

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Index Type= Land Records; Name= MID SOUTH MORTGAGE INC;**

| Instrument #          | Date Recorded          | Name                   | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                               |
|-----------------------|------------------------|------------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------|
| 199506200001<br>61201 | 06/20/1995<br>01:23:01 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | MOSS, BRYAN T                  |      |      | 16      | 17      |                       | Lot#:12<br>Book:16 Pg:17                                        |
| 199506200001<br>61211 | 06/20/1995<br>01:23:02 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | BOATMEN'S NATIONAL MORT INC    |      |      | 16      | 17      | 199506200001<br>61201 | Lot#:12<br>Book:16 Pg:17<br>Desc:1995-16120                     |
| 199507110001<br>82331 | 07/11/1995<br>03:52:44 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | KU, JEUNG J                    |      |      | 15      | 50      |                       | Lot#:141<br>Book:15 Pg:50                                       |
| 199507060001<br>76721 | 07/06/1995<br>12:48:20 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | STEVENS, CHARLES ANDREW        |      |      | 7       | 132     |                       | Lot#:24 Book:7<br>Pg:132                                        |
| 199509080002<br>49441 | 09/08/1995<br>11:28:24 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | BOATMENS NATIONAL MORTGAGE INC |      |      | 13      | 36      | 199509080002<br>49431 | Lot#:150<br>Book:13 Pg:36<br>Desc:1995-24943                    |
| 199510030002<br>77511 | 10/03/1995<br>09:20:52 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | CITIZENS MORTGAGE CORP         |      |      | 12      | 21      | 199510030002<br>77501 | Lot#:39<br>Book:12 Pg:21<br>Desc:1995-27750                     |
| 199510030002<br>77501 | 10/03/1995<br>09:20:50 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | POPE, PHILLIP TODD             |      |      | 12      | 21      |                       | Lot#:39<br>Book:12 Pg:21                                        |
| 199507110001<br>82341 | 07/11/1995<br>03:52:45 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | BOATMENS NATIONAL MORT INC     |      |      | 15      | 50      | 199507110001<br>82331 | Lot#:141<br>Book:15 Pg:50<br>Desc:1995-18233                    |
| 199508280002<br>35861 | 08/28/1995<br>08:24:33 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | BOATMENS NATIONAL MORT INC     |      |      | 14      | 50      | 199508280002<br>35851 | Lot#:5 Book:14<br>Pg:50<br>Desc:1995-23585                      |
| 199508280002<br>35851 | 08/28/1995<br>08:24:32 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | MARTIN, JAMES M                |      |      |         |         |                       | Sec:23<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW                     |
| 199508280002<br>35851 | 08/28/1995<br>08:24:32 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | MARTIN, JAMES M                |      |      | 14      | 50      |                       | Lot#:5 Book:14<br>Pg:50                                         |
| 199508280002<br>35861 | 08/28/1995<br>08:24:33 | MID SOUTH MORTGAGE INC | Grantor    | ASSIGNMENT/<br>TRANSFER | BOATMENS NATIONAL MORT INC     |      |      |         |         | 199508280002<br>35851 | Sec:23<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:1995-23585 |
| 199509080002<br>49431 | 09/08/1995<br>11:28:23 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE                | HILEY, JAMES S                 |      |      | 13      | 36      |                       | Lot#:150<br>Book:13 Pg:36                                       |
| 199511150003<br>30531 | 11/15/1995<br>03:43:25 | MID SOUTH MORTGAGE INC | Grantee    | MORTGAGE CORRECTION     | FOSHEE, WILLIAM M              |      |      | 9       | 34      |                       | Lot#:18 Book:9<br>Pg:34                                         |