

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985; Name= 1ST SOUTH FED SV&LN MOBIL;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description  |
|-----------------------|------------------------|---------------------------------|------------|----------|---------------------------------|------|------|---------|---------|-----------------|--|
| 198502140000<br>35740 | 02/14/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 17   | 910  | 8       | 65      |                 | Lot:B Blk:7<br>Book:8 Pg:65<br>Desc:RIVERW<br>OOD, 2ND<br>SECTOR             |
| 198502140000<br>35810 | 02/14/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | BRADBERRY,<br>DONALD W.         | 17   | 921  |         |         |                 | Other:MORTG<br>AGE BOOK<br>416, PAGE<br>571-572                              |
| 198502140000<br>36000 | 02/14/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 17   | 909  | 8       | 65      |                 | Lot:C Blk:7<br>Book:8 Pg:65<br>Desc:RIVERW<br>OOD, 2ND<br>SECTOR             |
| 198502140000<br>35630 | 02/14/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 17   | 910  |         |         |                 |  |
| 198505080001<br>00560 | 05/08/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | OSBORN<br>ENTERPRISES<br>INC    | 26   | 506  | 7       | 100     |                 | Lot#:2 Book:7<br>Pg:100<br>Desc:MOUNTA<br>IN RIDGE<br>ESTATES, 1ST<br>SECTOR |
| 198505200001<br>10010 | 05/20/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | DEEDS    | BRINK,<br>DEBORAH A.            | 27   | 730  | 8       | 65      |                 | Lot:H Blk:5<br>Book:8 Pg:65<br>Desc:RIVERW<br>OOD, 2ND<br>SECTOR             |
| 198506260001<br>38880 | 06/26/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | VANSANT,<br>WALTER<br>J,JR.& DO | 32   | 145  |         |         |                 | Other:MTG<br>BOOK 437,<br>PAGE 950   |
| 198509100001<br>97560 | 09/10/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | DEEDS    | RODGERS,<br>MICHAEL D. &<br>ANN | 40   | 774  |         |         |                 | Lot#:1 Blk:89<br>Desc:DUNSTA<br>N'S MAP OF<br>CALERA                         |
| 198510180002<br>30820 | 10/18/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | JOHNSON,<br>EDWYN R, III<br>&DE | 45   | 402  |         |         |                 | Other:MTG<br>BOOK 437,<br>PAGE 778   |
| 198510180002<br>31180 | 10/18/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | JOHNSON,<br>EDWYN R.III &<br>DE | 45   | 401  |         |         |                 | Other:MTG<br>BOOK 436,<br>PAGE 680   |
| 198511080002<br>47220 | 11/08/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | SHINN, JOE D.<br>& MARY F.      | 48   | 415  |         |         |                 | Other:MTG<br>BOOK 453,<br>PAGE 248   |
| 198511200002<br>60030 | 11/20/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | COBERN,<br>CURTISS W. &<br>PAME | 49   | 870  |         |         |                 | Other:MTG<br>BOOK 395,<br>PAGE 701   |
| 198502140000<br>36010 | 02/14/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 17   | 909  |         |         |                 |  |
| 198504230000<br>89580 | 04/23/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 24   | 793  | 8       | 65      |                 | Lot:C Blk:7<br>Book:8 Pg:65<br>Desc:RIVERW<br>OOD, 2ND<br>SECTOR             |
| 198504230000<br>90120 | 04/23/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor    | RELEASES | ALTADENA<br>MANOR LTD           | 24   | 793  |         |         |                 |  |

|                       |                        |                                 |         |          |                                 |    |     |   |     |  |  |
|-----------------------|------------------------|---------------------------------|---------|----------|---------------------------------|----|-----|---|-----|--|--|
| 198505130001<br>04580 | 05/13/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | OSBORN<br>ENTERPRISES<br>INC    | 26 | 866 |   |     |  |  |
| 198505130001<br>04990 | 05/13/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | OSBORN<br>ENTERPRISES<br>INC    | 26 | 866 | 7 | 100 |  | Lot#:13 Book:7<br>Pg:100<br>Desc:MOUNTA<br>IN RIDGE, 1ST<br>SECTOR           |
| 198507220001<br>58440 | 07/22/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | LIDE, JOE M.                    | 34 | 838 |   |     |  | Other:MTG<br>BOOK 408,<br>PAGE 470   |
| 198507290001<br>63180 | 07/29/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | OSBORN<br>ENTERPRISES<br>INC    | 35 | 771 | 7 | 100 |  | Lot#:7 Book:7<br>Pg:100<br>Desc:MOUNTA<br>IN RIDGE<br>ESTATES, 1ST<br>SECTOR |
| 198508020001<br>67180 | 08/02/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | KELLY,<br>HENRY G.<br>JR.& MAUR | 36 | 375 |   |     |  | Other:MTG<br>BOOK 417,<br>PAGE 581   |
| 198509120002<br>00510 | 09/12/1985<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>MOBIL | Grantor | RELEASES | OSBORN<br>ENTERPRISES<br>INC    | 41 | 55  | 7 | 100 |  | Lot#:1 Book:7<br>Pg:100<br>Desc:MOUNTA<br>IN RIDGE<br>ESTATES, 1ST<br>SECTOR |