

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Date Recorded= 2004/03;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|-----------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|--------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:19<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:24<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:22<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:20<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:4 Book:28<br>Pg:135                                         |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:16<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:12<br>Book:28<br>Pg:135                                     |
| 200403030001<br>08520 | 03/03/2004<br>09:11:00 | ON TIME<br>PLUMBING<br>LLC                                | Grantor    | RELEASES                | STIRLING<br>GROUP INC                                     |      |        | 28      | 135     |                       | Lot#:6 Book:28<br>Pg:135                                         |
| 200403030001<br>08540 | 03/03/2004<br>09:16:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | JAMES,<br>THOMAS E                                        |      |        | 16      | 112     |                       | Lot#:3322<br>Book:16<br>Pg:112                                   |
| 200403030001<br>08550 | 03/03/2004<br>09:18:00 | POPEE<br>THOMAS JR                                        | Grantor    | MORTGAGE                | FIRST<br>FINANCIAL<br>BANK                                |      |        | 10      | 27      |                       | Lot#:28<br>Book:10 Pg:27                                         |
| 200403030001<br>08650 | 03/03/2004<br>09:20:00 | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N                    | Grantee    | MORTGAGE                | CARTER,<br>RHONDA                                         |      |        |         |         |                       | Sec:21<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200403030001<br>08700 | 03/03/2004<br>09:33:00 | LAWLER<br>KRISTI M                                        | Grantor    | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        | 27      | 146     |                       | Lot#:131<br>Book:27<br>Pg:146                                    |
| 200403030001<br>08660 | 03/03/2004<br>09:20:00 | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N                    | Grantor    | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL<br>BANK                              |      |        |         |         | 200403030001<br>08650 | Sec:21<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200403030001<br>08780 | 03/03/2004<br>09:55:00 | LEE<br>ZEBARIAH<br>SCOTT                                  | Groom      | MARRIAGE<br>APP & CERT  | LAWHORN,<br>JANA DAWN                                     | 2004 | 108780 |         |         |                       |                                                                  |
| 200403030001<br>08810 | 03/03/2004<br>10:01:00 | NEW SOUTH<br>REALTY                                       | Grantee    | ASSIGNMENT/<br>TRANSFER | OLSHAN<br>CORP                                            |      |        |         |         | 199711250003<br>84191 |                                                                  |
| 200403030001<br>08870 | 03/03/2004<br>10:06:00 | LATHAM<br>JEFFERY G                                       | Grantor    | MORTGAGE                | COLONIAL<br>BANK                                          |      |        | 24      | 74      |                       | Lot#:117<br>Book:24 Pg:74                                        |

|                       |                        |                                                           |         |          |                                                           |  |  |    |     |                       |                                              |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-----------------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------|
| 200403030001<br>09170 | 03/03/2004<br>10:50:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | WIGINTON,<br>ELIZABETH<br>AKA                             |  |  | 5  | 118 |                       | Lot#:14 Blk:2<br>Book:5 Pg:118               |
| 200403030001<br>09190 | 03/03/2004<br>10:52:00 | LOWERY<br>HOMES INC                                       | Grantor | DEEDS    | MAYERS,<br>JANICE K                                       |  |  | 31 | 51  |                       | Lot#:19<br>Book:31 Pg:51                     |
| 200403030001<br>09220 | 03/03/2004<br>10:57:00 | PATE ERIC                                                 | Grantee | DEEDS    | SHARP,<br>PATRICIA                                        |  |  | 27 | 85  |                       | Book:27 Pg:85<br>Desc:SEE<br>INST            |
| 200403030001<br>09200 | 03/03/2004<br>10:52:00 | MAYERS<br>JANICE K                                        | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 31 | 51  |                       | Lot#:19<br>Book:31 Pg:51                     |
| 200403030001<br>09230 | 03/03/2004<br>10:57:00 | PATE ERIC<br>LEE                                          | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 21 | 14  |                       | Lot#:113<br>Book:21 Pg:14                    |
| 200403030001<br>09240 | 03/03/2004<br>10:57:00 | PATE ERIC<br>LEE                                          | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 21 | 14  |                       | Lot#:113<br>Book:21 Pg:14                    |
| 200403030001<br>09230 | 03/03/2004<br>10:57:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | PATE, ERIC<br>LEE                                         |  |  | 21 | 14  |                       | Lot#:113<br>Book:21 Pg:14                    |
| 200403030001<br>09240 | 03/03/2004<br>10:57:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | PATE, ERIC<br>LEE                                         |  |  | 21 | 14  |                       | Lot#:113<br>Book:21 Pg:14                    |
| 200403030001<br>09290 | 03/03/2004<br>11:01:00 | MCNEW RICK<br>L                                           | Grantee | RELEASES | FIRST<br>ALABAMA<br>BANK NKA                              |  |  |    |     | 199302150000<br>43721 | Other:SEE<br>INST                            |
| 200403030001<br>09360 | 03/03/2004<br>11:07:00 | R WILKINS<br>CONSTRUCTI<br>ON INC                         | Grantor | DEEDS    | BACCHUS,<br>LACEY                                         |  |  | 30 | 138 |                       | Lot#:29<br>Book:30<br>Pg:138                 |
| 200403030001<br>09250 | 03/03/2004<br>11:00:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | PARMAR,<br>SHAKUNTLA                                      |  |  |    |     | 200212100006<br>18770 |                                              |
| 200403030001<br>09460 | 03/03/2004<br>11:20:00 | PEEL MARK<br>STEVEN                                       | Grantor | MORTGAGE | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |  |  | 20 | 133 |                       | Lot#:16<br>Book:20<br>Pg:133                 |
| 200403030001<br>09440 | 03/03/2004<br>11:14:00 | MERRITT<br>ROMONA                                         | Grantor | MORTGAGE | COUNTRYWID<br>E BANK                                      |  |  | 20 | 81  |                       | Lot#:36<br>Book:20 Pg:81                     |
| 200403030001<br>09560 | 03/03/2004<br>11:23:00 | NESBITT<br>WILLIAM                                        | Grantor | MORTGAGE | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |  |  | 30 | 147 |                       | Lot#:2 Book:30<br>Pg:147<br>Desc:SEE<br>INST |