

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Secured party; Legal Seq= 20;**

| Instrument #      | Date Recorded          | Name                                   | Party Role    | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
|-------------------|------------------------|----------------------------------------|---------------|----------------------|-----------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| 20230307000062810 | 03/07/2023 09:31:09 AM | FC V FINANCIAL L P                     | Secured party | UCC AMMENDMENTS      | BC PALMER COVE LLC                |      |      | 56      | 59      | Instr #:20221006000381300 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                      |
| 20221006000381300 | 10/06/2022 09:26:23 AM | FC V FINANCIAL L P                     | Secured party | FINANCING STATEMENT  | BC PALMER COVE LLC                |      |      | 56      | 59      |                           | Lot#:20 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM FINAL PLAT           |
| 20230612000176230 | 06/12/2023 01:36:22 PM | BC PALMER COVE LLC                     | Secured party | TERMINATION S OF UCC | FC V FINANCIAL LP                 |      |      | 56      | 59      | Instr #:20221006000381300 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                      |
| 20240312000067390 | 03/12/2024 02:12:12 PM | AMERICAN UNITED LIFE INSURANCE COMPANY | Secured party | FINANCING STATEMENT  | HUNTLEY PARK LLC                  |      |      | 56      | 83      |                           | Lot#:20 Book:56 Pg:83 Sub:HUNTLEY PARK FINAL PLAT                        |
| 20120301000072240 | 03/01/2012 10:24:45 AM | FIRST COMMERCIAL BANK                  | Secured party | UCC AMMENDMENTS      | GREY OAKS PROPERTIES LLC          |      |      | 38      | 148     | Instr #:20050404000152830 | Lot#:115 Book:38 Pg:148 Sub:GREY OAKS SECTOR 1 FINAL PLAT                |
| 20061114000556650 | 11/14/2006 11:10:09 AM | COMPASS BANK                           | Secured party | FINANCING STATEMENT  | THORNTON CONSTRUCTION COMPANY INC |      |      | 37      | 85      | 20060925000475080         | Lot#:190 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT             |
| 20070223000084990 | 02/23/2007 03:14:14 PM | COMPASS BANK                           | Secured party | FINANCING STATEMENT  | HIGHLAND LAKES HOMES LLC          |      |      | 36      | 33      |                           | Lot#:2948 Book:36 Pg:33 Sub:HIGHLAND LAKES 29TH SECTOR                   |
| 20051118000603780 | 11/18/2005 02:19:17 PM | COMPASS BANK                           | Secured party | FINANCING STATEMENT  | THORNTON CONSTRUCTION COMPANY INC |      |      | 36      | 8       |                           | Lot#:36 Book:36 Pg:8 Sub:HOLLAND LAKES SECTOR 2 PHASE 1 FINAL PLAT       |
| 20060112000020040 | 01/12/2006 10:37:23 AM | COMPASS BANK                           | Secured party | FINANCING STATEMENT  | HOLLAND LAKES INC                 |      |      | 36      | 55      |                           | Lot#:166 Book:36 Pg:55 Sub:HOLLAND LAKES SECTOR 2 PHASE 2 FINAL PLAT     |
| 20060925000475080 | 09/25/2006 12:41:23 AM | COMPASS BANK                           | Secured party | FINANCING STATEMENT  | THORNTON CONSTRUCTION COMPANY INC |      |      | 37      | 85      | 20060925000475060         | Lot#:190 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |

|                       |                           |                                               |               |                        |                                              |  |  |    |     |                                  |                                                                                         |
|-----------------------|---------------------------|-----------------------------------------------|---------------|------------------------|----------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 200701180000<br>26980 | 01/18/2007<br>10:44:18 AM | CADENCE<br>BANK                               | Secured party | FINANCING<br>STATEMENT | CHELSEA<br>PARK HOMES<br>INC                 |  |  | 34 | 147 | 200701180000<br>26970            | Lot#:4-41<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                     |
| 200704050001<br>56340 | 04/05/2007<br>02:35:09 PM | CADENCE<br>BANK                               | Secured party | FINANCING<br>STATEMENT | CHELSEA<br>PARK HOMES<br>INC                 |  |  | 34 | 147 |                                  | Lot#:4-41<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                     |
| 201003220000<br>82840 | 03/22/2010<br>01:53:16 PM | BANK<br>INDEPENDEN<br>T                       | Secured party | FINANCING<br>STATEMENT | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD       |  |  | 38 | 54  |                                  | Lot#:81<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200702050000<br>52610 | 02/05/2007<br>12:17:08 AM | FIRST<br>COMMERCIAL<br>BANK                   | Secured party | UCC<br>AMMENDMEN<br>TS | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 36 | 149 | 200701250000<br>39320            | Lot#:431<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2    |
| 201206060001<br>99360 | 06/06/2012<br>02:09:45 PM | FIRST<br>COMMERCIAL                           | Secured party | FINANCING<br>STATEMENT | KIDD JACK W                                  |  |  | 30 | 94  |                                  | Lot#:24<br>Book:30 Pg:94<br>Sub:TANYARD<br>BRANCH<br>ESTATES                            |
| 201103020000<br>70470 | 03/02/2011<br>02:16:09 PM | COMPASS<br>BANK                               | Secured party | FINANCING<br>STATEMENT | NSH CORP                                     |  |  | 39 | 7   |                                  | Lot#:20<br>Book:39 Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT                      |
| 201107200002<br>11150 | 07/20/2011<br>02:53:12 PM | ALABAMA<br>POWER<br>COMPANY                   | Secured party | FINANCING<br>STATEMENT | TRUSS LARRY                                  |  |  | 13 | 431 |                                  | Lot#:9 Blk:9<br>Book:13<br>Pg:431<br>Sub:CHRISTIA<br>NS ADDITION<br>TO SHELBY           |
| 201006240001<br>99890 | 06/24/2010<br>08:18:00 AM | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Secured party | FINANCING<br>STATEMENT | CAHABA<br>FORESTS LLC                        |  |  |    |     |                                  | Sec:16<br>Twn:21S<br>Rng:4W<br>Other:MULTI<br>LEGALS                                    |
| 201106280001<br>87440 | 06/28/2011<br>09:02:55 AM | NATIONAL<br>BANK OF<br>COMMERCE               | Secured party | FINANCING<br>STATEMENT | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP         |  |  |    |     |                                  | Sec:17<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                        |
| 201012210004<br>29270 | 12/21/2010<br>02:33:01 PM | COMPASS<br>BANK                               | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC  |  |  | 37 | 85  | Instr<br>#:20060112000<br>020040 | Lot#:233<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT             |
| 201012210004<br>29280 | 12/21/2010<br>02:33:02 PM | COMPASS<br>BANK                               | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC  |  |  | 37 | 85  | Instr<br>#:20060925000<br>475080 | Lot#:224<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT             |

|                       |                           |                                               |               |                        |                                             |  |  |    |     |                                  |                                                                                         |
|-----------------------|---------------------------|-----------------------------------------------|---------------|------------------------|---------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201012210004<br>29290 | 12/21/2010<br>02:33:03 PM | COMPASS<br>BANK                               | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | Instr<br>#:20050204000<br>058950 | Lot#:207<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT             |
| 202003160001<br>03350 | 03/16/2020<br>02:54:17 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC             | Secured party | PARTIAL<br>RELEASE UCC | SOUTHPOINT<br>BANK                          |  |  | 48 | 65  | Instr<br>#:20160823000<br>304610 | Lot#:2195<br>Book:48 Pg:65<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE IV            |
| 202003180001<br>07630 | 03/18/2020<br>02:50:17 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC             | Secured party | PARTIAL<br>RELEASE UCC | SOUTHPOINT<br>BANK                          |  |  | 50 | 14  | Instr<br>#:20160823000<br>304610 | Lot#:5132<br>Book:50 Pg:14<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>ESTATES<br>PHASE 5  |
| 202306080001<br>72040 | 06/08/2023<br>08:00:45 AM | LENDINGONE<br>LLC                             | Secured party | FINANCING<br>STATEMENT | CHALONS 2<br>LLC                            |  |  | 52 | 80  |                                  | Lot#:246<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT  |
| 201603220000<br>91680 | 03/22/2016<br>02:18:51 PM | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Secured party | FINANCING<br>STATEMENT | CLAIRMONT<br>SPRINGS LLC                    |  |  |    |     |                                  | Sec:3 Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                            |
| 200707020003<br>11650 | 07/02/2007<br>03:26:44 PM | SHILOH<br>CREEK LLC                           | Secured party | PARTIAL<br>RELEASE UCC | REGIONS<br>BANK DBA                         |  |  | 38 | 54  | 200502040000<br>58870            | Lot#:35<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 200709120004<br>27900 | 09/12/2007<br>12:56:02 AM | SHILOH<br>CREEK LLC                           | Secured party | PARTIAL<br>RELEASE UCC | REGIONS<br>BANK DBA                         |  |  | 38 | 54  | 200502040000<br>58870            | Lot#:35<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201011020003<br>67000 | 11/02/2010<br>01:25:10 PM | WATERSTONE<br>DEVELOPMEN<br>T LLC             | Secured party | PARTIAL<br>RELEASE UCC | FRONTIER<br>BANK                            |  |  | 42 | 24  | Instr<br>#:20090102000<br>000940 | Lot#:104<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                 |
| 201109190002<br>77340 | 09/19/2011<br>02:52:12 PM | SERVISFIRST<br>BANK                           | Secured party | FINANCING<br>STATEMENT | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC   |  |  | 37 | 105 | Instr<br>#:20110919000<br>277320 | Lot#:63<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |