

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2003; Party Role= Grantee; Date Recorded= 2003/02;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                          |
|-----------------------|------------------------|-----------------------------------------------------------|------------|-------------------------|-------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------|
| 200302030000<br>62740 | 02/03/2003<br>08:20:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | TAYLOR,<br>EDWARD<br>RAYMOND        |      |      | 18      | 36      |                       | Lot#:1044<br>Book:18 Pg:36                                 |
| 200302030000<br>62750 | 02/03/2003<br>08:20:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | MAXWELL,<br>JAMES R SR              |      |      | 23      | 111     |                       | Lot#:435<br>Book:23<br>Pg:111                              |
| 200302030000<br>62770 | 02/03/2003<br>08:38:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | WHITFIELD,<br>CHARLES D<br>JR       |      |      | 10      | 20      |                       | Lot#:5 Book:10<br>Pg:20                                    |
| 200302030000<br>62810 | 02/03/2003<br>08:49:00 | NATIONAL<br>CITY<br>MORTGAGE<br>CO                        | Grantee    | ASSIGNMENT/<br>TRANSFER | COATS & CO<br>INC                   |      |      |         |         | 200212190006<br>35500 |                                                            |
| 200302030000<br>62820 | 02/03/2003<br>08:49:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | RANKIN,<br>BENJAMIN                 |      |      | 21      | 65      |                       | Lot#:202<br>Book:21 Pg:65                                  |
| 200302030000<br>62840 | 02/03/2003<br>08:49:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | STEVENS,<br>CHARLES B               |      |      | 9       | 82      |                       | Lot#:10 Book:9<br>Pg:82                                    |
| 200302030000<br>62910 | 02/03/2003<br>08:58:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | ALBRIGHT,<br>DANE A                 |      |      | 27      | 16      |                       | Lot#:63<br>Book:27 Pg:16                                   |
| 200302030000<br>62860 | 02/03/2003<br>08:49:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | SULLIVAN,<br>ERIC                   |      |      | 7       | 156     |                       | Lot#:133<br>Book:7 Pg:156                                  |
| 200302030000<br>63140 | 02/03/2003<br>09:26:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | RAY, WILLIAM<br>R JR                |      |      |         |         |                       | Sec:12<br>Twn:21S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST |
| 200302030000<br>63150 | 02/03/2003<br>09:52:00 | LONG BEACH<br>MORTGAGE<br>CO                              | Grantee    | MORTGAGE                | HORTON,<br>JANICE L                 |      |      | 9       | 70      |                       | Lot#:26 Book:9<br>Pg:70                                    |
| 200302060000<br>74630 | 02/06/2003<br>12:48:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | HOGAN,<br>BARRY L                   |      |      | 9       | 97      |                       | Lot#:43 Book:9<br>Pg:97                                    |
| 200302060000<br>74670 | 02/06/2003<br>12:52:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                | RYDER,<br>FARRELL<br>ANTHONY<br>AKA |      |      | 9       | 174     |                       | Lot#:17 Book:9<br>Pg:174<br>Desc:SEE<br>INST               |

|                       |                        |                                                           |         |                         |                              |  |  |    |     |                       |                                            |
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| 200302030000<br>63900 | 02/03/2003<br>03:29:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | HENDERSON,<br>RICHARD A      |  |  | 16 | 81  |                       | Lot#:25<br>Book:16 Pg:81                   |
| 200302030000<br>63980 | 02/03/2003<br>03:29:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP  |  |  |    |     | 200302030000<br>63970 |                                            |
| 200302030000<br>63950 | 02/03/2003<br>03:29:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | THOMPSON,<br>KEITH W         |  |  | 25 | 142 |                       | Lot#:3 Book:25<br>Pg:142                   |
| 200302060000<br>74650 | 02/06/2003<br>12:52:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | TURNER,<br>BRIAN AKA         |  |  | 19 | 64  |                       | Lot#:25 Lot:A<br>Book:19 Pg:64             |
| 200302030000<br>64150 | 02/03/2003<br>03:55:00 | REGIONS<br>BANK                                           | Grantee | MORTGAGE                | NSH CORP<br>DBA              |  |  | 29 | 81  |                       | Lot#:57<br>Book:29 Pg:81                   |
| 200302030000<br>64170 | 02/03/2003<br>03:57:00 | REGIONS<br>BANK                                           | Grantee | MORTGAGE                | NSH CORP<br>DBA              |  |  | 29 | 81  |                       | Lot#:224<br>Book:29 Pg:81                  |
| 200302030000<br>64190 | 02/03/2003<br>03:58:00 | REGIONS<br>BANK                                           | Grantee | MORTGAGE                | NSH CORP<br>DBA              |  |  | 29 | 81  |                       | Lot#:223<br>Book:29 Pg:81                  |
| 200302030000<br>64220 | 02/03/2003<br>04:00:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | WOODROW,<br>ANDREW J         |  |  | 7  | 24  |                       | Lot#:8 Book:7<br>Pg:24                     |
| 200302030000<br>64220 | 02/03/2003<br>04:00:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | WOODROW,<br>ANDREW J         |  |  | 7  | 24  |                       | Lot#:9 Book:7<br>Pg:24<br>Desc:SEE<br>INST |
| 200302030000<br>64270 | 02/03/2003<br>04:04:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantee | MORTGAGE                | WILLIS,<br>RICHARD<br>STEVEN |  |  | 6  | 60  |                       | Lot#:56 Book:6<br>Pg:60                    |
| 200302040000<br>64420 | 02/04/2003<br>08:05:00 | LONG HARRY<br>W III                                       | Grantee | RELEASES                | WASHINGTON<br>MUTUAL<br>BANK |  |  |    |     | 199810090003<br>97411 |                                            |
| 200302040000<br>64370 | 02/04/2003<br>08:00:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | CANTRELL,<br>JOHNNY W        |  |  | 18 | 148 |                       | Lot#:30<br>Book:18<br>Pg:148               |
| 200302060000<br>75320 | 02/06/2003<br>03:11:00 | PRINCIPAL<br>RESIDENTIAL<br>MORTGAGE<br>INC               | Grantee | ASSIGNMENT/<br>TRANSFER | PINNACLE<br>BANK             |  |  |    |     | 200302060000<br>75310 |                                            |
| 200302060000<br>75310 | 02/06/2003<br>03:11:00 | PINNACLE<br>BANK                                          | Grantee | MORTGAGE                | SWEAT, JOHN                  |  |  | 17 | 59  |                       | Lot#:12<br>Book:17 Pg:59                   |
| 200302060000<br>75390 | 02/06/2003<br>04:13:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | ATKISSON,<br>JAMES M         |  |  | 17 | 19  |                       | Lot#:8 Lot:B<br>Book:17 Pg:19              |
| 200302060000<br>75440 | 02/06/2003<br>04:19:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | BRUCE,<br>ROBERT             |  |  | 24 | 81  |                       | Lot#:10<br>Book:24 Pg:81                   |

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|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200302060000<br>75410 | 02/06/2003<br>04:17:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | PATRICK,<br>JIMMY L    |  |  | 24 | 127 |                       | Lot#:822<br>Book:24<br>Pg:127 |
| 200302040000<br>64870 | 02/04/2003<br>08:41:00 | PRINCIPAL<br>RESIDENTIAL<br>MORTGAGE<br>INC               | Grantee | ASSIGNMENT/<br>TRANSFER | CMG<br>MORTGAGE<br>INC |  |  |    |     | 200105160001<br>97761 |                               |