

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Party Role= Grantee; Name= NEW SOUTH  
FEDERAL SAVINGS BANK;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                     | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|-----------------------------------------|------------|------------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 200401020000<br>02430 | 01/02/2004<br>12:59:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200309150006<br>18780 |                                |
| 200401070000<br>11490 | 01/07/2004<br>11:19:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MT LAUREL<br>MORTGAGE<br>LLC               |      |      |         |         | 200201160000<br>28921 |                                |
| 200401080000<br>13250 | 01/08/2004<br>10:36:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200312040007<br>85260 |                                |
| 200401130000<br>21580 | 01/13/2004<br>08:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                     | PRUITT,<br>STEPHEN                         |      |      | 27      | 39      |                       | Lot#:89 Lot:A<br>Book:27 Pg:39 |
| 200401130000<br>21570 | 01/13/2004<br>08:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                     | PRUITT,<br>STEPHEN                         |      |      | 27      | 39      |                       | Lot#:89 Lot:A<br>Book:27 Pg:39 |
| 200401160000<br>30610 | 01/16/2004<br>11:02:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200312050007<br>91790 |                                |
| 200401160000<br>30630 | 01/16/2004<br>11:02:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200310310007<br>26010 |                                |
| 200401160000<br>30650 | 01/16/2004<br>11:02:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200311120007<br>48520 |                                |
| 200401160000<br>30670 | 01/16/2004<br>11:02:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200310020006<br>63350 |                                |
| 200402040000<br>57160 | 02/04/2004<br>10:49:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MT LAUREL<br>MORTGAGE<br>LLC               |      |      |         |         | 200111290005<br>16791 |                                |
| 200402040000<br>57670 | 02/04/2004<br>12:36:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MT LAUREL<br>MORTGAGE<br>CO LLC            |      |      |         |         | 200106250002<br>59311 |                                |
| 200402160000<br>77490 | 02/16/2004<br>08:04:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | HODGES,<br>DANA ELISE<br>OLIVE             |      |      | 30      | 81      | 200306060003<br>52150 | Lot#:401<br>Book:30 Pg:81      |
| 200402060000<br>63360 | 02/06/2004<br>12:55:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                     | FOX, JEREMY<br>M                           |      |      | 28      | 25      |                       | Lot#:17<br>Book:28 Pg:25       |
| 200402160000<br>77850 | 02/16/2004<br>08:58:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 200307180004<br>56570 |                                |

|                       |                        |                                         |         |                                |                                                     |  |  |    |     |                       |                                          |
|-----------------------|------------------------|-----------------------------------------|---------|--------------------------------|-----------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------|
| 200402060000<br>64210 | 02/06/2004<br>01:52:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | NICHOLS,<br>STEVEN D                                |  |  | 11 | 100 |                       | Lot#:101<br>Book:11<br>Pg:100            |
| 200402060000<br>64220 | 02/06/2004<br>01:52:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | NICHOLS,<br>STEVEN D                                |  |  | 11 | 100 |                       | Lot#:101<br>Book:11<br>Pg:100            |
| 200402090000<br>67410 | 02/09/2004<br>03:13:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | RELEASES                       | BAUMGARTNE<br>R, JOHN E III                         |  |  | 8  | 109 | 199204220000<br>54281 | Lot#:46 Book:8<br>Pg:109                 |
| 200403010001<br>04850 | 03/01/2004<br>01:30:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY          |  |  |    |     | 200312290008<br>27640 |                                          |
| 200403020001<br>05930 | 03/02/2004<br>08:22:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | LEDBETTER,<br>KENNETH H                             |  |  | 29 | 136 | 200307080004<br>30690 | Lot#:64<br>Book:29<br>Pg:136             |
| 200403040001<br>12920 | 03/04/2004<br>12:04:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY          |  |  |    |     | 200310150006<br>91940 |                                          |
| 200403100001<br>23460 | 03/10/2004<br>12:19:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | BREELIN<br>MORTGAGE<br>AND<br>FINANCIAL<br>SERVICES |  |  |    |     | 200403100001<br>23450 |                                          |
| 200404050001<br>72620 | 04/05/2004<br>11:01:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | MORRIS,<br>SCOTT G                                  |  |  | 32 | 76  |                       | Lot#:30<br>Book:32 Pg:76                 |
| 200404050001<br>73390 | 04/05/2004<br>12:12:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | MT LAUREL<br>MORTGAGE<br>LLC                        |  |  |    |     | 200204160001<br>78311 |                                          |
| 200404130001<br>91850 | 04/13/2004<br>02:50:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | AFFIDAVITS                     | FUHRMEISTE<br>R, JAMES W                            |  |  |    |     | 200301030000<br>08190 |                                          |
| 200404270002<br>15750 | 04/27/2004<br>08:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COLONIAL<br>BANK                                    |  |  |    |     | 200209100004<br>33870 |                                          |
| 200405110002<br>46950 | 05/11/2004<br>10:53:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | FERGUSON,<br>JAMES M                                |  |  | 30 | 54  |                       | Lot#:204<br>Book:30 Pg:54                |
| 200405120002<br>49960 | 05/12/2004<br>10:13:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | GEHRI,<br>SAMUEL B                                  |  |  | 32 | 92  |                       | Lot#:123<br>Book:32 Pg:92                |
| 200405170002<br>60380 | 05/17/2004<br>01:58:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | AFFIDAVITS                     | VAUGHN,<br>GEORGE M                                 |  |  |    |     |                       | Other:SEE<br>INST<br>JEFFERSON<br>COUNTY |
| 200406040002<br>98880 | 06/04/2004<br>09:34:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | MCFADDEN,<br>JUSTIN                                 |  |  | 32 | 26  |                       | Lot#:229<br>Book:32 Pg:26                |

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|-----------------------|------------------------|-----------------------------------------|---------|----------|-------------------|--|--|----|----|--|--------------------------|
| 200406080003<br>07870 | 06/08/2004<br>01:09:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | THOMAS,<br>GARY W |  |  | 19 | 52 |  | Lot#:21<br>Book:19 Pg:52 |
|-----------------------|------------------------|-----------------------------------------|---------|----------|-------------------|--|--|----|----|--|--------------------------|