| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | antor; | Page | MapBook | MapPage | First Reference | Legal |
|-----------------------|------------------------|----------------------|------------|-----------------------------------|--|--------|------|---------|---------|-----------------|--|
| | | | • | 71 | | | | | | | Description |
| 201107080001 97690 | 07/08/2011 08:06:56 | CENTURY CHASE LLC | Grantor | MORTGAGE | OHIO NATIONAL LIFE INSURANCE COMPANY | | | 41 | 150 | | Lot#:1 Book:41 Pg:150 Sub:CHASE PARK SOUTH II FINAL PLAT |
| 201107080001 97700 | 07/08/2011 08:06:57 | CENTURY CHASE LLC | Grantor | ASSIGNMENT/ TRANSFER | OHIO NATIONAL LIFE INSURANCE COMPANY | | | 41 | 150 | | Lot#:2 Book:41 Pg:150 Sub:CHASE PARK SOUTH II FINAL PLAT |
| 201107080001 97700 | 07/08/2011 08:06:57 | CENTURY CHASE LLC | Grantor | ASSIGNMENT/ TRANSFER | OHIO NATIONAL LIFE INSURANCE COMPANY | | | 41 | 150 | | Lot#:1 Book:41 Pg:150 Sub:CHASE PARK SOUTH II FINAL PLAT |
| 201107080001 97690 | 07/08/2011 08:06:56 | CENTURY CHASE LLC | Grantor | MORTGAGE | OHIO NATIONAL LIFE INSURANCE COMPANY | | | 41 | 150 | | Lot#:2 Book:41 Pg:150 Sub:CHASE PARK SOUTH II FINAL PLAT |
| 201109190002 76870 | 09/19/2011 01:25:00 | CENTURY CHASE LLC | Grantor | EASEMENTS AND RIGHT OF WAYS | AMERICAN NATIONAL RED CROSS | | | 41 | 150 | | Lot#:3 Book:41 Pg:150 Sub:CHASE PARK SOUTH II FINAL PLAT |
| 201109190002 76870 | 09/19/2011 01:25:00 | CENTURY CHASE LLC | Grantor | EASEMENTS AND RIGHT OF WAYS | AMERICAN NATIONAL RED CROSS | | | | | | Other:SEE INST |