

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1992; Date Recorded= 1992/05;**

| Instrument #          | Date Recorded          | Name                                         | Party Role | Doc Type                          | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                   |
|-----------------------|------------------------|----------------------------------------------|------------|-----------------------------------|-----------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------|
| 199205070000<br>76171 | 05/07/1992<br>02:59:45 | SPATES JOHN                                  | Grantor    | MORTGAGE                          | HOUSEHOLD<br>FINANCE<br>CORP            |      |      |         |         |                 |                                                                     |
| 199205070000<br>76211 | 05/07/1992<br>03:11:47 | REAL ESTATE<br>FINANCING                     | Grantee    | MORTGAGE                          | CRAIG, ALAN<br>S                        |      |      | 10      | 52      |                 | Lot#:1521<br>Book:10 Pg:52                                          |
| 199205070000<br>76181 | 05/07/1992<br>03:02:20 | TENNYSON<br>LONNIE<br>JACKSON                | Grantor    | MORTGAGE                          | NORWEST<br>FINANCIAL                    |      |      |         |         |                 | Sec:14<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SE                         |
| 199205070000<br>76241 | 05/07/1992<br>03:25:31 | ROOKS<br>TIMOTHY A                           |            | OTHER<br>INSTRUMENT<br>S          | SUMMERVILL<br>E, RANDY                  |      |      |         |         |                 | Sec:01<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW                         |
| 199205070000<br>76231 | 05/07/1992<br>03:22:15 | ST CLAIR<br>FEDERAL                          | Grantor    | RELEASES                          | LOGAN,<br>CHARLES J                     |      |      |         |         |                 |                                                                     |
| 199205070000<br>76241 | 05/07/1992<br>03:25:31 | SUMMERVILL<br>E RANDY                        |            | OTHER<br>INSTRUMENT<br>S          | ROOKS,<br>TIMOTHY A                     |      |      |         |         |                 | Sec:01<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW                         |
| 199205070000<br>76261 | 05/07/1992<br>03:34:18 | SANFORD<br>ROBERT W SR                       | Grantee    | DEEDS                             | GREEN,<br>JAMES E                       |      |      | 15      | 11      |                 | Lot#:67<br>Book:15 Pg:11                                            |
| 199205070000<br>76271 | 05/07/1992<br>03:34:19 | UNITED<br>SAVINGS<br>ASSOCIATION<br>OF TEXAS | Grantee    | MORTGAGE                          | SANFORD,<br>ROBERT W SR                 |      |      | 15      | 11      |                 | Lot#:67<br>Book:15 Pg:11                                            |
| 199205070000<br>76301 | 05/07/1992<br>03:40:58 | RUDD<br>ANDREW<br>MACK                       | Grantor    | MORTGAGE                          | COLLATERAL<br>MORTGAGE<br>LTD           |      |      | 8       | 150     |                 | Lot#:3 Book:8<br>Pg:150                                             |
| 199205070000<br>76341 | 05/07/1992<br>03:48:53 | ROBERT S<br>GRANT<br>CONST INC               | Grantor    | MORTGAGE                          | FIRST<br>ALABAMA<br>BANK                |      |      | 11      | 79      |                 | Lot#:104<br>Book:11 Pg:79                                           |
| 199205080000<br>76571 | 05/08/1992<br>08:38:23 | SOUTH<br>TRUST BANK                          | Grantor    | RELEASES                          | FANCHER,<br>TRUMAN                      |      |      |         |         |                 |                                                                     |
| 199205080000<br>76591 | 05/08/1992<br>08:42:35 | TURNER<br>FRANK M                            | Grantor    | DEEDS                             | HOPPER,<br>MICHAEL D                    |      |      | 10      | 50      |                 | Lot#:41<br>Book:10 Pg:50                                            |
| 199205080000<br>76581 | 05/08/1992<br>08:39:57 | TROY &<br>NICHOLS                            | Grantor    | RELEASES                          | MAYS,<br>DONALD R                       |      |      |         |         |                 |                                                                     |
| 199205080000<br>76671 | 05/08/1992<br>08:59:47 | REYNOLDS<br>CHARLES E                        | Grantor    | MORTGAGE                          | LIBERTY<br>MORTGAGE<br>CORP             |      |      | 9       | 176     |                 | Lot#:69 Book:9<br>Pg:176                                            |
| 199205080000<br>76781 | 05/08/1992<br>09:27:39 | REAL ESTATE<br>FINANCING                     | Grantee    | MORTGAGE                          | HICKMAN,<br>FRED E                      |      |      | 7       | 49      |                 | Lot#:308<br>Book:7 Pg:49                                            |
| 199205080000<br>76831 | 05/08/1992<br>09:46:39 | REAMER<br>BUILDING &<br>DEVELOPMEN<br>T      | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | REAMER<br>BUILDING &<br>DEVELOPMEN<br>T |      |      | 14      | 69      |                 | Lot#:52<br>Book:14 Pg:69<br>Desc:AND LOT<br>53 MAP BK 14<br>PAGE 69 |
| 199205080000<br>76871 | 05/08/1992<br>09:46:43 | SECOR BANK                                   | Grantee    | MORTGAGE<br>CORRECTION            | MCNEW,<br>MARCUS K                      |      |      | 15      | 54      |                 | Lot#:11<br>Book:15 Pg:54                                            |
| 199205080000<br>77061 | 05/08/1992<br>10:52:10 | ST IVES AT<br>GREYSTONE                      | Grantor    | DEEDS                             | SELLMER,<br>WILLIAM C II                |      |      | 15      | 70      |                 | Lot#:29<br>Book:15 Pg:70                                            |
| 199205080000<br>77191 | 05/08/1992<br>11:21:00 | REGENCY<br>DEV INC                           | Grantee    | DEEDS                             | REGENCY<br>DEV INC                      |      |      | 13      | 20      |                 | Lot#:14<br>Book:13 Pg:20<br>Desc:AND LOT<br>15                      |

|                       |                        |                                        |         |                          |                                 |  |  |   |     |  |                                                                                    |
|-----------------------|------------------------|----------------------------------------|---------|--------------------------|---------------------------------|--|--|---|-----|--|------------------------------------------------------------------------------------|
| 199205080000<br>77391 | 05/08/1992<br>01:09:32 | RIVERCHASE<br>RESIDENTIAL<br>ASSN      | Grantor | RELEASES                 | KNOWE,<br>PETER H               |  |  | 8 | 157 |  | Lot#:15 Book:8<br>Pg:157                                                           |
| 199205080000<br>77421 | 05/08/1992<br>01:12:25 | REAL ESTATE<br>FINANCING               | Grantor | RELEASES                 | JACKSON,<br>JAMES<br>ROGERS     |  |  |   |     |  |                                                                                    |
| 199205080000<br>77431 | 05/08/1992<br>01:12:26 | REAL ESTATE<br>FINANCING               | Grantor | RELEASES                 | FRIZZELL,<br>DONALD<br>EUGENE   |  |  |   |     |  |                                                                                    |
| 199205080000<br>77551 | 05/08/1992<br>01:31:32 | TRANSAMERI<br>CA FINANCIAL<br>SERVICES | Grantor | RELEASES                 | PARKER,<br>STEPHEN RAY          |  |  |   |     |  |                                                                                    |
| 199205080000<br>77531 | 05/08/1992<br>01:24:14 | SARGENT<br>SUSAN NIXON                 |         | OTHER<br>INSTRUMENT<br>S | DENNIS,<br>PATRICK<br>VARIN     |  |  |   |     |  |                                                                                    |
| 199205080000<br>77601 | 05/08/1992<br>01:36:27 | RESOLUTION<br>TRUST CORP               | Grantor | RELEASES                 | FINLEY,<br>DAVID HOYT           |  |  |   |     |  | Sec:17<br>Twn:21S<br>Rng:2W<br>BQt:NW                                              |
| 199205080000<br>77731 | 05/08/1992<br>02:16:32 | RAYFIELD<br>ROBERT L                   | Grantor | DEEDS                    | FALKNER,<br>TOMMIE B            |  |  | 5 | 31  |  | Lot#:6 Book:5<br>Pg:31                                                             |
| 199205080000<br>77951 | 05/08/1992<br>03:21:25 | WILSON<br>ROBERT<br>HENRY JR           | Grantor | MORTGAGE                 | FIRST<br>COMMERCIAL<br>MORTGAGE |  |  | 9 | 60  |  | Lot#:12 Book:9<br>Pg:60                                                            |
| 199205110000<br>78151 | 05/11/1992<br>08:15:29 | SWINDALL<br>JAMES D                    | Grantor | MORTGAGE                 | AMERICAN<br>GENERAL<br>FINANCE  |  |  |   |     |  | Sec:05<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:AND<br>PART SW NE 5<br>21S 4W |
| 199205080000<br>78101 | 05/08/1992<br>03:53:06 | WELCH<br>JAMES M JR                    | Grantor | MORTGAGE                 | COMMERCIAL<br>CREDIT CORP       |  |  | 4 | 45  |  | Lot#:2 Blk:1<br>Book:4 Pg:45                                                       |
| 199205110000<br>78171 | 05/11/1992<br>08:22:49 | WHITLOCK<br>JEFF                       | Grantee | DEEDS                    | AMSOUTH<br>BANK                 |  |  |   |     |  | Sec:20<br>Twn:21S<br>Rng:2W Qt:S<br>BQt:NE                                         |