

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2010; Legal Seq= 49;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type              | Other Name                          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|---------------------|---------------------------------------|------------|-----------------------|-------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS | LNV CORPORATION                     |      |      | 36      | 115     | Instr #:20060123000035260 | Lot#:176 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1             |
| 20100122000022500 | 01/22/2010 01:16:57 | FIRST COMMERCIAL BANK                 | Grantee    | ASSIGNMENT/TRANSFER   | CHELSEA STATION LLC                 |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:44 Book:38 Pg:109 Sub:CHELSEA STATION                             |
| 20101101000364330 | 11/01/2010 11:23:59 | GRANDBRIDGE REAL ESTATE CAPITAL LLC   | Grantee    | MORTGAGE              | SOUTH POINTE DEVELOPMENT LTD        |      |      | 38      | 54      |                           | Lot#:114 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE            |
| 20101101000364340 | 11/01/2010 11:24:00 | FANNIE MAE                            | Grantee    | ASSIGNMENT/TRANSFER   | GRANDBRIDGE REAL ESTATE CAPITAL LLC |      |      | 38      | 54      | Instr #:20101101000364330 | Lot#:114 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE            |
| 20101203000404410 | 12/03/2010 10:34:07 | D R HORTON INC BIRMINGHAM             | Grantee    | DEEDS                 | UNITED STATES STEEL CORPORATION     |      |      | 39      | 58      |                           | Lot#:305 Book:39 Pg:58 Sub:CREEKSIDE PHASE 2 PART B FINAL PLAT         |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS | LNV CORPORATION                     |      |      | 36      | 115     | Instr #:20061004000491100 | Lot#:176 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1             |
| 20100907000287180 | 09/07/2010 09:41:20 | HPH PROPERTIES LLC                    | Grantee    | RELEASES              | WELLS FARGO BANK                    |      |      | 38      | 147     | Instr #:20070406000158880 | Lot#:316 Book:38 Pg:147 Sub:HILLSBORO PHASE II AMENDED SURVEY          |
| 20101101000364340 | 11/01/2010 11:24:00 | GRANDBRIDGE REAL ESTATE CAPITAL LLC   | Grantor    | ASSIGNMENT/TRANSFER   | FANNIE MAE                          |      |      | 38      | 54      | Instr #:20101101000364330 | Lot#:114 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE            |
| 20101101000364350 | 11/01/2010 11:24:01 | FANNIE MAE                            | Grantor    | RELEASES              | GRANDBRIDGE REAL ESTATE CAPITAL LLC |      |      | 38      | 54      | Instr #:20071119000529010 | Lot#:114 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |

|                       |                        |                                                      |               |                            |                                                      |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|------------------------------------------------------|---------------|----------------------------|------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC        | Grantee       | RELEASES                   | FANNIE MAE                                           |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010 | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee       | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor       | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee       | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-75<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                          |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee       | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor       | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-38<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor       | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                               | Grantor       | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:44<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | CROSSINGS<br>INVESTMENT<br>CO LLC THE                | Grantee       | DEEDS                      | POLO FARMS<br>INVESTMENT<br>S LLC                    |  |  | 39 | 41  | Instr<br>#:20061024000<br>523570 | Lot#:154<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                           |
| 201003220000<br>82840 | 03/22/2010<br>01:53:16 | BANK<br>INDEPENDEN<br>T                              | Secured party | FINANCING<br>STATEMENT     | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD               |  |  | 38 | 54  |                                  | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT  |

|                       |                        |                                                        |         |                            |                                                        |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|--------------------------------------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-74<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II             |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-74<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II             |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-73<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-73<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-75<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-38<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION    |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | CAHABA<br>FORESTS LLC                                  | Grantor | MORTGAGE                   | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY          |  |  |    |     |                                  | Sec:8 Twn:21S<br>Rng:1E<br>Other:MULTI<br>LEGALS                                        |
| 201006240001<br>99890 | 06/24/2010<br>08:18:00 | CAHABA<br>FORESTS LLC                                  | Debtor  | FINANCING<br>STATEMENT     | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY          |  |  |    |     |                                  | Sec:8 Twn:21S<br>Rng:1E<br>Other:MULTI<br>LEGAL                                         |
| 201008310002<br>80800 | 08/31/2010<br>01:45:04 | CAMBRIDGE<br>PARK LLC                                  | Grantor | CORFORDEE<br>D             | TAYLOR<br>MACON<br>WILSON                              |  |  | 39 | 12  | Instr<br>#:20081117000<br>442440 | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                      |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | SAVANNAH<br>BUILDING CO<br>LLC                         | Grantor | FORECLOSUR<br>E DEEDS      | REGIONS<br>BANK                                        |  |  | 39 | 42  | Instr<br>#:20071008000<br>469300 | Lot#:349<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201003220000<br>82840 | 03/22/2010<br>01:53:16 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD                 | Debtor  | FINANCING<br>STATEMENT     | BANK<br>INDEPENDEN<br>T                                |  |  | 38 | 54  |                                  | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |