

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2013; Name= ALABAMA TELCO CREDIT UNION;  
Date Recorded= 2013/03;**

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                       | Other Name                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|------------------------|-------------------------------------|------------|--------------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 201303070000<br>95750 | 03/07/2013<br>12:31:18 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | MITCHELL<br>JOHN<br>LAWRENCE         |      |      | 29      | 81      |                                  | Lot#:243<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR II<br>PHASE 1                  |
| 201303050000<br>91440 | 03/05/2013<br>12:11:05 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | RILEY<br>RICHARD                     |      |      | 18      | 123     |                                  | Lot#:2904<br>Book:18<br>Pg:123<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 29TH<br>ADDITION  |
| 201303050000<br>91420 | 03/05/2013<br>12:08:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | SMITH EARL S                         |      |      | 18      | 80      |                                  | Lot#:25<br>Book:18 Pg:80<br>Sub:WEATHER<br>LY WINDSOR<br>SECTOR 11                        |
| 201303140001<br>07040 | 03/14/2013<br>03:28:57 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | HOMETOWN<br>MORTGAGE<br>SERVICES INC |      |      |         |         | Instr<br>#:20110722000<br>213180 |                                                                                           |
| 201303150001<br>07600 | 03/15/2013<br>09:26:32 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | HUDSON<br>RUBY F                     |      |      |         |         | Instr<br>#:20090626000<br>247610 |                                                                                           |
| 201303220001<br>20720 | 03/22/2013<br>01:10:46 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | LLOYD<br>CLARENCE J                  |      |      | 32      | 11      |                                  | Lot#:408<br>Book:32 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE 1<br>FINAL PLAT |
| 201303200001<br>15320 | 03/20/2013<br>10:08:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | HODGENS<br>JEFFEREY A                |      |      |         |         | Instr<br>#:20100714000<br>223850 |                                                                                           |
| 201303200001<br>15310 | 03/20/2013<br>10:07:59 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | EDMONDSON<br>JACOB D                 |      |      |         |         | Instr<br>#:20110909000<br>268070 |                                                                                           |
| 201303200001<br>15330 | 03/20/2013<br>10:08:01 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | PHILLIPS<br>VANDIVER H               |      |      |         |         | Instr<br>#:20040216000<br>078140 |                                                                                           |
| 201303200001<br>15830 | 03/20/2013<br>11:10:40 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | WALLS<br>LAURIE P                    |      |      | 15      | 58      |                                  | Lot#:64<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                   |
| 201303250001<br>24040 | 03/25/2013<br>03:13:57 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | JPMORGAN<br>CHASE BANK               |      |      | 21      | 84      | Instr<br>#:20121127000<br>451680 | Lot#:46<br>Book:21 Pg:84<br>Sub:WYNLAKE<br>PHASE III                                      |
| 201303010000<br>87040 | 03/01/2013<br>02:09:54 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Plaintiff  | JUDGEMENTS                     | MARTIN<br>JUSTIN E                   |      |      |         |         |                                  |                                                                                           |

|                       |                        |                                     |         |                                |                                                           |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201303040000<br>87420 | 03/04/2013<br>10:36:03 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | MOON BRUCE<br>W                                           |  |  |    |     | Instr<br>#:20080619000<br>249700 |                                                                                      |
| 201303040000<br>87430 | 03/04/2013<br>10:36:04 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | FINNEY ERIC                                               |  |  |    |     | Instr<br>#:20101123000<br>393440 |                                                                                      |
| 201303040000<br>87410 | 03/04/2013<br>10:36:02 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | GRAY ERIC<br>ALAN                                         |  |  |    |     | Instr<br>#:20091022000<br>398250 |                                                                                      |
| 201303050000<br>91400 | 03/05/2013<br>11:52:11 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                                       |  |  | 20 | 140 | Instr<br>#:20051021000<br>548500 | Lot#:54<br>Book:20<br>Pg:140<br>Sub:FALLISTO<br>N SECTOR 3<br>PHASE 1                |
| 201303050000<br>91420 | 03/05/2013<br>12:08:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SMITH EARL S                                              |  |  | 12 | 4   |                                  | Lot#:21<br>Book:12 Pg:4<br>Sub:AUTUMN<br>RIDGE                                       |
| 201303110000<br>99670 | 03/11/2013<br>12:22:42 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CREEL<br>ALLISON                                          |  |  |    |     |                                  | Sec:31<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                     |
| 201303110000<br>99670 | 03/11/2013<br>12:22:42 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CREEL<br>ALLISON                                          |  |  |    |     |                                  | Sec:31<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 201303110000<br>99670 | 03/11/2013<br>12:22:42 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CREEL<br>ALLISON                                          |  |  |    |     |                                  | Sec:31<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 201303110000<br>99860 | 03/11/2013<br>12:31:18 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | FINNEY ERIC                                               |  |  | 34 | 21  |                                  | Lot#:1-96<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I AND<br>II |
| 201303130001<br>04480 | 03/13/2013<br>12:12:39 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 29 | 121 | Instr<br>#:20100907000<br>287610 | Lot#:205<br>Book:29<br>Pg:121<br>Sub:RIVERWO<br>ODS 2ND<br>SECTOR<br>AMENDED<br>MAP  |
| 201303220001<br>20740 | 03/22/2013<br>01:17:31 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | TROULIAS C<br>WAYNE                                       |  |  | 10 | 104 |                                  | Lot#:5 Blk:3<br>Book:10<br>Pg:104<br>Sub:ALTADEN<br>A WOODS<br>FIRST<br>SECTOR       |

|                       |                        |                                     |         |                                |                                                           |  |  |    |     |                                  |                                                                          |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------|
| 201303190001<br>14340 | 03/19/2013<br>12:53:54 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 18 | 2   |                                  | Lot#:209<br>Book:18 Pg:2<br>Sub:EAGLE<br>POINT 2ND<br>SECTOR<br>PHASE 1  |
| 201303190001<br>14340 | 03/19/2013<br>12:53:54 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                        |
| 201303190001<br>14390 | 03/19/2013<br>12:53:59 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 28 | 146 | Instr<br>#:20090608000<br>216870 | Lot#:228<br>Book:28<br>Pg:146<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE TWO |
| 201303200001<br>15300 | 03/20/2013<br>10:07:58 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | ABERCROMBI<br>E PAUL R                                    |  |  |    |     | Instr<br>#:20120215000<br>056490 |                                                                          |