

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2002; Name= FIRST FINANCIAL BANK; |                        |                            |            |                         |                                   |      |      |         |         |                       |                                                                     |
|---------------------------------------------------------------------------------------------------|------------------------|----------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| Instrument #                                                                                      | Date Recorded          | Name                       | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
| 200201150000<br>25001                                                                             | 01/15/2002<br>09:56:35 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | PETTI, GARY<br>STEPHEN            |      |      | 9       | 107     |                       | Lot#:48 Book:9<br>Pg:107                                            |
| 200201150000<br>27411                                                                             | 01/15/2002<br>03:26:28 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | PAYNE,<br>EDWARD W                |      |      | 11      | 108     | 199510100002<br>83701 | Lot#:25<br>Book:11<br>Pg:108<br>Desc:1995-<br>28370                 |
| 200201150000<br>27421                                                                             | 01/15/2002<br>03:26:29 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | FEW, GARY C                       |      |      | 13      | 147     | 199308050002<br>31521 | Lot#:89 Lot:A<br>Book:13<br>Pg:147<br>Desc:1993-<br>23152           |
| 200201250000<br>45181                                                                             | 01/25/2002<br>02:35:17 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | FRANKEL,<br>ALAN JOSEPH           |      |      | 10      | 104     | 199403040000<br>70941 | Lot#:25 Blk:1<br>Book:10<br>Pg:104<br>Desc:1994-<br>07094           |
| 200201250000<br>45191                                                                             | 01/25/2002<br>02:35:18 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | DAVIS,<br>PATRICK<br>JOHN         |      |      | 19      | 19      | 199612190004<br>16641 | Lot#:23<br>Book:19 Pg:19<br>Desc:1996-<br>41664                     |
| 200201250000<br>45201                                                                             | 01/25/2002<br>02:35:19 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | CLEMENTS,<br>CHARLES B<br>JR      |      |      | 7       | 14      | 199603120000<br>80271 | Lot#:32 Lot:A<br>Book:7 Pg:14<br>Desc:1996-<br>08027                |
| 200201280000<br>46931                                                                             | 01/28/2002<br>01:25:01 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | PIZZITOLA,<br>JOSEPH M            |      |      | 8       | 154     | 199209220002<br>09051 | Lot#:601<br>Book:8 Pg:154<br>Desc:1992-<br>20905                    |
| 200201280000<br>46921                                                                             | 01/28/2002<br>01:25:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | PEMBERTON,<br>DAVID<br>MICHAEL    |      |      | 6       | 152     | 199312230004<br>12361 | Lot#:1 Blk:1<br>Book:6 Pg:152<br>Desc:1993-<br>41236                |
| 200202150000<br>79681                                                                             | 02/15/2002<br>12:21:05 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | CICERO,<br>JOHN B                 |      |      |         |         | 199909010003<br>68681 | Sec:02<br>Twn:20S<br>Rng:3W Qt:N<br>BQt:NE<br>Other:1999-<br>36868  |
| 200203250001<br>39451                                                                             | 03/25/2002<br>02:26:48 | FIRST<br>FINANCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC              |      |      |         |         | 200203250001<br>39441 | Sec:27<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:2002-<br>13944 |
| 200204160001<br>77291                                                                             | 04/16/2002<br>12:36:06 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                | CATALANO,<br>TERRY W              |      |      | 16      | 113     |                       | Lot#:3517<br>Book:16<br>Pg:113                                      |
| 200204170001<br>78811                                                                             | 04/17/2002<br>10:37:34 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                | MCCARTHY,<br>PAUL J               |      |      | 22      | 98      |                       | Lot#:26<br>Book:22 Pg:98                                            |
| 200204180001<br>81171                                                                             | 04/18/2002<br>10:25:23 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                | MILLER,<br>AUBREY S               |      |      | 16      | 62      |                       | Lot#:7 Book:16<br>Pg:62                                             |
| 200204120001<br>72101                                                                             | 04/12/2002<br>12:18:58 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                | R WILKINS<br>CONSTRUCTI<br>ON INC |      |      | 28      | 115     | 200108170003<br>49961 | Lot#:29<br>Book:28<br>Pg:115<br>Desc:2001-<br>34996                 |

|                       |                        |                            |         |                         |                               |  |  |    |     |                       |                                             |
|-----------------------|------------------------|----------------------------|---------|-------------------------|-------------------------------|--|--|----|-----|-----------------------|---------------------------------------------|
| 200205060002<br>09690 | 05/06/2002<br>01:10:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | THOMPSON,<br>WILLIAM D        |  |  | 22 | 135 | 200106280002<br>66491 | Lot#:34<br>Book:22<br>Pg:135                |
| 200205100002<br>21140 | 05/10/2002<br>07:41:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | ROSSER,<br>KENNETH L          |  |  |    |     |                       | Sec:11<br>Twn:21S<br>Rng:5W Qt:NE<br>BQt:SE |
| 200205100002<br>21140 | 05/10/2002<br>07:41:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | ROSSER,<br>KENNETH L          |  |  | 13 | 131 |                       | Lot#:2 Book:13<br>Pg:131                    |
| 200205200002<br>37410 | 05/20/2002<br>01:03:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | CORBIN,<br>MARK R             |  |  |    |     |                       | Desc:SEE<br>INST                            |
| 200205160002<br>31180 | 05/16/2002<br>07:47:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | CATALANO,<br>TERRY W          |  |  | 16 | 113 |                       | Lot#:3517<br>Book:16<br>Pg:113              |
| 200205240002<br>46750 | 05/24/2002<br>11:44:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | PARTLOW,<br>AUBURN B          |  |  | 28 | 41  |                       | Lot#:402<br>Book:28 Pg:41                   |
| 200205280002<br>48790 | 05/28/2002<br>09:16:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC          |  |  |    |     | 200205280002<br>48780 |                                             |
| 200206040002<br>62200 | 06/04/2002<br>01:21:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | STEVENS,<br>BRADFORD<br>HUGH  |  |  | 22 | 35  |                       | Lot#:54<br>Book:22 Pg:35                    |
| 200206070002<br>70570 | 06/07/2002<br>02:40:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | RAY, TERRY E                  |  |  | 24 | 108 |                       | Lot#:19<br>Book:24<br>Pg:108                |
| 200206070002<br>70580 | 06/07/2002<br>02:40:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC          |  |  |    |     | 200206070002<br>70570 |                                             |
| 200206110002<br>75250 | 06/11/2002<br>01:19:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | EMCO<br>CONTRACTIN<br>G       |  |  |    |     | 199211100002<br>63391 |                                             |
| 200206280003<br>05050 | 06/28/2002<br>02:09:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | PALMER,<br>JULIE A            |  |  |    |     | 199705050001<br>38971 |                                             |
| 200207030003<br>10480 | 07/03/2002<br>10:48:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | BUCHANAN,<br>DOUGLAS I        |  |  | 10 | 86  |                       | Lot#:1 Lot:A<br>Book:10 Pg:86               |
| 200207030003<br>12550 | 07/03/2002<br>03:02:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | R WILKINS<br>CONSTRUCTI<br>ON |  |  | 28 | 115 | 200108170003<br>49961 | Lot#:14<br>Book:28<br>Pg:115                |
| 200207300003<br>52240 | 07/30/2002<br>10:44:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | VANCE,<br>WILLIAM R           |  |  | 17 | 145 | 199405040001<br>45281 | Lot#:41<br>Book:17<br>Pg:145                |
| 200208050003<br>63840 | 08/05/2002<br>08:54:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | MARTIN,<br>KENNETH L          |  |  | 6  | 11  |                       | Lot#:20 Blk:3<br>Book:6 Pg:11               |