

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985; Name= SPANISH PRIME INC; |                        |                      |            |          |                          |      |      |         |         |                 |                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------|------------------------|----------------------|------------|----------|--------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                   | Date Recorded          | Name                 | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                                                    |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  |         |         |                 | Sec:19<br>Twn:22S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SE1/4<br>Other:THOMAS<br>ADDITION TO<br>ALDRICH,<br>SOUTHERN<br>ROW OF<br>MONTEVALLO<br>-ALDRICH-<br>BOOTHTON<br>ROAD |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  | 3       | 52      |                 | Lot#:5 Book:3<br>Pg:52<br>Sub:THOMAS<br>ADDITION TO<br>ALDRICH<br>Other:CORRE<br>CTED 10/07/11                                                                       |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  |         |         |                 | Other:SEE<br>INSTRUMENT                                                                                                                                              |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  |         |         |                 | Sec:20<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>10/07/11                                                                            |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  | 3       | 52      |                 | Lot#:7 Book:3<br>Pg:52<br>Sub:THOMAS<br>ADDITION TO<br>ALDRICH<br>Other:CORRE<br>CTED 10/07/11                                                                       |
| 198512180002<br>81410                                                                          | 12/18/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantor    | DEEDS    | UNIVERSITY<br>MONTEVALLO | 53   | 954  |         |         |                 | Sec:20<br>Twn:22S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:CENTER<br>OF KING'S<br>CREEK                                                                           |
| 198510030002<br>17050                                                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC   | 43   | 353  | 3       | 4       |                 | Lot#:13 Book:3<br>Pg:4<br>Desc:THOMAS<br>ADDITION TO<br>ALDRICH,<br>SOUTHERN<br>ROW OF<br>MONTEVALLO<br>-ALDRICH-<br>BOOTHTON<br>ROAD                                |

|                       |                        |                      |         |            |              |    |     |  |  |  |                                                                                            |
|-----------------------|------------------------|----------------------|---------|------------|--------------|----|-----|--|--|--|--------------------------------------------------------------------------------------------|
| 198512180002<br>81520 | 12/18/1985<br>12:00:00 | SPANISH<br>PRIME INC | Grantor | RESOLUTION | *NONE GIVEN* | 53 | 950 |  |  |  | Sec:20<br>Twn:22S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NE1/4<br>Other:CENTER<br>OF KING'S<br>CREEK |
|-----------------------|------------------------|----------------------|---------|------------|--------------|----|-----|--|--|--|--------------------------------------------------------------------------------------------|