

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2014; Party Role= Grantor; Legal Seq= 9;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type             | Other Name                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
|-------------------|---------------------|---------------------------------------|------------|----------------------|-------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| 20140204000031180 | 02/04/2014 10:05:34 | NSH CORP                              | Grantor    | MORTGAGE             | ALAMERICA BANK                |      |      | 43      | 142     |                           | Lot#:115<br>Book:43<br>Pg:142<br>Sub:KIRKMAN PRESERVE                    |
| 20140318000074980 | 03/18/2014 01:55:50 | NORTH ALABAMA BANK                    | Grantor    | DEEDS                | SOUTHERN CAPITAL MANAGERS LLC |      |      | 37      | 87      |                           | Lot#:46<br>Book:37 Pg:87<br>Sub:MAPLE RIDGE                              |
| 20140320000077030 | 03/20/2014 10:50:22 | MARTINEZ TERRY                        | Grantor    | FORECLOSUR E DEEDS   | BANK OF AMERICA               |      |      | 3       | 38      | Instr #:20081126000450370 | Lot#:9 Blk:118<br>Book:3 Pg:38<br>Sub:E S SAFFORDS MAP OF SHELBY OF 1819 |
| 20140410000105060 | 04/10/2014 03:44:23 | REEBALS CHRISTOPHER B                 | Grantor    | MORTGAGE             | CENTRAL STATE BANK            |      |      | 39      | 64      |                           | Lot#:8 Book:39<br>Pg:64<br>Sub:HAMPTON SQUARE                            |
| 20140703000202250 | 07/03/2014 12:22:39 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor    | PARTIAL RELEASE      | 3165 PROPERTIES LLC           |      |      | 43      | 142     | Instr #:20130408000142640 | Lot#:5 Book:43<br>Pg:142<br>Sub:KIRKMAN PRESERVE PHASE 1A                |
| 20140722000225580 | 07/22/2014 04:04:13 | MONROE JOHN W                         | Grantor    | AFFIDAVITS           | ADAMS HOMES LLC               |      |      | 37      | 122     | Instr #:20070117000024840 | Lot#:21<br>Book:37<br>Pg:122<br>Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20140725000228280 | 07/25/2014 10:06:26 | POLO CROSSINGS LLC                    | Grantor    | CORRECTIVE DEEDS     | IRA INNOVATIONS LLC           |      |      | 39      | 42      | Instr #:20140701000198780 | Lot#:333<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1      |
| 20140917000291000 | 09/17/2014 08:20:28 | NEWCASTLE CONSTRUCTION INC            | Grantor    | ASSIGNMENT/ TRANSFER | SERVISFIRST BANK              |      |      | 44      | 55      |                           | Lot#:2009<br>Book:44 Pg:55<br>Sub:RIVERBEND AT OLD CAHABA                |
| 20140923000298020 | 09/23/2014 12:30:03 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor    | PARTIAL RELEASE      | 3165 PROPERTIES LLC           |      |      | 43      | 142     | Instr #:20130408000142640 | Lot#:92<br>Book:43<br>Pg:142<br>Sub:KIRKMAN PRESERVE PHASE 1A            |
| 20140925000300310 | 09/25/2014 08:46:35 | MAGNOLIA MANAGEMENT GROUP INC         | Grantor    | MORTGAGE             | SENSIBLE LOANS INC            |      |      | 3       | 121     |                           | Lot#:5 Blk:14<br>Book:3 Pg:121<br>Sub:JOSEPH SQUIRES MAP OF HELENA       |
| 20141104000347190 | 11/04/2014 11:15:22 | LEGACY COMMUNITY FEDERAL CREDIT UNION | Grantor    | PARTIAL RELEASE      | 3165 PROPERTIES LLC           |      |      | 44      | 58      | Instr #:20130408000142640 | Lot#:76<br>Book:44 Pg:58<br>Sub:KIRKMAN PRESERVE PHASE 3                 |

|                       |                        |                                                   |         |                        |                                 |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|---------------------------------------------------|---------|------------------------|---------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201411130003<br>57370 | 11/13/2014<br>10:15:26 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | PARTIAL<br>RELEASE     | 3165<br>PROPERTIES<br>LLC       |  |  | 44 | 58  | Instr<br>#:20130408000<br>142640 | Lot#:72<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3                                         |
| 201411190003<br>64850 | 11/19/2014<br>03:53:20 | LEE LOIS M                                        | Grantor | DEEDS                  | LOEBLER<br>JULIE<br>WILLIAMS    |  |  |    |     |                                  | Other:SEE<br>INST                                                                                      |
| 201402190000<br>45790 | 02/19/2014<br>01:36:59 | NSH CORP                                          | Grantor | MORTGAGE<br>CORRECTION | ALAMERICA<br>BANK               |  |  | 43 | 142 | Instr<br>#:20140204000<br>031180 | Lot#:94<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE                                                |
| 201406030001<br>67400 | 06/03/2014<br>12:50:31 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | PARTIAL<br>RELEASE     | 3165<br>PROPERTIES<br>LLC       |  |  | 43 | 142 | Instr<br>#:20130408000<br>142640 | Lot#:99<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE                                                |
| 201407010001<br>98770 | 07/01/2014<br>08:55:56 | POLO<br>CROSSINGS<br>LLC                          | Grantor | DEEDS                  | IRA<br>INNOVATIONS<br>LLC       |  |  | 39 | 42  |                                  | Lot#:315<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                           |
| 201407010001<br>98780 | 07/01/2014<br>08:55:57 | POLO<br>CROSSINGS<br>LLC                          | Grantor | DEEDS                  | IRA<br>INNOVATIONS<br>LLC       |  |  | 39 | 42  |                                  | Lot#:333<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                           |
| 201407010001<br>98760 | 07/01/2014<br>08:55:55 | POLO<br>CROSSINGS<br>LLC                          | Grantor | DEEDS                  | TURIEL<br>PROPERTIES<br>LLC     |  |  | 39 | 42  |                                  | Lot#:345<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                           |
| 201408290002<br>71730 | 08/29/2014<br>08:39:48 | MONDRAGON<br>ANTONIO                              | Grantor | MORTGAGE               | BANKERS<br>INSURANCE<br>COMPANY |  |  |    |     |                                  | Other:SEE<br>INST                                                                                      |
| 201409120002<br>86560 | 09/12/2014<br>10:26:46 | POWELL<br>FARM<br>PARTNERSHI<br>P LTD             | Grantor | DEEDS                  | MCTIMBER<br>LLC                 |  |  |    |     |                                  | Sec:28<br>Twn:20S<br>Rng:2E<br>BQt:SW<br>Other:SEE<br>INST                                             |
| 201409040002<br>78170 | 09/04/2014<br>11:34:59 | OVER40INVES<br>TING LLC                           | Grantor | MORTGAGE               | ALAMERICA<br>BANK               |  |  | 38 | 149 |                                  | Lot#:46<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                      |
| 201409170002<br>90990 | 09/17/2014<br>08:20:27 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                 | Grantor | MORTGAGE               | SERVISFIRST<br>BANK             |  |  | 44 | 55  |                                  | Lot#:2009<br>Book:44 Pg:55<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA                                       |
| 201409170002<br>91230 | 09/17/2014<br>10:14:24 | PERA LEE<br>BRANCH INC                            | Grantor | AGREEMENT              | RUSHMORE<br>LEE BRANCH<br>LLC   |  |  | 33 | 58  |                                  | Lot#:7 Book:33<br>Pg:58<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>SECTOR 1<br>PHASE 2<br>RESUBDIVISI<br>ON |

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|-----------------------|------------------------|-------------------------------------------|---------|-----------------------------------|-----------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------|
| 201409290003<br>05250 | 09/29/2014<br>03:39:50 | PEARSON<br>DAVID R                        | Grantor | DEEDS                             | DRCAP<br>CAPITAL<br>INVESTMENT<br>S LLC |  |  |    |     |                                  | Sec:2 Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST       |
| 201410150003<br>26700 | 10/15/2014<br>02:17:55 | MONTEVALLO<br>BUILDING &<br>SUPPLY LLC    | Grantor | FORECLOSUR<br>E DEEDS             | RENASANT<br>BANK                        |  |  |    |     | Instr<br>#:20120103000<br>000210 | Sec:4 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST      |
| 201411060003<br>51370 | 11/06/2014<br>02:52:49 | PEEK AUTO<br>TOPS AND<br>INTERIORS<br>INC | Grantor | DEEDS                             | DUFF<br>PROPERTIES<br>LLC               |  |  |    |     |                                  | Lot#:20 Blk:26<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA |
| 201411130003<br>57330 | 11/13/2014<br>10:15:22 | NSH CORP                                  | Grantor | MORTGAGE                          | WELLS<br>FARGO BANK                     |  |  | 44 | 58  |                                  | Lot#:72<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3     |
| 201412220004<br>01990 | 12/22/2014<br>02:27:41 | POWELL<br>KENDALL R                       | Grantor | DEEDS                             | BEAR CREEK<br>FARM LLC                  |  |  |    |     |                                  | Sec:13<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST   |
| 201401030000<br>03530 | 01/03/2014<br>12:27:06 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HUNTERS<br>GATE                         |  |  | 43 | 131 |                                  | Lot#:9 Book:43<br>Pg:131<br>Sub:HUNTERS<br>GATE                    |
| 201401060000<br>05950 | 01/06/2014<br>03:37:52 | CASHION<br>WILLIAM B                      | Grantor | DEEDS                             | TO PREACH<br>THE GOSPEL<br>INC          |  |  |    |     |                                  | Sec:20<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST   |