

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Legal Seq= 1; Index Type= Financing Statements;**

| Instrument #          | Date Recorded          | Name                                               | Party Role    | Doc Type               | Other Name                                 | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                    |
|-----------------------|------------------------|----------------------------------------------------|---------------|------------------------|--------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------|
| 199901060000<br>04991 | 01/06/1999<br>08:16:39 | SHAFFER IDA                                        | Debtor        | FINANCING<br>STATEMENT | ALABAMA<br>GAS<br>CORPORATIO<br>N          |      |      | 10      | 2       |                 | Lot#:28<br>Book:10 Pg:2                                                              |
| 199901060000<br>07111 | 01/06/1999<br>02:39:17 | ROBERSON<br>DONALD L                               | Debtor        | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK                |      |      | 18      | 117     |                 | Lot#:4 Book:18<br>Pg:117                                                             |
| 199901110000<br>12071 | 01/11/1999<br>10:23:36 | SWAGGARD<br>EUGENE O                               | Debtor        | FINANCING<br>STATEMENT | GREENPOINT<br>CREDIT CORP                  |      |      | 23      | 66      |                 | Lot#:10<br>Book:23 Pg:66<br>Desc:SEE<br>INSTRUMENT                                   |
| 199901210000<br>29201 | 01/21/1999<br>02:07:32 | WALSH<br>MICHAEL T                                 | Debtor        | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK                |      |      | 24      | 96      |                 | Lot#:5 Book:24<br>Pg:96                                                              |
| 199902100000<br>56271 | 02/10/1999<br>09:42:35 | WOOD<br>STRUCTURES<br>INC                          | Debtor        | FINANCING<br>STATEMENT | CHURCHILL<br>CAPITAL<br>PARTNERS III<br>LP |      |      |         |         |                 | Sec:13<br>Twn:22S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRU                   |
| 199902010000<br>43261 | 02/01/1999<br>12:04:35 | RICE LAND<br>COMPANY<br>LLC                        | Debtor        | ASSIGNMENT<br>S OF UCC | TIDMORE OIL<br>CO INC                      |      |      |         |         |                 | Sec:23 Rng:3W<br>Qt:NW BQt:NW                                                        |
| 199902150000<br>64341 | 02/15/1999<br>12:59:15 | STONE<br>WILLIAM<br>LARRY                          | Debtor        | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK                |      |      |         |         |                 | Sec:07<br>Twn:22S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                     |
| 199903050000<br>93741 | 03/05/1999<br>01:51:11 | WRIGHT<br>AMOS                                     | Debtor        | FINANCING<br>STATEMENT | ALABAMA<br>GAS<br>CORPORATIO<br>N          |      |      | 11      | 86      |                 | Lot#:11<br>Book:11 Pg:86                                                             |
| 199903230001<br>19861 | 03/23/1999<br>08:06:56 | WHITE LINDA<br>HASH                                | Debtor        | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY                |      |      | 9       | 22      |                 | Lot#:6 Book:9<br>Pg:22                                                               |
| 199903310001<br>34781 | 03/31/1999<br>10:56:03 | UNION<br>BAPTIST<br>CHURCH INC<br>OF<br>COLUMBIANA | Debtor        | FINANCING<br>STATEMENT | COLONIAL<br>BANK                           |      |      |         |         |                 | Sec:01 Twn:22<br>Rng:1W Qt:NW<br>BQt:SE                                              |
| 199903310001<br>35171 | 03/31/1999<br>01:19:46 | STERLING<br>COMPANIES<br>LLC                       | Debtor        | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK                |      |      | 24      | 1       |                 | Lot#:931<br>Book:24 Pg:1                                                             |
| 199903230001<br>22611 | 03/23/1999<br>04:17:13 | SOUTHRUST<br>BANK                                  | Secured party | FINANCING<br>STATEMENT | GREYSTONE<br>DEVELOPME<br>T COMPANY<br>LLC |      |      |         |         |                 | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>Other:SECTIO<br>N 21 SE1/4<br>SEE<br>INSTRUMENT |
| 199904010001<br>38531 | 04/01/1999<br>03:08:05 | SAPP<br>ROBERT M                                   | Debtor        | FINANCING<br>STATEMENT | PEOPLES<br>BANK AND<br>TRUST<br>COMPANY    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW                                          |
| 199904020001<br>38881 | 04/02/1999<br>08:40:00 | STERLING<br>COMPANIES<br>LLC                       | Debtor        | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK                |      |      | 20      | 150     |                 | Lot#:269<br>Book:20<br>Pg:150                                                        |

|                       |                        |                                  |        |                        |                             |  |  |    |     |                       |                                                                                        |
|-----------------------|------------------------|----------------------------------|--------|------------------------|-----------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------|
| 199904160001<br>63041 | 04/16/1999<br>03:00:40 | SMITH FAMILY<br>COMPANIES<br>INC | Debtor | FINANCING<br>STATEMENT | BANK OF<br>ALABAMA          |  |  |    |     | 199904160001<br>63031 | Sec:30<br>Twn:20S<br>Rng:2W<br>BQt:NW<br>Other:1999-<br>16303                          |
| 199904140001<br>59261 | 04/14/1999<br>01:41:27 | STERLING<br>COMPANIES<br>LLC     | Debtor | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL<br>BANK |  |  | 20 | 150 |                       | Lot#:232<br>Book:20<br>Pg:150                                                          |
| 199904210001<br>68341 | 04/21/1999<br>09:20:43 | SCARDINO<br>LANCE P              | Debtor | FINANCING<br>STATEMENT | ALAGASCO                    |  |  |    |     |                       | Sec:36<br>Twn:19S<br>Rng:3W                                                            |
| 199904150001<br>61371 | 04/15/1999<br>03:58:02 | WILDMAN<br>GAYLON<br>TRAVIS      | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 7  | 173 |                       | Lot#:16 Blk:1<br>Book:7 Pg:173                                                         |
| 199904150001<br>61341 | 04/15/1999<br>03:57:57 | WHITFIELD<br>HARRY<br>WAYNE      | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 5  | 117 |                       | Lot#:5 Book:5<br>Pg:117                                                                |
| 199904150001<br>61351 | 04/15/1999<br>03:57:59 | STRAHLMAN<br>JOHN<br>WESLEY JR   | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 7  | 72  |                       | Lot#:56 Book:7<br>Pg:72                                                                |
| 199904230001<br>72051 | 04/23/1999<br>10:55:54 | WISE EMILY R                     | Debtor | FINANCING<br>STATEMENT | REGIONS<br>BANK             |  |  |    |     |                       | Sec:20<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SW NE,<br>NW NE SEE<br>INSTRUMENT |
| 199904230001<br>72071 | 04/23/1999<br>10:55:56 | SAGINAW<br>PIPE<br>COMPANY INC   | Debtor | FINANCING<br>STATEMENT | REGIONS<br>BANK             |  |  |    |     |                       | Sec:20<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                 |
| 199904230001<br>73011 | 04/23/1999<br>03:52:33 | WILHOIT<br>JAMES E               | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 17 | 103 |                       | Lot#:52<br>Book:17<br>Pg:103                                                           |
| 199904230001<br>73021 | 04/23/1999<br>03:52:34 | SMITH<br>CHARLES W               | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 6  | 60  |                       | Lot#:33 Book:6<br>Pg:60                                                                |
| 199905140002<br>03871 | 05/14/1999<br>09:31:13 | SYMMS<br>MICHAEL                 | Debtor | FINANCING<br>STATEMENT | ALAGASCO                    |  |  | 14 | 86  |                       | Lot#:30<br>Book:14 Pg:86                                                               |
| 199905180002<br>09651 | 05/18/1999<br>03:31:48 | WOOD JOEL R                      | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 6  | 113 |                       | Lot#:13 Blk:6<br>Book:6 Pg:113                                                         |
| 199905180002<br>09671 | 05/18/1999<br>03:31:50 | THOMAS<br>LAWRENCE E             | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 17 | 145 |                       | Lot#:9 Book:17<br>Pg:145                                                               |
| 199905270002<br>23831 | 05/27/1999<br>01:50:34 | SAWYER<br>KENNETH W              | Debtor | FINANCING<br>STATEMENT | ALAGASCO                    |  |  |    |     |                       | Sec:36<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW                                            |
| 199906140002<br>50291 | 06/14/1999<br>03:13:52 | WHALEY<br>MARIE H                | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 8  | 124 |                       | Lot#:29 Book:8<br>Pg:124                                                               |
| 199906290002<br>72351 | 06/29/1999<br>03:07:14 | STELL KAREN<br>ELIZABETH         | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 9  | 18  |                       | Lot#:35 Book:9<br>Pg:18                                                                |