PAUL B. & BARBAR;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
199105290001 52380	12:00:00	ADAMSON PAUL B. & BARBAR	Grantor	MORTGAGE	1ST ALABAMA BANK	344	862	7	115		Lot#:13 Book:7 Pg:115 Desc:RIVERCH ASE COUNTRY CLUB, 1ST ADDITION
199105290001 52380	12:00:00	ADAMSON PAUL B. & BARBAR	Grantor	MORTGAGE	1ST ALABAMA BANK	344	862				Sec:5 Twn:20S Rng:1E Qt:SW1/4 BQt:NE1/4 Other:RIVERC HASE COUNTRY CUUB, 1ST ADDITION