

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/11;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                | Other Name                                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                     |
|-----------------------|------------------------|-----------------------------------------------------------|------------|-------------------------|-------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------|
| 200511020005<br>69780 | 11/02/2005<br>01:06:18 | LUCAS<br>PATRICIA ANN                                     | Grantor    | DEEDS                   | ENCLAVE LLC                                           |      |      |         |         |                       | Sec:2 Twn:24N<br>Rng:13E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                         |
| 200511020005<br>69860 | 11/02/2005<br>01:14:20 | MCKINNEY<br>BART A                                        | Grantee    | RELEASES                | WACHOVIA<br>BANK FKA                                  |      |      |         |         | 200408040004<br>37190 |                                                                                       |
| 200511020005<br>69760 | 11/02/2005<br>01:04:55 | MBNA<br>CONSUMER<br>SERVICES INC<br>AKA                   | Grantor    | ASSIGNMENT/<br>TRANSFER | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA |      |      |         |         | 200507140003<br>52390 |                                                                                       |
| 200511020005<br>70010 | 11/02/2005<br>01:27:23 | PROVIDENCE<br>PARK<br>PARTNERS<br>LLC                     | Grantor    | DEEDS                   | SK REAL<br>ESTATE LLC                                 |      |      | 35      | 101     |                       | Lot#:100<br>Blk:1200<br>Book:35<br>Pg:101<br>Sub:PROVIDE<br>NCE PARK A<br>CONDOMINIUM |
| 200511020005<br>70000 | 11/02/2005<br>01:27:07 | LUNCEFORD<br>JAMES O                                      | Grantor    | DEEDS                   | PETERS<br>KENNETH E                                   |      |      |         |         |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:N<br>BQt:NW<br>Other:SEE<br>INST                       |
| 200511020005<br>69950 | 11/02/2005<br>01:22:11 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | SELBY, MARC<br>F                                      |      |      | 31      | 68      |                       | Lot#:41<br>Book:31 Pg:68<br>Sub:GRAND<br>OAKS                                         |
| 200511020005<br>70010 | 11/02/2005<br>01:27:23 | PROVIDENCE<br>PARK<br>PARTNERS<br>LLC                     | Grantor    | DEEDS                   | SK REAL<br>ESTATE LLC                                 |      |      | 35      | 101     |                       | Lot#:150<br>Blk:1200<br>Book:35<br>Pg:101<br>Sub:PROVIDE<br>NCE PARK A<br>CONDOMINIUM |
| 200511020005<br>70060 | 11/02/2005<br>01:44:13 | MCGINNIS<br>LARNETTA                                      | Grantee    | EXECUTORS<br>DEED       | BROWN,<br>RUSSELL<br>PERSONAL<br>REPRESENTA<br>TIVE   |      |      |         |         |                       | Sec:27<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                      |
| 200511020005<br>70080 | 11/02/2005<br>01:44:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | CARROLL,<br>ERIC VINCENT                              |      |      | 9       | 1       |                       | Lot#:15 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                          |
| 200511020005<br>70110 | 11/02/2005<br>01:54:01 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | GEORGE,<br>CHRISTOPHE<br>R A                          |      |      | 29      | 68      |                       | Lot#:65<br>Book:29 Pg:68<br>Sub:SUNSET<br>LAKE PHASE 1<br>FINAL PLAT                  |

|                       |                        |                                                           |         |          |                                                           |  |  |    |     |  |                                                                                             |
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| 200511020005<br>70180 | 11/02/2005<br>01:54:08 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MAI, DUNG                                                 |  |  | 33 | 110 |  | Lot#:1612<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE   |
| 200511020005<br>70180 | 11/02/2005<br>01:54:08 | MAI DUNG                                                  | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 33 | 110 |  | Lot#:1612<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE   |
| 200511020005<br>70190 | 11/02/2005<br>01:54:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MAI, DUNG                                                 |  |  | 33 | 110 |  | Lot#:1612<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE   |
| 200511020005<br>70190 | 11/02/2005<br>01:54:09 | MAI DUNG                                                  | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 33 | 110 |  | Lot#:1612<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE   |
| 200511020005<br>70270 | 11/02/2005<br>01:54:17 | OTT<br>JONATHON J                                         | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 34 | 67  |  | Lot#:1757<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 6               |
| 200511020005<br>70300 | 11/02/2005<br>01:54:20 | NATIONPOINT                                               | Grantee | MORTGAGE | RHINEHART<br>JAMES E AKA                                  |  |  | 34 | 73  |  | Lot#:577<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1          |
| 200511020005<br>70280 | 11/02/2005<br>01:54:18 | OTT<br>JONATHON J                                         | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   |  |  | 34 | 67  |  | Lot#:1757<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 6               |
| 200511020005<br>70310 | 11/02/2005<br>01:54:21 | MCCRADY<br>JOSEPH E                                       | Grantee | DEEDS    | HARMAN,<br>LINDA                                          |  |  | 10 | 72  |  | Lot#:14<br>Book:10 Pg:72<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II AMENDED<br>MAP |
| 200511020005<br>70310 | 11/02/2005<br>01:54:21 | MCCRADY<br>JOSEPH E                                       | Grantee | DEEDS    | HARMAN,<br>LINDA                                          |  |  | 9  | 146 |  | Lot#:14 Book:9<br>Pg:146<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II                |

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| 200511020005<br>70330 | 11/02/2005<br>01:54:23 | MCCRADY<br>JOSEPH E                                       | Grantor | MORTGAGE               | FIRST<br>FRANKLIN     |  |  | 10 | 72  |                       | Lot#:14<br>Book:10 Pg:72<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II AMENDED<br>MAP |
| 200511020005<br>70320 | 11/02/2005<br>01:54:22 | MCCRADY<br>JOSEPH E                                       | Grantor | MORTGAGE               | FIRST<br>FRANKLIN     |  |  | 10 | 72  |                       | Lot#:14<br>Book:10 Pg:72<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II AMENDED<br>MAP |
| 200511020005<br>70330 | 11/02/2005<br>01:54:23 | MCCRADY<br>JOSEPH E                                       | Grantor | MORTGAGE               | FIRST<br>FRANKLIN     |  |  | 9  | 146 |                       | Lot#:14 Book:9<br>Pg:146<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II                |
| 200511020005<br>70320 | 11/02/2005<br>01:54:22 | MCCRADY<br>JOSEPH E                                       | Grantor | MORTGAGE               | FIRST<br>FRANKLIN     |  |  | 9  | 146 |                       | Lot#:14 Book:9<br>Pg:146<br>Sub:ROYAL<br>OAKS<br>FOURTH<br>SECTOR UNIT<br>II                |
| 200511020005<br>70350 | 11/02/2005<br>01:54:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE<br>CORRECTION | VICK, WAYNE<br>A      |  |  | 34 | 53  | 200510030005<br>13870 | Lot#:1769<br>Book:34 Pg:53<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 5               |
| 200511020005<br>70370 | 11/02/2005<br>02:10:32 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES               | VALIN JOHN J<br>II    |  |  |    |     | 199811060004<br>39941 |                                                                                             |
| 200511020005<br>70400 | 11/02/2005<br>02:17:11 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES               | JOHNSON<br>DAVID      |  |  |    |     |                       | Other:SEE<br>INST                                                                           |
| 200511020005<br>70390 | 11/02/2005<br>02:17:10 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES               | CNATWELL,<br>JOHN C   |  |  |    |     | 200208010003<br>58950 |                                                                                             |
| 200511020005<br>70410 | 11/02/2005<br>02:21:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES               | STOKES<br>JAMES A JR  |  |  |    |     | 200106210002<br>55251 |                                                                                             |
| 200511020005<br>70380 | 11/02/2005<br>02:10:33 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES               | WARBINGTON<br>LARRY G |  |  |    |     | 200101290000<br>29871 |                                                                                             |

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| 200511020005<br>70460 | 11/02/2005<br>02:21:30 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | WILLIAMS,<br>CLINTORIA |  |  | 33 | 151 |  | Lot#:335<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTION III<br>PHASE I |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------|