| Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Secured party; Name= ALABAMA POWER COMPANY; Date Recorded= 2022; | | | | | | | | | | | |
|---|---------------------------|-----------------------------|---------------|------------------------|----------------------|------|------|---------|---------|-----------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202204010001 33810 | 04/01/2022 01:13:43 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BELL TERESA | | | 16 | 67 | | Lot#:16 Book:16 Pg:67 Sub:CANTERB URY ESTATES 1ST ADDITION |
| 202206130002 34070 | 06/13/2022 08:40:17 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | ALCANTARA ABIGAIL | | | 31 | 125 | | Lot#:68 Book:31 Pg:125 Sub:NARROW S PEAK SECTOR AMENDED FINAL RECORD PLAT |
| 202206130002 34130 | 06/13/2022 08:46:50 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BEASLEY HALEIGH | | | 15 | 110 | | Lot#:28 Book:15 Pg:110 Sub:PARK PLACE FIRST ADDITION PHASE I |
| 202206130002 34150 | 06/13/2022 08:50:15 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BETTS LAURA | | | 35 | 55 | | Lot#:13 Book:35 Pg:55 Sub:COVINGT ON PLACE |
| 202206130002 34140 | 06/13/2022 08:48:41 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BERNARD JOANNE | | | 36 | 104 | | Lot#:435 Book:36 Pg:104 Sub:SILVER CREEK SECTOR III PHASE II |
| 202206130002 34180 | 06/13/2022 08:57:37 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BROWN HEATHER | | | 36 | 35 | | Lot#:30 Book:36 Pg:35 Sub:LAKE FOREST 6TH SECTOR |
| 202206030002 23060 | 06/03/2022 08:36:49 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | OLIVER LEONARD | | | 35 | 143 | | Lot#:13 Book:35 Pg:143 Sub:EMERALD RIDGE SEC 1 |
| 202206070002 27670 | 06/07/2022 09:52:09 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | ROMANSTINE JOHN | | | 0 | 0 | | Other:SEE INST |
| 202206150002 39460 | 06/15/2022 08:31:57 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | BOLLING NATALIE | | | 22 | 110 | | Lot#:46 Book:22 Pg:110 Sub:MEADOW BROOK CLUSTER HOMES 2ND SECTOR |
| 202206200002 46850 | 06/20/2022 03:07:52 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | SIMMONS KAREN | | | | | | Other:SEE INST |

| 202206200002 46850 | 06/20/2022 03:07:52 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | SIMMONS KAREN | 21 | 68 | Lot#:19 Book:21 Pg:68 Sub:WINDSOF RIDGE |
|-----------------------|---------------------------|-----------------------------|---------------|------------------------|-------------------------|----|-----|--|
| 202206210002 47030 | 06/21/2022 08:01:22 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | REYNOLDS BRIDGETTE | 34 | 3 | Lot#:651 Book:34 Pg:3 Sub:FOREST LAKES 12TH SECTOR |
| 202206280002 57550 | 06/28/2022 11:26:42 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | CARLISLE JAYMA | 21 | 49 | Lot#:52 Book:21 Pg:49 Sub:BROOK CHASE ESTATES PHASE I |
| 202207050002 65630 | 07/05/2022 01:59:20 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | SOLDNER JOHN | 26 | 43 | Lot#:413 Lot:A Book:26 Pg:43 Sub:OLD CAHABA LAKEWOOD SECTOR RESURVEY OF LOTS 406- 422 AMENDED MAP |
| 202207110002 72370 | 07/11/2022 09:23:49 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | GONZALEZ TOMAS | 26 | 13 | Lot#:152 Book:26 Pg:13 Sub:HIDDEN CREEK III PHASE ONE |
| 202207110002 72990 | 07/11/2022 12:50:46 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | PLEMONS KATHY | 5 | 106 | Lot#:66 Book:5 Pg:106 Sub:CHANDAL AR SOUTH FIRST SECTOR |
| 202207110002 73240 | 07/11/2022 02:10:36 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | MARTIN CYNTERRICA | 38 | 54 | Lot#:52 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |
| 202207110002 73310 | 07/11/2022 02:36:31 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | WOOD CHRISTOPHE R | 21 | 33 | Lot#:121 Book:21 Pg:33 Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE 2 FINAL PLAT |
| 202207120002 73880 | 07/12/2022 09:12:49 AM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | GREATHOUSE RUTH | 21 | 55 | Lot#:102 Book:21 Pg:55 Sub:SUMMER BROOK SECTOR 5 PHASE 1 |
| 202207260002 93040 | 07/26/2022 01:59:11 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | HOLT BARRY | 7 | 162 | Lot#:65 Book:7 Pg:162 Sub:SOUTHEF N PINES THIRD SECTOR |

| 202207290002 97720 | 07/29/2022 01:05:51 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | CARPENTER SHERENE | 31 | 51 | Lot#:26 Book:31 Pg:51 Sub:PARK FOREST VILLAGE FINAL PLAT |
|-----------------------|---------------------------|-----------------------------|---------------|------------------------|----------------------|----|-----|---|
| 202207290002 97750 | 07/29/2022 01:16:47 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | CORDERO ANTHONY | 10 | 70 | Lot#:23 Book:10 Pg:70 Sub:MALLARD POINTE SUBDIVISION |
| 202207290002 97850 | 07/29/2022 01:26:35 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | COX TAYLOR | 13 | 74 | Lot#:16 Book:13 Pg:74 Sub:HARBOR TOWNE |
| 202207290002 97880 | 07/29/2022 01:33:02 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | CRUMPTON BRIAN | 39 | 140 | Lot#:30 Lot:A Book:39 Pg:140 Sub:HILLSBOR O SUBDIVISION PHASE 1 AMENDED MAP |
| 202207290002 97890 | 07/29/2022 01:34:14 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | CULVER JAMES | 26 | 16 | Lot#:45 Book:26 Pg:16 Sub:GRANDE VIEW GARDEN AND TOWNHOMES FIRST ADDITION |
| 202207290002 98000 | 07/29/2022 01:57:00 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | DAVIS JAMES | 0 | 0 | Other:SEE INST |
| 202207290002 98000 | 07/29/2022 01:57:00 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | DAVIS JAMES | 0 | 0 | Sec:35 Twn:21S Rng:1W Other:SEE INST |
| 202207290002 97980 | 07/29/2022 01:51:58 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | DARNALL MIKE | 18 | 74 | Lot#:21 Book:18 Pg:74 Sub:SUMMER BROOK SECTOR ONE |
| 202207290002 97990 | 07/29/2022 01:54:38 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | DAVIS DONALD | 3 | 64 | Lot#:9 Blk:5 Book:3 Pg:64 Sub:ARDEN SUBDIVISION TO THE TOWN OF MONTEVALLO |
| 202207290002 98120 | 07/29/2022 02:16:56 PM | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | DUCKETT WESLEY | 9 | 106 | Lot#:52 Book:9 Pg:106 Sub:SOUTHER N PINES 5TH SECTOR |