

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Legal Seq= 3;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                          | Other Name                          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-----------------------|------------------------|---------------------------------|------------|-----------------------------------|-------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 199002080000<br>38200 | 02/08/1990<br>12:00:00 | WELDON<br>MARY JOHN<br>ETAL     | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | SOUTHERN<br>ELECTRIC<br>GEN CO      | 278  | 72   |         |         |                 | Other:SEE<br>INST                                                 |
| 199002080000<br>38280 | 02/08/1990<br>12:00:00 | RAY ELDRED<br>M, SR.&<br>THELM  | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | SOUTHERN<br>ELECTRIC<br>GEN CO      | 278  | 58   |         |         |                 | Sec:25<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST  |
| 199002080000<br>38860 | 02/08/1990<br>12:00:00 | UNITED<br>STATES OF<br>AMERICA  | Grantor    | DEEDS                             | MORGAN,<br>JOHN M.                  | 278  | 23   |         |         |                 | Other:SEE<br>INST                                                 |
| 199002080000<br>39050 | 02/08/1990<br>12:00:00 | UNITED<br>STATES OF<br>AMERICA  | Grantor    | DEEDS                             | NIVEN,<br>GEORGE                    | 278  | 24   |         |         |                 | Other:SEE<br>INST                                                 |
| 199002080000<br>39320 | 02/08/1990<br>12:00:00 | RAY ELDRED<br>M, SR.&<br>THELM  | Grantor    | DEEDS                             | SOUTHERN<br>ELECTRIC<br>GEN CO      | 278  | 62   |         |         |                 | Sec:25<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST  |
| 199002140000<br>45400 | 02/14/1990<br>12:00:00 | RIVERCHASE<br>RESIDENTIAL<br>AS | Grantor    | MECH LIENS                        | PATTERSON,<br>CHANDRA               | 278  | 914  |         |         |                 | Other:SEE<br>INST                                                 |
| 199002090000<br>40760 | 02/09/1990<br>12:00:00 | WAIN JAMES                      | Grantor    | LIS<br>PENDENDS                   | J&W<br>DISCOUNT<br>FLOOR C-<br>ETAL | 278  | 246  |         |         |                 | Other:SEE<br>INST                                                 |
| 199002090000<br>40980 | 02/09/1990<br>12:00:00 | SOUTHERN<br>HAULERS INC         | Grantor    | MORTGAGE                          | CENTRAL<br>STATE BANK               | 278  | 337  |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST      |
| 199002090000<br>41110 | 02/09/1990<br>12:00:00 | WILSON J.B,<br>JR. & SHIRLE     | Grantor    | DEEDS                             | EDMONDSON,<br>GREGORY &<br>DEBO     | 278  | 430  |         |         |                 | Other:SEE<br>INST                                                 |
| 199002160000<br>47660 | 02/16/1990<br>12:00:00 | WILLIAMS<br>DORIS C.            | Grantor    | MORTGAGE                          | 1ST NATL<br>BANK<br>COLUMBIANA      | 279  | 273  |         |         |                 | Lot#:2 Blk:92<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY |
| 199002160000<br>47750 | 02/16/1990<br>12:00:00 | STRONG R.F.<br>& NORMA L.       | Grantor    | DEEDS                             | BEASLEY,<br>WILLIE L. &<br>MARY     | 279  | 294  |         |         |                 | Sec:14<br>Twn:22S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST        |
| 199002230000<br>53190 | 02/23/1990<br>12:00:00 | USX CORP                        | Grantor    | LEASE                             | MCKENZIE<br>METHANE<br>CORP         | 280  | 47   |         |         |                 | Sec:3 Twn:20S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST      |
| 199002260000<br>54310 | 02/26/1990<br>12:00:00 | STONE<br>BENNY L. &<br>CAROLYN  | Grantor    | MORTGAGE                          | MURPHY,<br>JOHN C. &<br>MARY J.     | 280  | 139  |         |         |                 | Other:SEE<br>INST                                                 |
| 199002270000<br>54730 | 02/27/1990<br>12:00:00 | WELDON<br>CLARENCE &<br>JANE    | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | WELDON,<br>CLARENCE S.<br>ETAL      | 280  | 296  |         |         |                 | Other:SEE<br>INST                                                 |

|                       |                        |                                                     |         |                    |                                                                     |     |     |    |     |                                                                  |                                                                                                                                           |
|-----------------------|------------------------|-----------------------------------------------------|---------|--------------------|---------------------------------------------------------------------|-----|-----|----|-----|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 199003090000<br>65670 | 03/09/1990<br>12:00:00 | WHITE<br>ROGERS LEE<br>ETAL                         | Grantor | MORTGAGE           | CENTRAL<br>STATE BANK                                               | 281 | 784 |    |     | Bk Type:REAL<br>Bk:88 Pg:633<br>Instr<br>#:19860903000<br>234990 | Lot#:6 Blk:270<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                                                  |
| 199201230000<br>02510 | 01/23/1992<br>12:00:00 | TOWN OF<br>ADAM BROWN<br>PHASE2                     | Grantor | MAPS               | RESURVEY<br>LOTS 11-15                                              | 16  | 3   | 16 | 3   |                                                                  | Lot#:13<br>Book:16 Pg:3<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE 2<br>RESURVEY<br>LOT 13 & 14<br>OF AMENDED<br>RESURVEY<br>LOT 11 THRU<br>15 |
| 199207230001<br>48841 | 07/23/1992<br>01:43:14 | WINDHAM<br>TIMOTHY<br>ROSS<br>CORRECTED<br>05/07/08 | Grantor | MORTGAGE           | FIRST<br>NATIONAL<br>BANK OF<br>COLUMBIANA<br>CORRECTED<br>05/07/08 |     |     |    |     |                                                                  | Sec:30<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST<br>CORRECTED<br>05/07/08                                                 |
| 199209100001<br>97371 | 09/10/1992<br>06:26:02 | SHELBCO<br>LIMITED                                  | Grantor | MAPS               | BELL SOUTH<br>MOBILITY<br>BIRMINGHAM                                |     |     | 16 | 94  |                                                                  | Book:16 Pg:94<br>Sub:SHOAL<br>CREEK<br>RERADIAL<br>SITE<br>BELLSOUTH<br>MOBILITY<br>BIRMINGHAM<br>CORRECTED<br>02/10/2006                 |
| 199301040000<br>00010 | 01/04/1993<br>02:21:11 | SALAMONE<br>FRANCES C                               | Grantor | DEEDS              | SALAMONE<br>PASCHAL J                                               |     |     |    |     | Legacy #:1993-<br>126 Instr<br>#:19930104000<br>001261           | Sec:32<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                                                          |
| 200204260001<br>94081 | 04/26/2002<br>10:11:00 | WEBSTER<br>MITZI M                                  | Grantor | MORTGAGE           | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY                    |     |     |    |     |                                                                  | Sec:7 Twn:21S<br>Rng:4W Qt:N<br>BQt:NW                                                                                                    |
| 200205160002<br>31080 | 05/16/2002<br>07:30:00 | TAMBRIDGE<br>BUILDING CO<br>INC                     | Grantor | MORTGAGE           | WYNLAKE<br>DEVELOPMEN<br>T LLC                                      |     |     | 29 | 15  |                                                                  | Lot#:119<br>Book:29 Pg:15                                                                                                                 |
| 200205230002<br>45950 | 05/23/2002<br>02:29:00 | TIMBERLINE<br>DEVELOPMEN<br>T LLC                   | Grantor | DEEDS              | GREENHILL<br>CONSTRUCTI<br>ON INC                                   |     |     | 29 | 49  |                                                                  | Lot#:42<br>Book:29 Pg:49                                                                                                                  |
| 200206050002<br>64370 | 06/05/2002<br>12:11:00 | REGIONS<br>BANK                                     | Grantor | PARTIAL<br>RELEASE | FORESIGHT<br>DEVELOPMEN<br>T LLC                                    |     |     | 26 | 141 | 199805010001<br>59251                                            | Lot#:36<br>Book:26<br>Pg:141                                                                                                              |
| 200206060002<br>65930 | 06/06/2002<br>09:32:00 | TERRELL<br>MARGARET L                               | Grantor | QUIT CLAIM<br>DEED | TERRELL,<br>JAMES<br>VICTOR<br>ESTATE OF                            |     |     |    |     |                                                                  | Sec:22<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:NE                                                                                               |
| 200205310002<br>56880 | 05/31/2002<br>01:15:00 | WHITE<br>ROGERS                                     | Grantor | MORTGAGE           | CENTRAL<br>STATE BANK                                               |     |     |    |     |                                                                  | Sec:4 Twn:24N<br>Rng:12E                                                                                                                  |
| 200206060002<br>67630 | 06/06/2002<br>01:57:00 | SEARS<br>STEVEN R                                   | Grantor | MORTGAGE           | REGIONS<br>BANK                                                     |     |     | 3  | 64  |                                                                  | Lot#:20 Book:3<br>Pg:64                                                                                                                   |
| 200206170002<br>83720 | 06/17/2002<br>09:23:00 | TOWER<br>ASSET SUB<br>INC                           | Grantor | GROUND<br>LEASE    | BELLSOUTH<br>MOBILITY LLC<br>DBA                                    |     |     | 3  | 41  |                                                                  | Lot#:1 Blk:M<br>Book:3 Pg:41                                                                                                              |

|                       |                        |                                 |         |                         |                                |  |  |    |    |  |                                             |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|--------------------------------|--|--|----|----|--|---------------------------------------------|
| 200206180002<br>86520 | 06/18/2002<br>09:24:00 | SUMMERS<br>MICHAEL R            | Grantor | ASSIGNMENT/<br>TRANSFER | REGIONS<br>BANK                |  |  |    |    |  | Sec:28<br>Twn:18S<br>Rng:1W<br>BQt:SW       |
| 200206120002<br>76710 | 06/12/2002<br>09:12:00 | TAMBRIDGE<br>BUILDING CO<br>INC | Grantor | MORTGAGE                | WYNLAKE<br>DEVELOPMEN<br>T LLC |  |  | 29 | 15 |  | Lot#:131<br>Book:29 Pg:15                   |
| 200206180002<br>88190 | 06/18/2002<br>03:05:00 | REYNOLDS<br>JIMMY F             | Grantor | DEEDS                   | REYNOLDS,<br>JIMMY F           |  |  |    |    |  | Sec:17<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:NE |