

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2000; Date Recorded= 2000/08;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                          | Other Name                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                     |
|-----------------------|------------------------|-----------------------------------------|------------|-----------------------------------|-------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------|
| 200008070002<br>66761 | 08/07/2000<br>02:01:21 | NATIONAL<br>CITY<br>MORTGAGE<br>CO      | Grantor    | RELEASES                          | SIMPSON,<br>DAVID                         |      |      |         |         | 199711130003<br>70971 |                                                                       |
| 200008070002<br>67241 | 08/07/2000<br>02:55:00 | MCEWEN<br>CLYDE                         | Grantor    | DEEDS                             | MCEWEN,<br>RALPH                          |      |      |         |         |                       | Sec:27<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:NE                           |
| 200008070002<br>67251 | 08/07/2000<br>03:00:31 | LEVEL 3                                 | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | JONES,<br>ALEXANDER<br>W                  |      |      |         |         | 199509270002<br>72451 | Sec:13<br>Twn:20S<br>Rng:2W<br>Other:1995-<br>27245 SEE<br>INSTRUMENT |
| 200008070002<br>67261 | 08/07/2000<br>03:12:01 | MILLS<br>RAYMOND L                      | Grantee    | DEEDS                             | MILLS,<br>RAYMOND L                       |      |      | 7       | 72      |                       | Lot#:42 Book:7<br>Pg:72                                               |
| 200008070002<br>67291 | 08/07/2000<br>03:50:14 | MAGUIRE<br>KEVIN                        | Debtor     | FINANCING<br>STATEMENT            | ALABAMA<br>POWER<br>COMPANY               |      |      | 6       | 36      |                       | Lot#:3 Blk:1<br>Book:6 Pg:36                                          |
| 200008070002<br>67381 | 08/07/2000<br>03:50:31 | OLDFIELD<br>KENNETH W                   | Debtor     | FINANCING<br>STATEMENT            | ALABAMA<br>POWER<br>COMPANY               |      |      | 12      | 85      |                       | Lot#:14<br>Book:12 Pg:85                                              |
| 200008070002<br>67391 | 08/07/2000<br>03:50:33 | MULLINS<br>JEFFREY<br>SCOTT             | Debtor     | FINANCING<br>STATEMENT            | ALABAMA<br>POWER<br>COMPANY               |      |      | 13      | 102     |                       | Lot#:36<br>Book:13<br>Pg:102                                          |
| 200008080002<br>67571 | 08/08/2000<br>09:10:50 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                          | KNIGHT,<br>TIMOTHY W                      |      |      | 26      | 62      |                       | Lot#:7 Lot:A<br>Book:26 Pg:62                                         |
| 200008080002<br>67711 | 08/08/2000<br>09:15:08 | LIU GUOHAI                              | Grantor    | MORTGAGE                          | MORTGAGE<br>PROFESSION<br>ALS INC         |      |      | 24      | 102     |                       | Lot#:42<br>Book:24<br>Pg:102                                          |
| 200008080002<br>67561 | 08/08/2000<br>09:10:49 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                          | KNIGHT,<br>TIMOTHY W                      |      |      | 26      | 62      |                       | Lot#:7 Lot:A<br>Book:26 Pg:62                                         |
| 200008080002<br>67901 | 08/08/2000<br>09:32:21 | MCANNALLY<br>ROBERT E                   | Grantor    | DEEDS                             | MCANNALLY,<br>ROBERT E                    |      |      |         |         |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE                           |
| 200008080002<br>67901 | 08/08/2000<br>09:32:21 | MCANNALLY<br>ROBERT E                   | Grantee    | DEEDS                             | MCANNALLY,<br>ROBERT E                    |      |      |         |         |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE                           |
| 200008080002<br>68051 | 08/08/2000<br>09:51:55 | REGIONS<br>BANK                         | Grantor    | RELEASES                          | HOFF,<br>JOANNE R                         |      |      |         |         | 199706180001<br>91621 |                                                                       |
| 200008080002<br>68071 | 08/08/2000<br>09:51:57 | REGIONS<br>BANK                         | Grantee    | MORTGAGE                          | BROWN,<br>JONATHAN D                      |      |      | 5       | 23      |                       | Lot#:9 Book:5<br>Pg:23                                                |
| 200008080002<br>68121 | 08/08/2000<br>09:52:03 | REGIONS<br>BANK                         | Grantor    | RELEASES                          | RICHARDSON,<br>OTHA                       |      |      |         |         | 199701080000<br>07111 |                                                                       |
| 200008080002<br>68141 | 08/08/2000<br>10:08:19 | MCRAES OF<br>ALABAMA INC                | Plaintiff  | JUDGEMENTS                        | SISBARRO,<br>PATRICIA L                   |      |      |         |         |                       |                                                                       |
| 200008080002<br>68181 | 08/08/2000<br>10:14:27 | LESPI JENNY<br>K                        | Debtor     | FINANCING<br>STATEMENT            | FIRST FAMILY<br>FINANCIAL<br>SERVICES INC |      |      |         |         |                       |                                                                       |
| 200008080002<br>68271 | 08/08/2000<br>10:26:14 | MAY JOHN D                              | Debtor     | FINANCING<br>STATEMENT            | AMSOUTH<br>BANK                           |      |      |         |         |                       |                                                                       |

|                       |                        |                                    |         |                                    |                                               |  |  |    |     |                       |                                                 |
|-----------------------|------------------------|------------------------------------|---------|------------------------------------|-----------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------|
| 200008080002<br>68591 | 08/08/2000<br>10:52:00 | LIFE BANK                          | Grantor | ASSIGNMENT/<br>TRANSFER            | ASSOCIATES<br>HOME EQUITY<br>SERVICES INC     |  |  |    |     | 199805130001<br>75751 |                                                 |
| 200008080002<br>68621 | 08/08/2000<br>10:53:53 | PARKS<br>THOMAS A                  | Grantor | MORTGAGE                           | COMPASS<br>BANK                               |  |  | 21 | 79  |                       | Lot#:23<br>Book:21 Pg:79                        |
| 200008080002<br>68631 | 08/08/2000<br>10:54:15 | MITCHELL<br>MARK<br>GREGORY        | Grantor | MORTGAGE<br>CORRECTION             | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK       |  |  | 26 | 124 |                       | Lot#:204<br>Book:26<br>Pg:124                   |
| 200008080002<br>68701 | 08/08/2000<br>10:58:33 | LITTLE BOBBY<br>W                  | Grantor | MORTGAGE                           | REGIONS<br>BANK                               |  |  | 18 | 52  |                       | Lot#:2128<br>Book:18 Pg:52                      |
| 200008080002<br>68701 | 08/08/2000<br>10:58:33 | REGIONS<br>BANK                    | Grantee | MORTGAGE                           | LITTLE,<br>BOBBY W                            |  |  | 18 | 52  |                       | Lot#:2128<br>Book:18 Pg:52                      |
| 200008080002<br>68711 | 08/08/2000<br>11:00:13 | ORGILL<br>BARRY                    | Debtor  | FINANCING<br>STATEMENT             | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION     |  |  |    |     |                       |                                                 |
| 200008080002<br>68721 | 08/08/2000<br>11:00:15 | MADDOX<br>DONALD W                 | Debtor  | FINANCING<br>STATEMENT             | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION     |  |  |    |     |                       |                                                 |
| 200008080002<br>68751 | 08/08/2000<br>11:02:11 | MORGAN<br>JERRY W                  | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE           |  |  |    |     |                       |                                                 |
| 200008080002<br>68801 | 08/08/2000<br>11:09:04 | NATIONAL<br>CITY<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER            | BANKERS<br>TRUST<br>COMPANY                   |  |  | 12 | 63  | 199911190004<br>74411 | Lot#:73<br>Book:12 Pg:63<br>Desc:1999-<br>47441 |
| 200008080002<br>69001 | 08/08/2000<br>11:24:16 | MARTINEZ<br>ABEL III               | Grantor | MORTGAGE                           | UNION STATE<br>BANK                           |  |  | 9  | 151 |                       | Lot#:35 Book:9<br>Pg:151                        |
| 200008080002<br>69051 | 08/08/2000<br>11:27:13 | LEO ANDREA                         | Debtor  | FINANCING<br>STATEMENT             | ALAGASCO                                      |  |  |    |     |                       |                                                 |
| 200008080002<br>68941 | 08/08/2000<br>11:19:39 | PINNACLE<br>BANK                   | Grantor | RELEASES                           | SOUTHPOINT<br>E SWIM &<br>RACQUET<br>CLUB INC |  |  |    |     | 199508110002<br>19271 |                                                 |