

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1984; Legal Seq= 17;**

| Instrument #          | Date Recorded             | Name                            | Party Role | Doc Type                          | Other Name                       | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                                                                              |
|-----------------------|---------------------------|---------------------------------|------------|-----------------------------------|----------------------------------|------|------|---------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 198401160000<br>09120 | 01/16/1984<br>12:00:00 AM | METROCK<br>STEEL & WIRE<br>CO   | Grantee    | DEEDS                             | EVANS,<br>VIVIAN (EXEC)<br>FRED  | 352  | 670  | 4       | 25      |                                                                   | Lot#:9 Blk:1<br>Book:4 Pg:25                                                                                                   |
| 198406040001<br>13900 | 06/04/1984<br>12:00:00 AM | POE THOMAS,<br>JR.&CHA-<br>ETAL | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO              | 356  | 26   |         |         |                                                                   | Lot#:2 Blk:113<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                                                            |
| 198401160000<br>09120 | 01/16/1984<br>12:00:00 AM | EVANS VIVIAN<br>(EXEC) FRED     | Grantor    | DEEDS                             | METROCK<br>STEEL & WIRE<br>CO    | 352  | 670  | 4       | 25      |                                                                   | Lot#:9 Blk:1<br>Book:4 Pg:25                                                                                                   |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC   | Grantor    | DEEDS                             | EDDLEMAN,<br>BILLY D.            | 354  | 560  | 8       | 109     |                                                                   | Lot#:42 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                                   |
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D.            | Grantee    | CORRECTIVE<br>DEEDS               | EDDLEMAN<br>PROPERTIES<br>INC    | 354  | 674  | 8       | 109     | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:42 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                                   |
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC   | Grantor    | CORRECTIVE<br>DEEDS               | EDDLEMAN,<br>BILLY D.            | 354  | 674  | 8       | 109     | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:42 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                                   |
| 198411050002<br>32830 | 11/05/1984<br>12:00:00 AM | LIGHTHOUSE<br>DEVT INC          | Grantor    | DEEDS                             | FED HOME<br>BUILDERS INC         | 7    | 533  | 9       | 29      |                                                                   | Lot#:19 Blk:5<br>Book:9 Pg:29<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>SECOND<br>ADDITION<br>Desc:CORREC<br>TED 08/03/07 |
| 198411300002<br>50820 | 11/30/1984<br>12:00:00 AM | POE CHARLOTTE<br>W.             | Grantor    | DEEDS                             | TUCKER,<br>MARY JIM              | 10   | 285  | 3       | 115     |                                                                   | Lot#:2 Blk:113<br>Book:3 Pg:115<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA<br>Desc:CORREC<br>TED 09/19/07                            |
| 198401040000<br>02030 | 01/04/1984<br>12:00:00 AM | AMOCO<br>PRODUCTION<br>CO       | Grantee    | MINERAL<br>LEASE                  | ABERCROMBI<br>E, EUGENE &<br>WIL | 352  | 449  |         |         |                                                                   | Lot#:18 Blk:1<br>Sub:LEGION<br>HIGHTS                                                                                          |
| 198401040000<br>02030 | 01/04/1984<br>12:00:00 AM | ABERCROMBI<br>E EUGENE &<br>WIL | Grantor    | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>CO        | 352  | 449  |         |         |                                                                   | Lot#:18 Blk:1<br>Sub:LEGION<br>HIGHTS                                                                                          |
| 198406040001<br>13770 | 06/04/1984<br>12:00:00 AM | ALABAMA<br>POWER CO             | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | TUCKER,<br>DONNIE &<br>MAR-ETAL  | 356  | 26   |         |         |                                                                   | Other:SEE<br>INST                                                                                                              |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D.            | Grantee    | DEEDS                             | EDDLEMAN<br>PROPERTIES<br>INC    | 354  | 560  | 8       | 109     |                                                                   | Lot#:42 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                                   |

|                       |                           |                                |         |                                   |                                     |     |     |   |     |  |                                                                                                                                |
|-----------------------|---------------------------|--------------------------------|---------|-----------------------------------|-------------------------------------|-----|-----|---|-----|--|--------------------------------------------------------------------------------------------------------------------------------|
| 198411050002<br>32830 | 11/05/1984<br>12:00:00 AM | FED HOME<br>BUILDERS INC       | Grantee | DEEDS                             | LIGHTHOUSE<br>DEVT INC              | 7   | 533 | 9 | 29  |  | Lot#:19 Blk:5<br>Book:9 Pg:29<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>SECOND<br>ADDITION<br>Desc:CORREC<br>TED 08/03/07 |
| 198411290002<br>49300 | 11/29/1984<br>12:00:00 AM | ENMAR CORP                     | Grantee | DEEDS                             | SERVICE<br>CORP<br>ALABAMA          | 10  | 123 | 8 | 102 |  | Lot#:7 Blk:2<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN 2ND<br>SECTOR<br>Desc:CORREC<br>TED 09/17/07                               |
| 198406040001<br>13900 | 06/04/1984<br>12:00:00 AM | ALABAMA<br>POWER CO            | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | POE,<br>THOMAS,<br>JR.&CHA-<br>ETAL | 356 | 26  |   |     |  | Lot#:2 Blk:113<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                                                            |
| 198409040001<br>86610 | 09/04/1984<br>12:00:00 AM | AMSOUTH<br>BANK N.A.           | Grantor | RELEASES                          | MEADOW<br>BROOK<br>PARTNERSHI<br>P  | 1   | 58  | 9 | 27  |  | Lot#:9 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR<br>Desc:CORREC<br>TED 05/24/06                                    |
| 198405310001<br>11990 | 05/31/1984<br>12:00:00 AM | SOUTHTRUST<br>BANK AL N.A.     | Grantor | QUIT CLAIM<br>DEED                | STRAIN<br>CONST INC                 | 355 | 946 | 7 | 173 |  | Lot#:5 Blk:4<br>Book:7 Pg:173<br>Sub:PLANTATI<br>ON SOUTH<br>FIRST<br>SECTOR<br>AMENDED<br>MAP                                 |
| 198411290002<br>49300 | 11/29/1984<br>12:00:00 AM | SERVICE<br>CORP<br>ALABAMA     | Grantor | DEEDS                             | ENMAR CORP                          | 10  | 123 | 8 | 102 |  | Lot#:7 Blk:2<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN 2ND<br>SECTOR<br>Desc:CORREC<br>TED 09/17/07                               |
| 198405310001<br>11990 | 05/31/1984<br>12:00:00 AM | STRAIN<br>CONST INC            | Grantee | QUIT CLAIM<br>DEED                | SOUTHTRUST<br>BANK AL N.A.          | 355 | 946 | 7 | 173 |  | Lot#:5 Blk:4<br>Book:7 Pg:173<br>Sub:PLANTATI<br>ON SOUTH<br>FIRST<br>SECTOR<br>AMENDED<br>MAP                                 |
| 198406040001<br>13770 | 06/04/1984<br>12:00:00 AM | TUCKER<br>DONNIE &<br>MAR-ETAL | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                 | 356 | 26  |   |     |  | Other:SEE<br>INST                                                                                                              |