

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Date Recorded= 2009/02;

| Instrument #      | Date Recorded          | Name                                          | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                 |
|-------------------|------------------------|-----------------------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------|
| 20090202000031280 | 02/02/2009 08:58:32 AM | MC CLELLAN JUDY W                             |            | NOTARY               | WESTERN SURETY COMPANY                        |      |      |         |         |                   |                                                   |
| 20090202000031310 | 02/02/2009 09:21:59 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE             | WADE, REGINA                                  |      |      | 3       | 154     |                   | Lot#:20 Blk:2 Book:3 Pg:154 Sub:DUNWAR ESTATES    |
| 20090202000031360 | 02/02/2009 10:09:17 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | HUFFSTUTLE R, PAUL RAYMOND                    |      |      |         |         |                   | Other:SEE INST                                    |
| 20090202000031330 | 02/02/2009 09:46:14 AM | MATTINGLY GARY L AKA                          | Grantor    | MORTGAGE             | REGIONS BANK                                  |      |      |         |         |                   | Sec:24 Twn:21S Rng:3W Qt:NW BQt:NE Other:SEE INST |
| 20090202000031410 | 02/02/2009 10:21:16 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | LUDORF TIMOTHY JOSEPH                         |      |      |         |         | 20060713000338870 |                                                   |
| 20090202000031370 | 02/02/2009 10:11:08 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | WOOTTON DAVID ROYAL                           |      |      |         |         | 19940217000053261 | Other:SEE INST                                    |
| 20090202000031400 | 02/02/2009 10:18:27 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | SHERMAN TRAVIS M                              |      |      |         |         | 20070521000235910 |                                                   |
| 20090202000031550 | 02/02/2009 10:43:10 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | POOLE EDWARD E JR                             |      |      |         |         | 19931027000336721 | Other:SEE INST                                    |
| 20090202000031540 | 02/02/2009 10:42:25 AM | LEONARD HEATHER P C                           | Plaintiff  | JUDGEMENTS           | WILLIAMS, PRATT                               |      |      |         |         |                   |                                                   |
| 20090202000031550 | 02/02/2009 10:43:10 AM | POOLE EDWARD E JR                             | Grantee    | RELEASES             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 19931027000336721 | Other:SEE INST                                    |
| 20090202000031570 | 02/02/2009 10:45:28 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION TRUSTEE         |      |      | 5       | 94      | 20040921000520230 | Lot#:6 Blk:1 Book:5 Pg:94 Sub:GREEN VALLEY        |
| 20090202000031670 | 02/02/2009 11:00:25 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | PARKER PHYLLIS                                |      |      |         |         | 20051103000572120 |                                                   |
| 20090202000031690 | 02/02/2009 11:03:07 AM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantor    | RELEASES             | RIKARD MARK ALAN                              |      |      |         |         | 20040809000445430 |                                                   |

|                       |                           |                                                           |         |            |                             |  |  |    |     |  |                       |                                                                      |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|------------|-----------------------------|--|--|----|-----|--|-----------------------|----------------------------------------------------------------------|
| 200902020000<br>31660 | 02/02/2009<br>10:56:42 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | LOTT DAVY A                 |  |  |    |     |  | 200810140004<br>05530 |                                                                      |
| 200902020000<br>31700 | 02/02/2009<br>11:04:52 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | PITTMAN<br>LINDA JO         |  |  |    |     |  | 200505040002<br>14300 |                                                                      |
| 200902020000<br>31720 | 02/02/2009<br>11:17:48 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | RHODES,<br>JAMES A          |  |  | 17 | 63  |  | 200705100002<br>19080 | Lot#:942<br>Book:17 Pg:63<br>Sub:BROOK<br>HIGHLAND<br>9TH SECTOR     |
| 200902020000<br>31710 | 02/02/2009<br>11:04:53 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | DANLEY,<br>FRANKLIN A       |  |  | 27 | 101 |  |                       | Lot#:8 Book:27<br>Pg:101<br>Sub:MEADOW<br>LAKE FARMS                 |
| 200902020000<br>31710 | 02/02/2009<br>11:04:53 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | DANLEY,<br>FRANKLIN A       |  |  |    |     |  |                       | Sec:11<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                     |
| 200902020000<br>31770 | 02/02/2009<br>11:46:38 AM | MOYER JILL                                                | Grantee | RELEASES   | RBC BANK                    |  |  |    |     |  |                       | Other:SEE<br>INST                                                    |
| 200902020000<br>31780 | 02/02/2009<br>11:58:50 AM | LANNING<br>JEROME K                                       | Grantee | RELEASES   | REGIONS<br>BANK             |  |  |    |     |  | 199812090004<br>89401 | Other:SEE<br>INST                                                    |
| 200902020000<br>31800 | 02/02/2009<br>12:00:38 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | VINES BARRY<br>C SR         |  |  |    |     |  | 200604040001<br>54900 |                                                                      |
| 200902020000<br>31850 | 02/02/2009<br>12:12:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | DEMPSEY<br>RORY             |  |  |    |     |  | 200612270006<br>28650 |                                                                      |
| 200902020000<br>31810 | 02/02/2009<br>12:01:24 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | FAULKNER,<br>BRIAN KEITH    |  |  | 30 | 82  |  |                       | Lot#:1747<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR      |
| 200902020000<br>31860 | 02/02/2009<br>12:12:50 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | BURFORD,<br>JAMES F III     |  |  |    |     |  |                       | Sec:2 Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST         |
| 200902020000<br>31900 | 02/02/2009<br>12:22:13 AM | MASON<br>COURTNEY H<br>JR                                 | Grantor | AFFIDAVITS | WALKER H<br>CHRISTOPHE<br>R |  |  | 25 | 24  |  | 200401020000<br>03420 | Lot#:114<br>Book:25 Pg:24<br>Sub:STAGE<br>COACH<br>TRACE<br>SECTOR 1 |
| 200902020000<br>31890 | 02/02/2009<br>12:20:07 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | MARKS<br>CHRISTOPHE<br>R A  |  |  |    |     |  | 200511290006<br>17020 |                                                                      |
| 200902020000<br>31880 | 02/02/2009<br>12:20:06 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | SOWELL<br>MICHAEL G         |  |  |    |     |  | 200707170003<br>34820 |                                                                      |

|                       |                           |                                                           |         |          |                                   |  |  |    |    |                       |                                                                                          |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|----------|-----------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------------------------|
| 200902020000<br>31960 | 02/02/2009<br>12:28:35 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | SIBERT JOHN<br>P                  |  |  |    |    | 200404060001<br>75850 |                                                                                          |
| 200902020000<br>31980 | 02/02/2009<br>12:30:52 AM | PINE HILL<br>PLACE LLC                                    | Grantor | DEEDS    | FREDERIKSE<br>N, MATTHEW<br>BRUCE |  |  | 39 | 84 |                       | Lot#:12<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |
| 200902020000<br>32030 | 02/02/2009<br>12:43:08 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | FELTMAN,<br>JOHNNY R              |  |  |    |    | 200610060004<br>97670 |                                                                                          |