

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Party Role= Grantor; Legal Seq= 9;

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type                 | Other Name          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                      |
|-------------------|---------------------|-----------------------------|------------|--------------------------|---------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------------|
| 20061205000587700 | 12/05/2006 08:45:04 | JROCK DEVELOPMENT LLC       | Grantor    | MORTGAGE AMENDMENTS      | CITIZENS TRUST BANK |      |      | 37      | 43      | 20050729000381100 | Lot#:27<br>Book:37 Pg:43<br>Sub:RIDGECREST PHASE ONE SECTOR TWO FINAL PLAT             |
| 20061206000592470 | 12/06/2006 03:42:36 | JACKIE WILLIAMS COMPANY INC | Grantor    | MODIFICATION OF MORTGAGE | FIRST AMERICAN BANK |      |      | 37      | 60      | 20060906000439410 | Lot#:20<br>Book:37 Pg:60<br>Sub:PARKSIDE VILLAGE PHASE 2 FINAL PLAT                    |
| 20061222000625760 | 12/22/2006 03:14:05 | GROVE LLC                   | Grantor    | DEEDS                    | ADAMS HOMES LLC     |      |      | 35      | 36      |                   | Lot#:40<br>Book:35 Pg:36<br>Sub:TANGLEWOOD BY THE CREEK                                |
| 20060104000006650 | 01/04/2006 02:52:25 | ASKJ LLC                    | Grantor    | DEEDS                    | HOME SMITH LLC      |      |      | 36      | 35      |                   | Lot#:40<br>Book:36 Pg:35<br>Sub:LAKE FOREST SIXTH SECTOR                               |
| 20060112000020270 | 01/12/2006 11:17:40 | BEARDEN JOEL W JR           | Grantor    | DEEDS                    | BEARDEN, RALPH W    |      |      |         |         |                   | Sec:12<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:NE<br>Other:SEE INST                          |
| 20060123000035250 | 01/23/2006 01:18:37 | ADAMS HOMES LLC             | Grantor    | MORTGAGE                 | INDYMAC BANK        |      |      | 35      | 117     |                   | Lot#:97<br>Book:35<br>Pg:117<br>Sub:HIDDEN FOREST                                      |
| 20060123000035260 | 01/23/2006 01:18:38 | ADAMS HOMES LLC             | Grantor    | ASSIGNMENT/ TRANSFER     | INDYMAC BANK        |      |      | 35      | 117     |                   | Lot#:97<br>Book:35<br>Pg:117<br>Sub:HIDDEN FOREST                                      |
| 20060125000040880 | 01/25/2006 11:59:54 | ALIAN BANK                  | Grantor    | PARTIAL RELEASE          | STONE CREEK LLC     |      |      | 36      | 37      | 20041018000572680 | Lot#:30<br>Book:36 Pg:37<br>Sub:STONECREEK PHASE 3                                     |
| 20060126000042740 | 01/26/2006 10:37:46 | AGA PARTNERS LLC            | Grantor    | MORTGAGE                 | ALIAN BANK          |      |      | 26      | 145     |                   | Lot#:2620<br>Book:26<br>Pg:145<br>Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE 1 |
| 20060215000076770 | 02/15/2006 03:18:22 | AMSOUTH BANK                | Grantor    | PARTIAL RELEASE          | ASKJ LLC            |      |      | 36      | 35      | 20040406000177750 | Lot#:40<br>Book:36 Pg:35<br>Sub:LAKE FOREST 6TH SECTOR                                 |

|                       |                        |                                               |         |                     |                                                 |  |  |    |     |                       |                                                                       |
|-----------------------|------------------------|-----------------------------------------------|---------|---------------------|-------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------|
| 200602210000<br>82910 | 02/21/2006<br>08:41:23 | ARBOR HILLS<br>LLC                            | Grantor | DEEDS               | HPH<br>PROPERTIES<br>LLC                        |  |  | 35 | 52  |                       | Lot#:122<br>Book:35 Pg:52<br>Sub:ARBOR<br>HILL PHASE IV<br>FINAL PLAT |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE            | OHIO<br>SAVINGS<br>BANK                         |  |  | 36 | 6   |                       | Lot#:25<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II     |
| 200605150002<br>28040 | 05/15/2006<br>01:33:26 | CHESSER<br>PLANTATION<br>INC                  | Grantor | MORTGAGE            | FIRST<br>AMERICAN<br>BANK                       |  |  | 33 | 45  |                       | Lot#:65<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I |
| 200605110002<br>24110 | 05/11/2006<br>03:55:29 | AMSOUTH<br>BANK                               | Grantor | PARTIAL<br>RELEASE  | ASKJ LLC                                        |  |  | 36 | 35  | 200404060001<br>77750 | Lot#:14<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST 6TH<br>SECTOR          |
| 200605110002<br>24150 | 05/11/2006<br>03:55:33 | AMSOUTH<br>BANK                               | Grantor | PARTIAL<br>RELEASE  | ASKJ LLC                                        |  |  |    |     | 200404060001<br>77750 | Other:SEE<br>INST                                                     |
| 200607170003<br>44470 | 07/17/2006<br>04:03:03 | COWART<br>STEPHEN D                           | Grantor | DEEDS               | HAVEN<br>PROFESSION<br>AL HOME<br>BUILDERS INC  |  |  | 3  | 155 |                       | Lot#:13 Book:3<br>Pg:155<br>Sub:CAPPS<br>SUBDIVISION                  |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC                    | Grantor | CORRECTIVE<br>DEEDS | TOWER<br>DEVELOPMEN<br>T INC                    |  |  | 35 | 124 | 200510040005<br>17590 | Lot#:82<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I             |
| 200608170004<br>02170 | 08/17/2006<br>09:24:06 | COMPASS<br>BANK                               | Grantor | PARTIAL<br>RELEASE  | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |  |  | 34 | 85  | 200502040000<br>58830 | Lot#:127<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1         |
| 200608240004<br>15510 | 08/24/2006<br>12:37:26 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC       | Grantor | MORTGAGE            | ALIAANT BANK                                    |  |  | 37 | 44  |                       | Lot#:62<br>Book:37 Pg:44<br>Sub:STONECR<br>EEK PHASE 4<br>FINAL PLAT  |
| 200608310004<br>30330 | 08/31/2006<br>01:28:03 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC       | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK         |  |  | 36 | 18  |                       | Lot#:150<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES            |
| 200609060004<br>37140 | 09/06/2006<br>08:27:26 | COLONIAL<br>BANK                              | Grantor | PARTIAL<br>RELEASE  | MMM<br>PROPERTIES<br>LLC                        |  |  | 34 | 117 | 200504140001<br>76800 | Lot#:159<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE      |
| 200609060004<br>38070 | 09/06/2006<br>10:54:56 | COMPASS<br>BANK                               | Grantor | PARTIAL<br>RELEASE  | CHELSEA<br>PARK INC                             |  |  | 37 | 13  | 200407290004<br>22080 | Lot#:6-106<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR      |
| 200610130005<br>09350 | 10/13/2006<br>02:06:33 | BOWATER<br>ALABAMA INC<br>FKA                 | Grantor | PARTIAL<br>RELEASE  | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     | 200002140000<br>44531 | Sec:2 Twn:19S<br>Rng:1E Qt:N<br>BQt:SE<br>Other:SEE<br>INST           |

|                       |                        |                                          |         |                                 |                                 |  |  |    |     |                       |                                                                                     |
|-----------------------|------------------------|------------------------------------------|---------|---------------------------------|---------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200610260005<br>29250 | 10/26/2006<br>01:19:56 | CHELSEA<br>PARK INC                      | Grantor | DEEDS                           | CHELSEA<br>PARK HOMES<br>INC    |  |  | 34 | 22  |                       | Lot#:2-62<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                     |
| 200610260005<br>29260 | 10/26/2006<br>01:19:57 | CHELSEA<br>PARK HOMES<br>INC             | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | WACHOVIA<br>BANK                |  |  | 34 | 22  | 200411010006<br>00080 | Lot#:2-62<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                     |
| 200610270005<br>30740 | 10/27/2006<br>11:04:15 | COMPASS<br>BANK                          | Grantor | PARTIAL<br>RELEASE              | EDDLEMAN<br>THORNTON<br>LLC     |  |  | 34 | 22  | 200207190003<br>38760 | Lot#:2-62<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                     |
| 200610310005<br>37070 | 10/31/2006<br>01:52:41 | CHANCELLOR<br>S CROSSING<br>LLC          | Grantor | DEEDS                           | FRONTIER<br>BANK                |  |  | 28 | 75  | 200403120001<br>27690 | Lot#:24<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                         |
| 200612070005<br>92930 | 12/07/2006<br>09:08:51 | BAILEY JANE<br>CONSERVATO<br>R           | Grantor | DEEDS                           | WHEELER,<br>HOWARD              |  |  | 3  | 47  |                       | Lot#:25 Blk:114<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP | Grantor | DEEDS                           | ADAMS<br>HOMES LLC              |  |  | 37 | 136 |                       | Lot#:2008<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION      |
| 200612180006<br>13070 | 12/18/2006<br>07:49:02 | ALIAN BANK                               | Grantor | PARTIAL<br>RELEASE              | CHELSEA<br>RIDGE<br>ESTATES LLC |  |  | 35 | 150 | 200501040000<br>02270 | Lot#:9 Book:35<br>Pg:150<br>Sub:CHELSEA<br>RIDGE<br>ESTATES 1ST<br>SECTOR           |