

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Name= ALABAMA POWER COMPANY;

| Instrument #          | Date Recorded          | Name                        | Party Role    | Doc Type                 | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                     |
|-----------------------|------------------------|-----------------------------|---------------|--------------------------|---------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------|
| 201106030001<br>63880 | 06/03/2011<br>03:05:32 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | SCURLOCK<br>BILLY         |      |      |         |         |                 | Sec:23<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                      |
| 201106030001<br>63920 | 06/03/2011<br>03:05:36 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | SMITH<br>REGINALD M       |      |      | 34      | 30      |                 | Lot#:2838<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                   |
| 201106030001<br>63930 | 06/03/2011<br>03:05:37 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | BECKNER<br>JAMES L        |      |      | 24      | 49      |                 | Lot#:27<br>Book:24 Pg:49<br>Sub:WILLOW<br>COVE PHASE<br>2                             |
| 201106030001<br>63910 | 06/03/2011<br>03:05:35 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | POIST KAREN<br>J          |      |      | 19      | 111     |                 | Lot#:3 Book:19<br>Pg:111<br>Sub:RIVER<br>HIGHLANDS                                    |
| 201106030001<br>63970 | 06/03/2011<br>03:05:41 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | TALLEY<br>THOMAS W        |      |      | 23      | 66      |                 | Lot#:15<br>Book:23 Pg:66<br>Sub:LAKE<br>MEADOWS<br>ESTATES<br>SECOND<br>SECTOR        |
| 201106030001<br>63980 | 06/03/2011<br>03:05:42 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | RANDAZZO<br>SHELLY S      |      |      | 13      | 126     |                 | Lot#:10<br>Book:13<br>Pg:126<br>Sub:AUGUSTA<br>POINTE FINAL<br>PLAT                   |
| 201106030001<br>64010 | 06/03/2011<br>03:05:45 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | CAMPBELL<br>CHARLES       |      |      | 6       | 23      |                 | Lot#:21 Book:6<br>Pg:23<br>Sub:MONTE<br>BELLO                                         |
| 201106200001<br>79930 | 06/20/2011<br>12:21:12 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | MATTOX LISA               |      |      | 22      | 110     |                 | Lot#:47<br>Book:22<br>Pg:110<br>Sub:MEADOW<br>BROOK<br>CLUSTER<br>HOMES 2ND<br>SECTOR |
| 201106200001<br>79990 | 06/20/2011<br>12:21:18 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | DUNAWAY<br>ADAM BRYAN     |      |      |         |         |                 | Sec:13<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201106200001<br>80000 | 06/20/2011<br>12:21:19 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT   | MAHON<br>MICHAEL          |      |      | 22      | 133     |                 | Lot#:5 Book:22<br>Pg:133<br>Sub:PARKSID<br>E                                          |
| 201106200001<br>80010 | 06/20/2011<br>12:21:20 | ALABAMA<br>POWER<br>COMPANY | Secured party | CONTINUATIO<br>N OF UCC1 | MILLER<br>VANESSA<br>DALE |      |      |         |         |                 | Other:SEE<br>INST                                                                     |

|                       |                        |                             |               |                                   |                                               |  |  |    |     |                                  |                                                                                  |
|-----------------------|------------------------|-----------------------------|---------------|-----------------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------|
| 201106200001<br>80040 | 06/20/2011<br>12:21:23 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | WINSLETT<br>DEBRA R                           |  |  | 12 | 84  |                                  | Lot#:54<br>Book:12 Pg:84<br>Sub:COUNTRY<br>SIDE AT<br>CHELSEA<br>THIRD<br>SECTOR |
| 201106200001<br>80070 | 06/20/2011<br>12:21:26 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | HOLLY<br>RONALD E                             |  |  |    |     |                                  | Other:SEE<br>INST                                                                |
| 201106200001<br>80070 | 06/20/2011<br>12:21:26 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | HOLLY<br>RONALD E                             |  |  | 4  | 90  |                                  | Lot#:11 Book:4<br>Pg:90<br>Sub:VALLEY<br>DALE<br>ESTATES                         |
| 201106200001<br>80120 | 06/20/2011<br>12:21:31 | ALABAMA<br>POWER<br>COMPANY | Debtor        | TERMINATION<br>S OF UCC           | WARD PAUL D                                   |  |  |    |     | Instr<br>#:20090618000<br>233960 |                                                                                  |
| 201106200001<br>80110 | 06/20/2011<br>12:21:30 | ALABAMA<br>POWER<br>COMPANY | Debtor        | TERMINATION<br>S OF UCC           | KENNEDY<br>DEBRA S                            |  |  |    |     | Instr<br>#:20110603000<br>164030 |                                                                                  |
| 201106130001<br>73890 | 06/13/2011<br>02:19:15 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | LARUSSA<br>JOSEPH A                           |  |  | 3  | 53  |                                  | Lot#:3 Blk:2<br>Book:3 Pg:53<br>Sub:CEDAR<br>GROVE<br>ESTATES                    |
| 201106130001<br>73920 | 06/13/2011<br>02:19:18 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | CRAFT<br>INVESTMENT<br>S<br>PROPERTIES<br>LLC |  |  |    |     |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                 |
| 201106130001<br>73900 | 06/13/2011<br>02:19:16 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | GONZALEZ<br>HERBY                             |  |  |    |     |                                  | Sec:33<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                 |
| 201106130001<br>73910 | 06/13/2011<br>02:19:17 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | HISTORIC<br>SHELBY<br>ASSOCIATION             |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                 |
| 201106130001<br>73930 | 06/13/2011<br>02:19:19 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | GORDON M<br>BRIAN                             |  |  |    |     |                                  | Sec:16 Twn:21<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 201106130001<br>73930 | 06/13/2011<br>02:19:19 | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | GORDON M<br>BRIAN                             |  |  |    |     |                                  | Sec:21 Twn:21<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                     |
| 201106140001<br>74460 | 06/14/2011<br>10:58:05 | ALABAMA<br>POWER<br>COMPANY | Plaintiff     | JUDGEMENTS                        | JONES KELLI<br>W                              |  |  |    |     |                                  |                                                                                  |
| 201106280001<br>88410 | 06/28/2011<br>03:16:49 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | HAMEED<br>SHAHEEN                             |  |  | 28 | 141 |                                  | Lot#:808<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                 |

|                       |                        |                             |               |                         |                    |  |  |    |     |                                  |                                                                        |
|-----------------------|------------------------|-----------------------------|---------------|-------------------------|--------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------|
| 201106280001<br>88400 | 06/28/2011<br>03:16:48 | ALABAMA<br>POWER<br>COMPANY | Debtor        | TERMINATION<br>S OF UCC | ROMINE<br>STEVEN L |  |  |    |     | Instr<br>#:20071101000<br>505810 |                                                                        |
| 201106280001<br>88470 | 06/28/2011<br>03:16:55 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | ISELL PAU A        |  |  | 25 | 24  |                                  | Lot#:47<br>Book:25 Pg:24<br>Sub:HIDDEN<br>CREEK II<br>SECOND<br>SECTOR |
| 201106280001<br>88480 | 06/28/2011<br>03:16:56 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | BARNETT<br>JAMES E |  |  | 29 | 99  |                                  | Lot#:223<br>Book:29 Pg:99<br>Sub:WOODLA<br>NDS SECTOR<br>2 4 AND 5     |
| 201106280001<br>88420 | 06/28/2011<br>03:16:50 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | LEVIO<br>JASPER J  |  |  | 35 | 124 |                                  | Lot#:81<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1              |
| 201106280001<br>88460 | 06/28/2011<br>03:16:54 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | MYERS ALMA<br>E    |  |  | 5  | 43  |                                  | Lot#:1 Blk:4<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY 1ST<br>SECTOR     |
| 201106280001<br>88430 | 06/28/2011<br>03:16:51 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | TAYLOR<br>PHEBEA C |  |  | 13 | 24  |                                  | Lot#:4 Book:13<br>Pg:24<br>Sub:RIPPLE<br>CREEK<br>ESTATES<br>PHASE I   |