| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal<br>Description                             |
|-----------------------|------------------------|---|------------|-------------------------|------------------------------|------|------|---------|---------|-----------------------|--|
| 199904060001<br>44251 | 04/06/1999<br>10:01:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HOMESIDE<br>LENDING INC      |      |      | 19      | 25      | 199904060001<br>44241 | Lot#:57<br>Book:19 Pg:25<br>Desc:1999-<br>14424  |
| 199904190001<br>65021 | 04/19/1999<br>01:36:26 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 11      | 32      | 199904190001<br>65011 | Lot#:41<br>Book:11 Pg:32<br>Desc:1999-<br>16501  |
| 199904190001<br>65011 | 04/19/1999<br>01:36:24 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | HULL,<br>MICHAEL H           |      |      | 11      | 32      |                       | Lot#:41<br>Book:11 Pg:32                         |
| 199904220001<br>69311 | 04/22/1999<br>07:59:23 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 6       | 68      | 199904220001<br>69301 | Lot#:136<br>Book:6 Pg:68<br>Desc:1999-<br>16930  |
| 199904130001<br>56131 | 04/13/1999<br>10:45:23 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | MCCABE,<br>KATHLEEN H        |      |      | 24      | 129     |                       | Lot#:346<br>Book:24<br>Pg:129                    |
| 199904130001<br>57141 | 04/13/1999<br>01:38:58 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 23      | 3       | 199904130001<br>57131 | Lot#:1 Book:23<br>Pg:3<br>Desc:1999-<br>15713    |
| 199904150001<br>59811 | 04/15/1999<br>08:14:18 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HOMESIDE<br>LENDING INC      |      |      | 20      | 12      | 199904150001<br>59801 | Lot#:17<br>Book:20 Pg:12<br>Desc:1999-<br>15980  |
| 199904300001<br>81951 | 04/30/1999<br>02:50:03 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 9       | 101     | 199904300001<br>81941 | Lot#:46 Book:9<br>Pg:101<br>Desc:1999-<br>18194  |
| 199904300001<br>81941 | 04/30/1999<br>02:50:02 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | BAZZELL,<br>ROBERT           |      |      | 9       | 101     |                       | Lot#:46 Book:9<br>Pg:101                         |
| 199904020001<br>39541 | 04/02/1999<br>09:44:36 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HOMESIDE<br>LENDING INC      |      |      | 14      | 91      | 199904020001<br>39531 | Lot#:104<br>Book:14 Pg:91<br>Desc:1999-<br>13953 |
| 199904020001<br>39531 | 04/02/1999<br>09:44:34 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | BLACKMON,<br>DAVID S         |      |      | 14      | 91      |                       | Lot#:104<br>Book:14 Pg:91                        |
| 199904070001<br>46281 | 04/07/1999<br>01:35:40 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 24      | 63      | 199904070001<br>46271 | Lot#:4 Book:24<br>Pg:63<br>Desc:1999-<br>14627   |

| 199904070001<br>46271 | 04/07/1999<br>01:35:39 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                     | CARLSON,<br>GREGORY J                    |  | 24 | 63  |                       | Lot#:4 Book:24<br>Pg:63<br>Desc:SEE<br>INSTRUMENT      |
|-----------------------|------------------------|---|---------|------------------------------|--|--|----|-----|-----------------------|--|
| 199904120001<br>52751 | 04/12/1999<br>10:45:12 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | CORRECTED<br>ASSIGNMENT<br>S | NORTH<br>AMERICAN<br>MORTGAGE<br>COMPANY |  |    |     | 199810140004<br>01521 |  |
| 199904220001<br>69301 | 04/22/1999<br>07:59:21 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                     | MERCER,<br>ROBERT E                      |  | 6  | 68  |                       | Lot#:136<br>Book:6 Pg:68                               |
| 199904130001<br>56141 | 04/13/1999<br>10:45:25 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER      | FLEET<br>MORTGAGE<br>CORP                |  | 24 | 129 | 199904130001<br>56131 | Lot#:346<br>Book:24<br>Pg:129<br>Desc:1999-<br>15613   |
| 199904130001<br>56591 | 04/13/1999<br>11:43:02 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER      | HIBERNIA<br>NATIONAL<br>BANK             |  | 24 | 129 | 199904130001<br>56581 | Lot#:351<br>Book:24<br>Pg:129<br>Desc:1999-<br>15658   |
| 199904130001<br>56561 | 04/13/1999<br>11:42:58 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER      | HOMESIDE<br>LENDING INC                  |  | 5  | 43  | 199904130001<br>56551 | Lot#:1 Blk:0004<br>Book:5 Pg:43<br>Desc:1999-<br>15655 |
| 199904130001<br>57181 | 04/13/1999<br>02:01:04 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER      | HOMESIDE<br>LENDING INC                  |  | 24 | 93  | 199904130001<br>57171 | Lot#:2 Book:24<br>Pg:93<br>Desc:1999-<br>15717         |
| 199904150001<br>59801 | 04/15/1999<br>08:13:22 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                     | DANIELS,<br>JACK                         |  | 20 | 12  |                       | Lot#:17<br>Book:20 Pg:12                               |