

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Date Recorded= 2020;

| Instrument #          | Date Recorded          | Name                                                                    | Party Role | Doc Type                                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                       |
|-----------------------|------------------------|-------------------------------------------------------------------------|------------|------------------------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------|
| 202001310000<br>42620 | 01/31/2020<br>03:28:11 | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC                                 | Grantor    | PARTIAL<br>RELEASE                             | EMERALD<br>RIDGE LLC                                      |      |      | 39      | 35      | Instr<br>#:20060719000<br>348080 | Lot#:63<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III          |
| 202001310000<br>42630 | 01/31/2020<br>03:28:12 | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC                                 | Grantor    | PARTIAL<br>RELEASE                             | EMERALD<br>RIDGE LLC                                      |      |      | 38      | 112     | Instr<br>#:20060719000<br>348080 | Lot#:105<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II      |
| 202001300000<br>40840 | 01/30/2020<br>03:52:21 | KELLEY<br>FAMILY<br>TRUST                                               | Grantor    | TRUST                                          | KELLEY<br>FAMILY<br>TRUST                                 |      |      |         |         |                                  |                                                                         |
| 202001310000<br>40950 | 01/31/2020<br>08:19:58 | DEWEY V AND<br>KI PUN S<br>GLASS<br>CHARITABLE<br>REMAINDER<br>UNITRUST | Grantor    | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS | CITY OF<br>ALABASTER                                      |      |      | 3       | 8       |                                  | Book:3 Pg:8<br>Sub:BUCK<br>CREEK<br>COTTON<br>MILLS                     |
| 202001310000<br>42800 | 01/31/2020<br>03:35:47 | HOLMES<br>JONATHAN T                                                    | Grantor    | MORTGAGE                                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 39      | 35      |                                  | Lot#:51<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III          |
| 202002030000<br>43990 | 02/03/2020<br>12:23:23 | DARDEN<br>PHILIP<br>RANDALL                                             | Grantor    | MORTGAGE                                       | FIRST SOUTH<br>FARM CREDIT                                |      |      | 0       | 0       |                                  | Sec:24<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST        |
| 202002030000<br>44110 | 02/03/2020<br>12:39:48 | FRANKLIN<br>WALLACE D                                                   | Grantor    | MORTGAGE                                       | NIENDORF<br>THERESA G                                     |      |      |         |         |                                  | Other:SEE<br>INST                                                       |
| 202002030000<br>44150 | 02/03/2020<br>01:14:15 | HOLIDAY<br>KATINA                                                       | Grantor    | MORTGAGE                                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 42      | 114     |                                  | Lot#:14<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                   |
| 202002030000<br>44170 | 02/03/2020<br>01:14:18 | HOLLAND<br>HOMES LLC                                                    | Grantor    | MORTGAGE                                       | SOUTHPOINT<br>BANK                                        |      |      | 48      | 39      |                                  | Lot#:37<br>Book:48 Pg:39<br>Sub:HIGHLAN<br>DS PHASE 1<br>SECTOR 3       |
| 202002030000<br>44130 | 02/03/2020<br>12:50:00 | HALL<br>JOHNNIE S                                                       | Grantor    | DEEDS                                          | HALL DAVID<br>STEWART                                     |      |      | 6       | 28      |                                  | Lot#:69 Book:6<br>Pg:28<br>Sub:INDIAN<br>HIGHLANDS<br>THIRD<br>ADDITION |
| 202002030000<br>44180 | 02/03/2020<br>01:14:19 | HOLLAND<br>HOMES LLC                                                    | Grantor    | ASSIGNMENT/<br>TRANSFER                        | SOUTHPOINT<br>BANK                                        |      |      | 48      | 39      |                                  | Lot#:37<br>Book:48 Pg:39<br>Sub:HIGHLAN<br>DS PHASE 1<br>SECTOR 3       |
| 202002100000<br>52800 | 02/10/2020<br>08:51:08 | DAL<br>PROPERTIES<br>LLC                                                | Grantor    | DEEDS                                          | WATSON<br>BRETT                                           |      |      | 49      | 85      |                                  | Lot#:2306<br>Book:49 Pg:85<br>Sub:AMBERGA<br>TE AT<br>BALLANTRAE        |

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| 202002030000<br>44260 | 02/03/2020<br>01:47:57 | FRANDSEN<br>WESLEY<br>DANIEL    | Grantor | MORTGAGE                   | CITIZENS<br>BANK                                          |  |  | 20 | 67  |                                  | Lot#:2 Lot:A<br>Book:20 Pg:67<br>Sub:HARRIS<br>ESTATES<br>RESURVEY<br>OF LOTS 1<br>AND 2                                    |
| 202002030000<br>44530 | 02/03/2020<br>02:38:48 | GIBBS SHAE                      | Grantor | DEEDS                      | KLAUSS<br>MALCOLM R                                       |  |  | 22 | 133 |                                  | Lot#:5 Book:22<br>Pg:133<br>Sub:PARKSID<br>E                                                                                |
| 202002100000<br>53170 | 02/10/2020<br>10:50:14 | HUMPHRIES<br>BILLY J            | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMMERCEO<br>NE BANK                                      |  |  | 4  | 29  | Instr<br>#:20190828000<br>316500 | Lot#:5 Blk:6<br>Book:4 Pg:29<br>Sub:INDIAN<br>SPRINGS<br>RANCH                                                              |
| 202002030000<br>44640 | 02/03/2020<br>02:44:27 | DISHAROON<br>BRANTLEY           | Grantor | DEEDS                      | JOHNSON<br>JASON<br>PATRICK                               |  |  | 20 | 88  |                                  | Lot#:4 Book:20<br>Pg:88<br>Sub:AMBERLE<br>Y WOODS<br>3RD SECTOR<br>PHASE 1                                                  |
| 202002030000<br>44650 | 02/03/2020<br>02:44:28 | JOHNSON<br>JASON<br>PATRICK     | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 20 | 88  |                                  | Lot#:4 Book:20<br>Pg:88<br>Sub:AMBERLE<br>Y WOODS<br>3RD SECTOR<br>PHASE 1                                                  |
| 202002030000<br>44690 | 02/03/2020<br>02:48:37 | ESHENBAUGH<br>MICHAEL<br>NORMAN | Grantor | MARR APP &<br>CERT         | ESHENBAUGH<br>CHERYL LEE                                  |  |  |    |     |                                  |                                                                                                                             |
| 202002030000<br>44860 | 02/03/2020<br>03:17:25 | GRIMES<br>VERNARD               | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 48 | 31  |                                  | Lot#:5 Book:48<br>Pg:31<br>Sub:DEARING<br>FARMS                                                                             |
| 202002030000<br>44900 | 02/03/2020<br>03:35:53 | JPMORGAN<br>CHASE BANK          | Grantor | POWER OF<br>ATTORNEY       | SELECT<br>PORTFOLIO<br>SERVICING<br>INC                   |  |  |    |     |                                  |                                                                                                                             |
| 202002040000<br>45420 | 02/04/2020<br>09:03:06 | GRUBBS<br>CHERYL                | Grantor | MORTGAGE                   | REGIONS<br>BANK                                           |  |  | 19 | 140 |                                  | Lot#:155<br>Book:19<br>Pg:140<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 1 1ST<br>AMENDED<br>PLAT |
| 202002040000<br>45410 | 02/04/2020<br>09:03:05 | DENMARK<br>ROSALIE              | Grantor | DEEDS                      | GRUBBS<br>CHERYL                                          |  |  | 19 | 140 |                                  | Lot#:155<br>Book:19<br>Pg:140<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 1 1ST<br>AMENDED<br>PLAT |

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| 202002040000<br>45640 | 02/04/2020<br>09:46:33 | HESS<br>VIRGINIA S                 | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 16 | 106 |                                  | Lot#:47<br>Book:16<br>Pg:106<br>Sub:GREENFI<br>ELD SECTOR<br>TWO                        |
| 202002040000<br>45700 | 02/04/2020<br>10:26:47 | DISCOVER<br>BANK                   | Grantor | RELEASES | HARVILLE<br>STEVEN R                                      |  |  |    |     | Instr<br>#:20160511000<br>158620 |                                                                                         |
| 202002100000<br>53810 | 02/10/2020<br>12:12:39 | HARWELL<br>JONATHAN A              | Grantor | MORTGAGE | COMMERCEO<br>NE BANK                                      |  |  | 48 | 70  |                                  | Lot#:43<br>Book:48 Pg:70<br>Sub:BROCK<br>POINT PHASE<br>2A                              |
| 202002100000<br>53860 | 02/10/2020<br>12:56:05 | DUROUGH<br>ROBERT<br>GLENN         | Grantor | MORTGAGE | AVADIAN<br>CREDIT<br>UNION                                |  |  | 43 | 38  |                                  | Lot#:1681<br>Book:43 Pg:38<br>Sub:STRATHA<br>VEN PHASE IV<br>IN<br>BALLANTRAE           |
| 202002040000<br>45930 | 02/04/2020<br>11:31:53 | JEBELES<br>PROPERTIES<br>LLC       | Grantor | MORTGAGE | QUEST TRUST<br>COMPANY                                    |  |  |    |     |                                  | Sec:6 Twn:21S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                            |
| 202002100000<br>53900 | 02/10/2020<br>01:04:08 | DOMIT<br>GEORGE                    | Grantor | MORTGAGE | REGIONS<br>BANK                                           |  |  | 32 | 103 |                                  | Lot#:89<br>Book:32<br>Pg:103<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE FIVE  |
| 202002100000<br>53950 | 02/10/2020<br>01:16:55 | KNIGHT<br>RICHARD<br>JASON         | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 5  | 135 |                                  | Lot#:8 Blk:3<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVIISON<br>OF<br>INVERNESS |
| 202002040000<br>45950 | 02/04/2020<br>11:37:55 | HOLLINGSWO<br>RTH TAYLOR<br>JORDAN | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 8  | 109 |                                  | Lot#:38 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE            |