

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1987; Index Type= Land Records; |                     |                          |            |                      |                           |      |      |         |         |                 |                                                                                             |
|-------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------|----------------------|---------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------|
| Instrument #                                                                                    | Date Recorded       | Name                     | Party Role | Doc Type             | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                           |
| 1987010500000130                                                                                | 01/05/1987 12:00:00 | TROY & NICHOLS INC       | Grantor    | ASSIGNMENT/ TRANSFER | FED HOME LOAN MORT CORP   | 108  | 213  |         |         |                 |                                                                                             |
| 1987010500000170                                                                                | 01/05/1987 12:00:00 | WYATT ALLEN              | Grantor    | DEEDS                | ESTES, JACK M.            | 108  | 196  |         |         |                 | Sec:1 Twn:20S Rng:3W Qt:SW1/4 BQt:SE1/4 Other:CHANDALAR SOUTH TOWNHOMES, BUILING 7, UNIT C. |
| 1987010500000110                                                                                | 01/05/1987 12:00:00 | SWINDLE DOCK CURTIS      | Grantor    | MORTGAGE             | APCO EMPLOYEES C.U.       | 108  | 137  |         |         |                 | Sec:6 Twn:12S Rng:2E Qt:SW1/4 BQt:NW1/4 Other:NORTH ROW OF THE SOUTHERN RAILROAD.           |
| 1987010500000030                                                                                | 01/05/1987 12:00:00 | RILEY ROBERT ETAL        | Grantor    | DEEDS                | SAUNDERS, JOHN R.         | 108  | 69   |         |         |                 |                                                                                             |
| 1987010500000200                                                                                | 01/05/1987 12:00:00 | WEAVER FRED L. & LINDA C | Grantor    | MORTGAGE             | SOUTHTRUST BANK AL N.A.   | 108  | 271  | 7       | 47      |                 | Lot#:9 Book:7 Pg:47 Desc:VALLEY STATION, 1ST SECTOR.                                        |
| 1987010500000210                                                                                | 01/05/1987 12:00:00 | SOUTH JEFFERSON CO INC   | Grantor    | DEEDS                | KEY-ROYAL AUTOMOTIVE CO   | 108  | 283  |         |         |                 | Sec:6 Twn:19S Rng:1W Qt:NW1/4 BQt:NW1/4 Other:MEADO WBROOK TOWNHOMES, UNIT 10.              |
| 1987010500000210                                                                                | 01/05/1987 12:00:00 | SOUTH JEFFERSON CO INC   | Grantor    | DEEDS                | KEY-ROYAL AUTOMOTIVE CO   | 108  | 283  | 10      | 2       |                 | Book:10 Pg:2 Desc:MEADO WBROOK TOWNHOMES, UNIT 10.                                          |
| 1987010500000330                                                                                | 01/05/1987 12:00:00 | SOUTHTRUST BANK AL N.A.  | Grantor    | RELEASES             | CROCKETT, STANLEY T.& JAM | 108  | 73   |         |         |                 | Other:VOL. 435, PAGE 471-6                                                                  |
| 1987010500000450                                                                                | 01/05/1987 12:00:00 | SMITH JAMES A. & JULIA T | Grantor    | FORECLOSURE DEEDS    | FED NATL MORTGAGE ASOC    | 108  | 230  |         |         |                 | Sec:30 Twn:18S Rng:2E Qt:NW1/4 BQt:SW1/4                                                    |
| 1987010500000480                                                                                | 01/05/1987 12:00:00 | STANDRIDGE JAMES M. & TE | Grantor    | MORTGAGE             | SOUTHTRUST BANK AL N.A.   | 108  | 91   | 6       | 154     |                 | Lot#:16 Book:6 Pg:154 Desc:WINDWOOD CIRCLE, RESIDENTIAL SUBDIVISION                         |
| 1987010500000500                                                                                | 01/05/1987 12:00:00 | STAMPS SHERWOOD          | Grantor    | DEEDS                | IRELAND, GLENN II         | 108  | 80   |         |         |                 | Sec:3 Twn:20 Rng:1W Qt:E1/2 BQt:NW1/4                                                       |

|                       |                        |                                 |         |                    |                                 |     |     |    |     |  |                                                                                                                   |
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| 198701050000<br>00520 | 01/05/1987<br>12:00:00 | SITTON<br>WILLIAM R.            | Grantor | MORTGAGE           | SOUTHTRUST<br>BANK AL N.A.      | 108 | 267 | 5  | 122 |  | Lot#:16 Blk:2<br>Book:5 Pg:122<br>Desc:GROSS'<br>ADDITION TO<br>ALTADENA<br>SOUTH, 1ST<br>PHASE OF<br>1ST SECTOR. |
| 198701050000<br>00910 | 01/05/1987<br>12:00:00 | WOOLSEY<br>STEPHEN R. &<br>CAR  | Grantor | MORTGAGE           | 1ST NATL<br>BANK<br>COLUMBIANA  | 108 | 232 |    |     |  | Sec:21<br>Twn:21S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4<br>Other:SOUTH<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>#30.     |
| 198701050000<br>00960 | 01/05/1987<br>12:00:00 | RESURVEY<br>OF BLOCK 7          | Grantee | MAPS               | BRECKENRID<br>GE PARK           | 10  | 67  | 10 | 67  |  | Book:10 Pg:67<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY<br>OF BLOCK 7<br>Desc:CORREC<br>TED 04/26/07               |
| 198701050000<br>01240 | 01/05/1987<br>12:00:00 | SPLAWN<br>STEVEN L. &<br>TAMMY  | Grantor | RELEASES           | BEANE,<br>NAOMI NELL            | 108 | 76  |    |     |  | Sec:7 Twn:20S<br>Rng:2W<br>Qt:NW1/4<br>BQt:SE1/4<br>Other:EASTER<br>LY ROW OF<br>SHELBY<br>COUNTY<br>ROAD NO 35   |
| 198701050000<br>01320 | 01/05/1987<br>12:00:00 | TIPTON<br>STELLA(TRUS<br>T)ETAL | Grantor | DEEDS              | DAVIS, D.<br>FRANK, JR.<br>ETAL | 108 | 298 |    |     |  |                                                                                                                   |
| 198701050000<br>01410 | 01/05/1987<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP  | Grantor | PARTIAL<br>RELEASE | OAK RIDGE<br>PARTNERSHIP        | 108 | 250 | 10 | 50  |  | Lot#:13<br>Book:10 Pg:50<br>Desc:OAK<br>RIDGE, 2ND<br>SECTOR.                                                     |
| 198701050000<br>01630 | 01/05/1987<br>12:00:00 | SNYDER<br>DAVID &<br>ERMA       | Grantor | MORTGAGE           | 1ST FED<br>SV&LN ASOC<br>AL     | 108 | 246 | 9  | 27  |  | Lot#:90 Book:9<br>Pg:27<br>Desc:MEADO<br>W BROOK,<br>12TH<br>SECTOR.                                              |
| 198701050000<br>01490 | 01/05/1987<br>12:00:00 | SOUTH<br>JEFFERSON<br>CO INC    | Grantor | DEEDS              | KEY-ROYAL<br>AUTOMOTIVE<br>CO   | 108 | 284 | 10 | 2   |  | Book:10 Pg:2<br>Desc:MEADO<br>WBROOK<br>TOWNHOMES,<br>UNIT 11.                                                    |
| 198701050000<br>01590 | 01/05/1987<br>12:00:00 | TIPTON<br>STELLA<br>(TRST)ETAL  | Grantor | DEEDS              | GUTHRIE,<br>DONALD N.<br>ETAL   | 108 | 298 |    |     |  |                                                                                                                   |
| 198701050000<br>01690 | 01/05/1987<br>12:00:00 | SOUTH<br>JEFFERSON<br>CO INC    | Grantor | DEEDS              | KEY-ROYAL<br>AUTOMOTIVE<br>CO   | 108 | 282 | 10 | 2   |  | Book:10 Pg:2<br>Desc:MEADO<br>WBROOK<br>TOWNHOMES,<br>UNIT 9.                                                     |

|                       |                        |                                |         |                        |                                  |     |     |    |    |  |                                                                                                    |
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| 198701050000<br>01690 | 01/05/1987<br>12:00:00 | SOUTH<br>JEFFERSON<br>CO INC   | Grantor | DEEDS                  | KEY-ROYAL<br>AUTOMOTIVE<br>CO    | 108 | 282 |    |    |  | Sec:6 Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:MEADO<br>WBROOK<br>TOWNHOMES,<br>UNIT 9. |
| 198701050000<br>01710 | 01/05/1987<br>12:00:00 | SOUTH<br>JEFFERSON<br>CO INC   | Grantor | DEEDS                  | KEY-ROYAL<br>AUTOMOTIVE<br>CO    | 108 | 281 | 10 | 2  |  | Book:10 Pg:2<br>Desc:MEADO<br>WBROOK<br>TOWNHOMES,<br>UNIT 8.                                      |
| 198701050000<br>01710 | 01/05/1987<br>12:00:00 | SOUTH<br>JEFFERSON<br>CO INC   | Grantor | DEEDS                  | KEY-ROYAL<br>AUTOMOTIVE<br>CO    | 108 | 281 |    |    |  | Sec:6 Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:MEADO<br>WBROOK<br>TOWNHOMES,<br>UNIT 8. |
| 198701060000<br>01760 | 01/06/1987<br>12:00:00 | ROGERS<br>CHARLES G. &<br>PENN | Grantor | MORTGAGE               | CITY FED<br>SAVINGS<br>BANK      | 108 | 541 | 9  | 86 |  | Lot#:1107<br>Book:9 Pg:86<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 18TH<br>ADDITION.             |
| 198701060000<br>01900 | 01/06/1987<br>12:00:00 | SEITZ MARIE<br>L. ETAL         | Grantor | MORTGAGE<br>CORRECTION | AMSOUTH<br>BANK N.A.             | 108 | 610 |    |    |  |                                                                                                    |
| 198701060000<br>02180 | 01/06/1987<br>12:00:00 | STRICKLIN<br>MABURN E.         | Grantor | DEEDS                  | LYON, HARRY<br>& MARTHA V.       | 108 | 394 |    |    |  | Sec:10<br>Twn:24N<br>Rng:15E<br>Qt:NE1/4<br>BQt:SW1/4<br>Other:SOUTH<br>OF COUNTY<br>HWY 46.       |
| 198701060000<br>02000 | 01/06/1987<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES               | GRIFFIS<br>HOMEBUILDE<br>RS INC  | 108 | 358 |    |    |  | Lot#:19 Blk:1<br>Desc:HAVENW<br>OOD PARK.<br>MORTGAGE<br>VOLUME 76,<br>PAGE 737                    |
| 198701060000<br>02390 | 01/06/1987<br>12:00:00 | STANFORD<br>ROBERT F. &<br>FRA | Grantor | MORTGAGE               | CENTRAL<br>BANK THE<br>SOUTH     | 108 | 604 |    |    |  | Sec:22<br>Twn:18S<br>Rng:1W<br>Qt:SW1/4<br>BQt:NE1/4                                               |
| 198701060000<br>02490 | 01/06/1987<br>12:00:00 | ZIMMERMAN<br>WILLIAM V. &<br>B | Grantor | DEEDS                  | BRISARD,<br>RICHARD<br>J.,JR.&CH | 108 | 516 | 6  | 12 |  | Lot#:77 Book:6<br>Pg:12<br>Desc:CHANDA<br>LAR SOUTH,<br>2ND SECTOR.                                |