

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1993; Name= AMSOUTH MORTGAGE CO INC; Date Recorded= 1993/02;

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                     | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description  |
|-----------------------|------------------------|-------------------------------|------------|------------------------------|---------------------------------------|------|------|---------|---------|-----------------------|--|
| 199302030000<br>32081 | 02/03/1993<br>12:40:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                     | LUMPKIN,<br>RICHARD                   |      |      | 8       | 83      |                       | Lot#:45 Lot:A<br>Book:8 Pg:83                                    |
| 199302030000<br>32251 | 02/03/1993<br>01:34:58 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER      | HOUSING &<br>URBAN<br>DEVELOPMEN<br>T |      |      |         |         |                       |  |
| 199302040000<br>32971 | 02/04/1993<br>09:00:15 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                     | WALDROP,<br>BENNIE L JR               |      |      | 5       | 96      |                       | Lot#:17 Book:5<br>Pg:96  |
| 199302050000<br>34641 | 02/05/1993<br>09:35:44 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                     | MORRIS,<br>STEVEN L                   |      |      |         |         |                       |  |
| 199302050000<br>35261 | 02/05/1993<br>12:29:35 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                     | OLIVER,<br>KIMBERLY<br>GASTON         |      |      | 14      | 105     |                       | Lot#:38<br>Book:14<br>Pg:105                                     |
| 199302050000<br>35341 | 02/05/1993<br>12:55:13 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                     | ADAMS,<br>DAVID                       |      |      |         |         |                       |  |
| 199302220000<br>50731 | 02/22/1993<br>12:56:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                     | HILL, JAMES F                         |      |      | 15      | 106     |                       | Lot#:209<br>Book:15<br>Pg:106                                    |
| 199302220000<br>50751 | 02/22/1993<br>01:04:05 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                     | SEARS,<br>RANDALL L                   |      |      |         |         |                       | Sec:36<br>Twn:20S<br>Rng:2W Qt:NW                                |
| 199302240000<br>52791 | 02/24/1993<br>11:02:22 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                     | J ELLIOTT<br>CORP                     |      |      |         |         |                       |  |
| 199302110000<br>40571 | 02/11/1993<br>10:24:42 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 8       | 174     |                       | Lot#:6 Lot:A<br>Book:8 Pg:174<br>Desc:1992<br>22394 1993<br>4056 |
| 199302260000<br>55071 | 02/26/1993<br>11:43:35 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | ASSIGNMENT/<br>TRANSFER      | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 7       | 118     | 199302260000<br>55061 | Lot#:74 Book:7<br>Pg:118<br>Desc:INST NO<br>1993-05506           |
| 199302260000<br>55321 | 02/26/1993<br>01:30:06 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                     | RANSOM,<br>ROBERT C                   |      |      |         |         |                       |  |
| 199302260000<br>55331 | 02/26/1993<br>01:30:08 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                     | CROSS<br>HOMEBUILDE<br>RS INC         |      |      |         |         |                       |  |
| 199302150000<br>43051 | 02/15/1993<br>12:59:46 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE<br>CORRECTION       | FANCHER,<br>JAMES E                   |      |      | 12      | 63      |                       | Lot#:72<br>Book:12 Pg:63   |
| 199302160000<br>44281 | 02/16/1993<br>10:57:44 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                       |      |      |         |         |                       |  |
| 199302160000<br>44291 | 02/16/1993<br>10:59:04 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                       |      |      |         |         |                       |  |
| 199302160000<br>44301 | 02/16/1993<br>11:00:07 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                       |      |      |         |         |                       |  |

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|-----------------------|------------------------|-------------------------------|---------|-------------------------|--------------------------------------|--|--|----|-----|--|---|
| 199302160000<br>44321 | 02/16/1993<br>11:02:22 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK                      |  |  |    |     |  |   |
| 199302160000<br>44341 | 02/16/1993<br>11:04:44 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK                      |  |  |    |     |  |   |
| 199302030000<br>32481 | 02/03/1993<br>02:37:57 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                | BLOMEYER,<br>JEFFRY O                |  |  | 16 | 148 |  | Lot#:2033<br>Book:16<br>Pg:148              |
| 199302040000<br>32931 | 02/04/1993<br>08:55:11 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | J D SCOTT<br>CONSTRUCTI<br>ON CO INC |  |  |    |     |  |   |
| 199302040000<br>32961 | 02/04/1993<br>08:57:53 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE<br>CORRECTION  | ALBRIGHT,<br>RAYMOND<br>GARY         |  |  |    |     |  | Sec:02<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SE |
| 199302040000<br>33811 | 02/04/1993<br>01:23:56 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | J ELLIOTT<br>CORP                    |  |  |    |     |  |   |
| 199302040000<br>34061 | 02/04/1993<br>02:38:17 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE<br>CORRECTION  | GREEN, MARK<br>E                     |  |  | 16 | 63  |  | Lot#:11<br>Book:16 Pg:63                    |
| 199302050000<br>34611 | 02/05/1993<br>09:35:40 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | MEADOWS,<br>DAVID E                  |  |  |    |     |  |   |
| 199302050000<br>34631 | 02/05/1993<br>09:35:43 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | BIEBEL,JR,<br>HAROLD                 |  |  |    |     |  |   |
| 199302050000<br>34621 | 02/05/1993<br>09:35:42 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | WOOD,<br>EDWIN RICK                  |  |  |    |     |  |   |
| 199302220000<br>49921 | 02/22/1993<br>08:04:16 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                | HOUSEL,<br>LEONARD M                 |  |  | 16 | 27  |  | Lot#:6 Book:16<br>Pg:27                     |
| 199302230000<br>52261 | 02/23/1993<br>03:21:07 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE<br>CORRECTION  | MAJORS,<br>ROGER D                   |  |  | 7  | 101 |  | Lot#:3 Blk:1<br>Book:7 Pg:101               |
| 199302240000<br>52811 | 02/24/1993<br>11:03:55 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | BRANTLEY<br>HOMES INC                |  |  |    |     |  |   |