

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1989; Name= LIGHTING & LAMP WHOLESALE;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type             | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-----------------------|------------------------|---------------------------------|------------|----------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 198901260000<br>26060 | 01/26/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | BLANTON,<br>LINDA               | 224  | 34   |         |         |                 | Lot#:24<br>Desc:MALLAR<br>D POINT<br>SUBDIVISION                  |
| 198903020000<br>60930 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | HOLLER, KIM                     | 228  | 571  |         |         |                 | Lot#:229 Blk:6<br>Desc:UNIT B,<br>LAUREL CLIFF<br>TOWNHOUSE       |
| 198903020000<br>61460 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | RUSSELL, J.<br>WAYNE            | 228  | 575  |         |         |                 | Lot#:1                                                            |
| 198904030000<br>91400 | 04/03/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIEN<br>RELEASE | RUSSELL, J.<br>WAYNE            | 232  | 911  |         |         |                 | Other:REAL<br>BOOK NO 228,<br>PAGE 574                            |
| 198903220000<br>80270 | 03/22/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIEN<br>RELEASE | NICHOLS,<br>CARL                | 231  | 454  |         |         |                 | Other:REAL<br>BOOK 228,<br>PAGE 573                               |
| 198905180001<br>36450 | 05/18/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Plaintiff  | JUDGEMENT<br>RELEASE | TOTAL<br>CONCEPTS<br>INC        | 239  | 14   |         |         |                 | Other:BOOK<br>NO. 145, PAGE<br>971                                |
| 198910160002<br>93630 | 10/16/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | STEWART<br>TOM DBA<br>ETAL      | 261  | 773  |         |         |                 |                                                                   |
| 198912280003<br>61670 | 12/28/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | DAVENPORT<br>COMPANIES<br>INC   | 272  | 59   | 12      | 98      |                 | Lot#:38<br>Book:12 Pg:98<br>Desc:SOUTH<br>LAKE COVE               |
| 198901260000<br>25830 | 01/26/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | FLAUCHER,<br>LAWRENCE &<br>SHEL | 224  | 35   |         |         |                 | Lot#:3<br>Desc:MALLAR<br>D POINT<br>SUBDIVISION                   |
| 198902090000<br>41410 | 02/09/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | FITZGERALD,<br>JAMES &<br>CATHY | 226  | 83   |         |         |                 | Lot#:4                                                            |
| 198903020000<br>60940 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | JOINER,<br>BARBARA              | 228  | 572  |         |         |                 |                                                                   |
| 198903020000<br>61020 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | NICHOLS,<br>CARL                | 228  | 573  |         |         |                 |                                                                   |
| 198903020000<br>61310 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | RUSSELL, J.<br>WAYNE            | 228  | 574  |         |         |                 | Lot#:3                                                            |
| 198903020000<br>61370 | 03/02/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | VARCURILLA,<br>SAM & JUDY       | 228  | 576  |         |         |                 |                                                                   |
| 198903140000<br>72550 | 03/14/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIEN<br>RELEASE | NICHOLS,<br>CARL                | 230  | 184  |         |         |                 | Other:REAL<br>BOOK 228,<br>PAGE 572                               |
| 198909120002<br>54790 | 09/12/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | JANNEY,<br>STEPHEN &<br>CI-ETAL | 255  | 964  |         |         |                 |                                                                   |
| 198909120002<br>55210 | 09/12/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor    | MECH LIENS           | JANNEY<br>HOMES INC<br>ETAL     | 255  | 964  |         |         |                 | Sec:20<br>Twn:19S<br>Rng:2W<br>Other:SOUTHL<br>AKE<br>SUBDIVISION |

|                       |                        |                                 |         |            |                                |     |     |    |    |  |                                                                                 |
|-----------------------|------------------------|---------------------------------|---------|------------|--------------------------------|-----|-----|----|----|--|---------------------------------------------------------------------------------|
| 198909120002<br>55210 | 09/12/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | JANNEY<br>HOMES INC<br>ETAL    | 255 | 964 |    |    |  | Lot#:42<br>Desc:SOUTHL<br>AKE<br>SUBDIVISION                                    |
| 198909120002<br>55460 | 09/12/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | BANCBOSTON<br>MORTGAGE<br>ETAL | 255 | 964 |    |    |  |                                                                                 |
| 198910160002<br>92710 | 10/16/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | HORIZON<br>CONST INC<br>ETAL   | 261 | 773 |    |    |  |                                                                                 |
| 198910160002<br>93230 | 10/16/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | FULLINGTON<br>KENT DBA<br>ETAL | 261 | 773 |    |    |  | Lot#:2<br>Desc:2ND<br>ADDITION TO<br>WOODFORD,<br>INVERNESS<br>SUBDIVISION      |
| 198911300003<br>35610 | 11/30/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | JANNEY<br>HOMES INC            | 268 | 242 | 11 | 85 |  | Lot#:42<br>Book:11 Pg:85<br>Desc:SOUTHL<br>AKE, A<br>RESIDENTIAL<br>SUBDIVISION |
| 198912110003<br>45740 | 12/11/1989<br>12:00:00 | LIGHTING &<br>LAMP<br>WHOLESALE | Grantor | MECH LIENS | CURL,<br>THOMAS L. &<br>LYNDA  | 269 | 673 | 11 | 85 |  | Lot#:38<br>Book:11 Pg:85<br>Desc:SOUTHL<br>AKE, A<br>RESIDENTIAL<br>SUBDIVISION |