

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Name= REGIONS MORTGAGE INC;

| Instrument #          | Date Recorded             | Name                       | Party Role | Doc Type                | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|---------------------------|----------------------------|------------|-------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 199509180002<br>58731 | 09/18/1995<br>09:40:00 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | RUTLEDGE,<br>RONALD<br>ALLEN               |      |      | 18      | 76      |                       | Lot#:38<br>Book:18 Pg:76       |
| 199509220002<br>66181 | 09/22/1995<br>01:06:02 PM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | COLPACK,<br>JAMES<br>CHRISTOPH             |      |      | 19      | 111     |                       | Lot#:40<br>Book:19<br>Pg:111   |
| 199509110002<br>50671 | 09/11/1995<br>09:15:02 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | BUCHANAN,<br>STEVE R                       |      |      | 19      | 169     |                       | Lot#:55<br>Book:19<br>Pg:169   |
| 199509130002<br>53941 | 09/13/1995<br>09:19:56 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | WILLIAMSON,<br>MICHAEL K                   |      |      | 6       | 90      |                       | Lot#:60 Book:6<br>Pg:90        |
| 199509260002<br>70001 | 09/26/1995<br>01:35:08 PM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | ADKINSON, C<br>WAYNE                       |      |      | 9       | 136     |                       | Lot#:44 Lot:A<br>Book:9 Pg:136 |
| 199510100002<br>85151 | 10/10/1995<br>10:52:20 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | RAMSEY,<br>GARY D                          |      |      | 17      | 99      |                       | Lot#:10<br>Book:17 Pg:99       |
| 199510020002<br>76631 | 10/02/1995<br>01:33:08 PM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | GREENE,<br>RAYMOND P                       |      |      | 19      | 46      |                       | Lot#:29<br>Book:19 Pg:46       |
| 199510090002<br>81211 | 10/09/1995<br>08:56:33 AM | REGIONS<br>MORTGAGE<br>INC | Grantor    | RELEASES                | SOLMON,<br>DOUGLAS W                       |      |      |         |         | 199502080000<br>35571 |                                |
| 199510090002<br>81441 | 10/09/1995<br>09:34:59 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | EANES,<br>CHARLES W                        |      |      | 7       | 16      |                       | Lot#:30 Blk:2<br>Book:7 Pg:16  |
| 199511010003<br>15011 | 11/01/1995<br>02:23:19 PM | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | BROCK, JOHN<br>W                           |      |      | 18      | 128     |                       | Lot#:39<br>Book:18<br>Pg:128   |
| 199510200003<br>02151 | 10/20/1995<br>04:04:53 PM | REGIONS<br>MORTGAGE<br>INC | Grantee    | RELEASES                | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 199509050002<br>44861 |                                |
| 199511030003<br>16881 | 11/03/1995<br>10:04:56 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         |                       |                                |
| 199511030003<br>16931 | 11/03/1995<br>10:05:04 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306020001<br>58851 |                                |
| 199511030003<br>16921 | 11/03/1995<br>10:05:02 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199305120001<br>35861 |                                |
| 199511030003<br>16941 | 11/03/1995<br>10:05:05 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306020001<br>58661 |                                |
| 199511030003<br>16961 | 11/03/1995<br>10:05:07 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306180001<br>79031 |                                |
| 199511030003<br>17001 | 11/03/1995<br>10:05:13 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199307200002<br>13101 |                                |
| 199511030003<br>17101 | 11/03/1995<br>10:16:23 AM | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199309030002<br>68951 |                                |

|                       |                           |                            |         |                         |                                            |  |  |    |   |                       |                          |
|-----------------------|---------------------------|----------------------------|---------|-------------------------|--------------------------------------------|--|--|----|---|-----------------------|--------------------------|
| 199511030003<br>17151 | 11/03/1995<br>10:16:30 AM | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |  |  |    |   | 199310220003<br>29061 |                          |
| 199511030003<br>17161 | 11/03/1995<br>10:16:31 AM | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |  |  |    |   | 199311050003<br>49071 |                          |
| 199511030003<br>18211 | 11/03/1995<br>02:41:03 PM | REGIONS<br>MORTGAGE<br>INC | Grantor | RELEASES                | LITTLETON,<br>BOBBY L                      |  |  |    |   |                       |                          |
| 199511060003<br>18862 | 11/06/1995<br>09:21:41 AM | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                |                                            |  |  |    |   | 199307070001<br>98651 |                          |
| 199511060003<br>19151 | 11/06/1995<br>09:47:52 AM | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |   | 199508210002<br>28781 |                          |
| 199511060003<br>19141 | 11/06/1995<br>09:45:31 AM | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |   | 199508240002<br>33911 |                          |
| 199511130003<br>25531 | 11/13/1995<br>08:40:18 AM | REGIONS<br>MORTGAGE<br>INC | Grantor | RELEASES                | SEAL,<br>WILLIAM M                         |  |  |    |   | 199206250001<br>22621 |                          |
| 199511130003<br>25541 | 11/13/1995<br>08:40:19 AM | REGIONS<br>MORTGAGE<br>INC | Grantor | RELEASES                | RENNA,<br>JOSEPH D                         |  |  |    |   |                       |                          |
| 199511130003<br>25551 | 11/13/1995<br>08:40:20 AM | REGIONS<br>MORTGAGE<br>INC | Grantor | RELEASES                | STACY,<br>ROBERT B JR                      |  |  |    |   | 199304270001<br>16241 |                          |
| 199511130003<br>25581 | 11/13/1995<br>08:40:23 AM | REGIONS<br>MORTGAGE<br>INC | Grantor | RELEASES                | GOODE,<br>JONATHAN G                       |  |  |    |   | 199212110002<br>97621 |                          |
| 199510310003<br>13301 | 10/31/1995<br>01:18:34 PM | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | JOYCE,<br>STEPHEN M                        |  |  | 20 | 8 |                       | Lot#:112<br>Book:20 Pg:8 |
| 199511140003<br>27711 | 11/14/1995<br>10:46:17 AM | REGIONS<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |   | 199509260002<br>70111 |                          |