

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 3;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                | Other Name                               | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|-----------------------------------------|------------|-------------------------|------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200409150005<br>14650 | 09/15/2004<br>02:45:00 | SPECTRUM<br>STORES INC                  | Debtor     | UCC<br>AMMENDMEN<br>TS  | COLUMBUS<br>BANK AND<br>TRUST<br>COMPANY |      |      |         |         | 200109270004<br>17231 | Sec:36<br>Twn:18S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200409200005<br>15410 | 09/20/2004<br>11:06:00 | SCHOR J<br>MICHAEL                      | Grantor    | QUIT CLAIM<br>DEED      | STONEGATE<br>FARMS LLC                   |      |      | 27      | 133     |                       | Lot#:2 Book:27<br>Pg:133<br>Desc:SEE<br>INST                     |
| 200409200005<br>15410 | 09/20/2004<br>11:06:00 | STONEGATE<br>FARMS LLC                  | Grantee    | QUIT CLAIM<br>DEED      | SCHOR, J<br>MICHAEL                      |      |      | 27      | 133     |                       | Lot#:2 Book:27<br>Pg:133<br>Desc:SEE<br>INST                     |
| 200409200005<br>15430 | 09/20/2004<br>11:06:00 | SCHOR J<br>MICHAEL JR                   | Debtor     | FINANCING<br>STATEMENT  | FIRST<br>COMMERCIAL                      |      |      | 27      | 133     |                       | Lot#:2 Book:27<br>Pg:133                                         |
| 200409240005<br>27450 | 09/24/2004<br>09:43:00 | SHAHEEN<br>INCORPORAT<br>ED             | Grantor    | MORTGAGE                | CENTRAL<br>STATE BANK                    |      |      | 3       | 63      |                       | Lot#:5 Blk:1<br>Book:3 Pg:63                                     |
| 200409240005<br>29400 | 09/24/2004<br>02:40:00 | SHILOH<br>CREEK LLC                     | Grantor    | ASSIGNMENT/<br>TRANSFER | BANK THE                                 |      |      |         |         |                       | Sec:11<br>Twn:24N<br>Rng:13E<br>Qt:NW BQt:NW                     |
| 200409290005<br>38320 | 09/29/2004<br>01:09:00 | WYNLAKE<br>DEVELOPMEN<br>T LLC          | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                  |      |      |         |         |                       | Sec:27<br>Twn:21S<br>Rng:3W Qt:N<br>BQt:NE<br>Other:SEE<br>INST  |
| 200410060005<br>52340 | 10/06/2004<br>10:16:00 | WILD TIMBER<br>DEVELOPMEN<br>T LLC      | Grantor    | DEEDS                   | BRANTLEY<br>HOMES INC                    |      |      | 33      | 9       |                       | Lot#:64<br>Book:33 Pg:9                                          |
| 200410060005<br>52840 | 10/06/2004<br>11:26:00 | STEVENS<br>TERRY R                      | Grantor    | MORTGAGE                | WELLS<br>FARGO BANK<br>NA                |      |      | 15      | 60      | 200410060005<br>52820 | Lot#:55<br>Book:15 Pg:60                                         |
| 200410010005<br>42560 | 10/01/2004<br>09:06:00 | SOUTHERN<br>GENT<br>CONTRACTOR<br>S INC | Grantee    | LIEN                    | WATTERS<br>DISTRIBUTING<br>CO INC DBA    |      |      | 32      | 37      | 200404210002<br>05690 | Lot#:27<br>Book:32 Pg:37                                         |
| 200410180005<br>72810 | 10/18/2004<br>12:13:00 | SPECTRUM<br>HOLDING INC                 | Debtor     | UCC<br>AMMENDMEN<br>TS  | COLUMBUS<br>BANK AND<br>TRUST<br>COMPANY |      |      | 32      | 111     | 200109270004<br>17221 | Lot:B Book:32<br>Pg:111                                          |
| 200410180005<br>72820 | 10/18/2004<br>12:13:00 | SPECTRUM<br>STORES INC                  | Debtor     | UCC<br>AMMENDMEN<br>TS  | COLUMBUS<br>BANK AND<br>TRUST<br>COMPANY |      |      |         |         | 200109270004<br>17231 | Sec:36<br>Twn:18S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200410120005<br>64060 | 10/12/2004<br>12:34:00 | TRIAD<br>PROPERTIES<br>LLC              | Grantor    | AGREEMENT               | HELENA<br>PROPERTIES<br>LLC              |      |      |         |         |                       | Sec:15<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |

|                       |                        |                                        |         |                                   |                                                   |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|----------------------------------------|---------|-----------------------------------|---------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200410120005<br>64070 | 10/12/2004<br>12:34:00 | TRIAD<br>PROPERTIES<br>LLC             | Grantor | MORTGAGE                          | REGIONS<br>BANK                                   |  |  |    |     |                       | Sec:15<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:NE<br>Other:SEE<br>INST  |
| 200410130005<br>66850 | 10/13/2004<br>03:21:00 | WELLS<br>FARGO BANK                    | Grantee | MORTGAGE                          | LATKA,<br>CHRISTOPHE<br>R                         |  |  | 29 | 47  |                       | Lot#:36<br>Book:29 Pg:47                                         |
| 200410140005<br>67480 | 10/14/2004<br>10:41:00 | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | HPH<br>PROPERTIES<br>LLC                          |  |  | 33 | 151 |                       | Lot#:305<br>Book:33<br>Pg:151                                    |
| 200410140005<br>67580 | 10/14/2004<br>11:00:00 | SPEEGLE<br>CHAD ERIC                   | Grantor | DEEDS                             | SPEEGLE,<br>CHAD ERIC                             |  |  | 4  | 71  |                       | Lot#:6 Book:4<br>Pg:71                                           |
| 200410210005<br>82900 | 10/21/2004<br>03:26:00 | SWIFT CREEK<br>DEVELOPMEN<br>T LLC     | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | APCO<br>EMPLOYEES<br>CREDIT<br>UNION              |  |  | 32 | 28  |                       | Lot#:10-1<br>Book:32 Pg:28<br>Desc:SEE<br>INST                   |
| 200410220005<br>84730 | 10/22/2004<br>01:54:00 | WELLS<br>FARGO BANK                    | Grantee | MORTGAGE                          | KENDRICK,<br>RODERICK L                           |  |  | 4  | 62  |                       | Lot#:3 Lot:A<br>Book:4 Pg:62                                     |
| 200410260005<br>90300 | 10/26/2004<br>09:36:00 | SOUTHTRUST<br>BANK                     | Grantor | PARTIAL<br>RELEASE                | ED GRAY<br>HOMES INC                              |  |  | 27 | 36  | 200402020000<br>54350 | Lot#:26<br>Book:27 Pg:36                                         |
| 200411020006<br>02460 | 11/02/2004<br>08:55:00 | STONECREEK<br>LLC                      | Grantor | DEEDS                             | TOWER<br>DEVELOPMEN<br>T INC                      |  |  | 34 | 11  |                       | Lot#:138<br>Book:34 Pg:11                                        |
| 200411030006<br>05890 | 11/03/2004<br>11:55:00 | YELLOWLEAF<br>ESTATES LLC              | Grantor | CORRECTIVE<br>DEEDS               | DEAN, G<br>REMINGTON                              |  |  | 18 | 127 | 200406250003<br>49490 | Lot#:14<br>Book:18<br>Pg:127                                     |
| 200410270005<br>93490 | 10/27/2004<br>12:09:00 | WACHOVIA<br>SBA LENDING                | Grantee | FORECLOSUR<br>E DEEDS             | NATION,<br>RUSSELL                                |  |  | 6  | 5   | 200111270005<br>12121 | Lot#:35 Book:6<br>Pg:5 Desc:SEE<br>INST                          |
| 200410270005<br>94700 | 10/27/2004<br>02:57:00 | SHELBY LAND<br>PARTNERS<br>LLC         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | OSBORN,<br>MARK E                                 |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST           |
| 200411040006<br>08490 | 11/04/2004<br>12:29:00 | SOUTHERN<br>HOME<br>SERVICES<br>LLC    | Grantor | MORTGAGE                          | SCOTT &<br>WIGGINS<br>BUILDING<br>CORPORATIO<br>N |  |  | 33 | 143 |                       | Lot#:4 Book:33<br>Pg:143                                         |
| 200411050006<br>09720 | 11/05/2004<br>09:06:00 | TOWN<br>BUILDERS INC                   | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC           |  |  | 27 | 72  |                       | Lot#:6-15 Blk:6<br>Book:27 Pg:72<br>Desc:SEE<br>INST             |
| 200411150006<br>23980 | 11/15/2004<br>09:58:00 | REGIONS<br>BANK                        | Grantor | PARTIAL<br>RELEASE                | CAMDEN<br>COVE WEST<br>LLC                        |  |  | 34 | 15  | 200311050007<br>37010 | Lot#:243<br>Book:34 Pg:15                                        |
| 200411150006<br>23990 | 11/15/2004<br>09:58:00 | REGIONS<br>BANK                        | Grantor | PARTIAL<br>RELEASE                | CAMDEN<br>COVE WEST<br>LLC                        |  |  | 33 | 143 | 200311050007<br>37010 | Lot#:106<br>Book:33<br>Pg:143                                    |
| 200411090006<br>17030 | 11/09/2004<br>01:13:00 | WOLFE GARY<br>P                        | Grantor | AFFIDAVITS                        | FIRST BANK<br>OF GEORGIA                          |  |  |    |     | 199705070001<br>41441 | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |

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| 200411170006<br>31530 | 11/17/2004<br>09:13:00 | UNITED<br>STATES<br>STEEL | Grantee | QUIT CLAIM<br>DEED | GAMBLE,<br>TRENYON H |  |  |  |  |  | Sec:10<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
|-----------------------|------------------------|---------------------------|---------|--------------------|----------------------|--|--|--|--|--|------------------------------------------------------------------|