAL PLAT OF LOT 19
201402040000 31150	02/04/2014 10:05:31	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			43	140		Lot#:109 Book:43 Pg:140 Sub:KIRKMAN PRESERVE PHASE 1B
201402040000 31180	02/04/2014 10:05:34	ALAMERICA BANK	Grantee	MORTGAGE	NSH CORP			43	142		Lot#:112 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45780	02/19/2014 01:36:58	3165 PROPERTIES LLC	Grantor	CORRECTIVE DEEDS	NSH CORP			43	142	Instr #:20140204000 031170	Lot#:96 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402190000 45790	02/19/2014 01:36:59	ALAMERICA BANK	Grantee	MORTGAGE CORRECTION	NSH CORP			43	142	Instr #:20140204000 031180	Lot#:11 Book:43 Pg:142 Sub:KIRKMAN PRESERVE
201402070000 35950	02/07/2014 02:34:52	CHELSEA PARK IMPROVEMEN T DISTRICT THREE	Grantee	PARTIAL RELEASE	COMPASS MORTGAGE CORPORATIO N			36	34	Instr #:20090218000 058220	Lot#:1-38 Book:36 Pg:34 Sub:CHELSEA PARK FIRST SECTOR PHASE III
201402070000 35950	02/07/2014 02:34:52	COMPASS MORTGAGE CORPORATIO N	Grantor	PARTIAL RELEASE	CHELSEA PARK IMPROVEMEN T DISTRICT THREE			36	34	Instr #:20090218000 058220	Lot#:1-38 Book:36 Pg:34 Sub:CHELSEA PARK FIRST SECTOR PHASE III
201402210000 48340	02/21/2014 12:35:39	CALERA CITY OF	Grantor	GROUND LEASE	CALERA CROSSINGS LLC			41	48		Lot#:6 Book:41 Pg:48 Sub:CALERA MARKETPLAC E