

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2007; Date Recorded= 2007/03; Legal Seq= 113;**

| Instrument #          | Date Recorded          | Name                 | Party Role | Doc Type                   | Other Name      | Book | Page | MapBook | MapPage | First Reference       | Legal Description  |
|-----------------------|------------------------|----------------------|------------|----------------------------|-----------------|------|------|---------|---------|-----------------------|--|
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 | TOWN<br>BUILDERS INC | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK |      |      | 38      | 26      | 200211040005<br>44530 | Lot#:20-06<br>Blk:20 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1 |