

| Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Date Recorded= 2020; |                        |                              |            |                    |                                                 |      |      |         |         |                                  |                                                                                                                |
|--------------------------------------------------------------------------------------------|------------------------|------------------------------|------------|--------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                               | Date Recorded          | Name                         | Party Role | Doc Type           | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                              |
| 202001170000<br>24370                                                                      | 01/17/2020<br>01:09:09 | JPMORGAN<br>CHASE BANK       | Grantor    | RELEASES           | FILIPPONE<br>MARY                               |      |      |         |         | Instr<br>#:20110330000<br>099670 |                                                                                                                |
| 202001170000<br>24480                                                                      | 01/17/2020<br>01:25:14 | HEISE<br>PHYLLIS A           | Grantor    | MORTGAGE           | REGIONS<br>BANK                                 |      |      | 32      | 123     |                                  | Lot#:628<br>Book:32<br>Pg:123<br>Sub:WEYBRID<br>GE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT                   |
| 202001170000<br>24490                                                                      | 01/17/2020<br>01:25:15 | FINCHER<br>ROBERT E          | Grantor    | MORTGAGE           | REGIONS<br>BANK                                 |      |      | 22      | 26      |                                  | Lot#:30<br>Book:22 Pg:26<br>Sub:OLD<br>TOWNE<br>HELENA                                                         |
| 202001170000<br>24500                                                                      | 01/17/2020<br>01:25:17 | EPH 2<br>ASSETS LLC          | Grantor    | DEEDS              | SRMZ 4<br>ASSET<br>COMPANY 2<br>LLC             |      |      | 20      | 26      |                                  | Lot#:69<br>Book:20 Pg:26<br>Sub:MEADOW<br>S PLAT 2<br>REVISED                                                  |
| 202001100000<br>15030                                                                      | 01/10/2020<br>11:43:10 | KSB<br>ENTERPRISES<br>LLC    | Grantor    | DEEDS              | ROSS<br>INVESTMENT<br>S LLC                     |      |      | 19      | 116     |                                  | Lot#:9 Book:19<br>Pg:116<br>Sub:AIRPARK<br>INDUSTRIAL<br>COMPLEX                                               |
| 202001170000<br>24910                                                                      | 01/17/2020<br>02:08:27 | KELLY<br>STEPHANIE<br>LEE    | Grantor    | QUIT CLAIM<br>DEED | KELLY MARK<br>R                                 |      |      |         |         |                                  | Sec:31<br>Twn:21S<br>Rng:2W<br>Other:SEE<br>INST                                                               |
| 202001100000<br>15090                                                                      | 01/10/2020<br>11:47:12 | J & S<br>CORPORATIO<br>N INC | Grantor    | RELEASES           | KRR<br>SOUTHERN<br>PROPERTIES<br>LLC            |      |      |         |         | Instr<br>#:20150602000<br>182380 |                                                                                                                |
| 202001100000<br>15120                                                                      | 01/10/2020<br>11:51:09 | HIGDON<br>CHARLES R          | Grantor    | QUIT CLAIM<br>DEED | WHITE<br>ZACHERY V                              |      |      |         |         |                                  | Other:SEE<br>INST                                                                                              |
| 202001170000<br>24950                                                                      | 01/17/2020<br>02:12:20 | GARRETT<br>CHRISTY B         | Grantor    | DEEDS              | GREAR<br>GLADYS G                               |      |      | 40      | 54      |                                  | Lot#:105 Blk:24<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 202001100000<br>15250                                                                      | 01/10/2020<br>12:08:28 | FRASURE<br>CHARLES B         | Grantor    | MORTGAGE           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |      |      | 36      | 93      |                                  | Lot#:144<br>Book:36 Pg:93<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE II<br>FINAL PLAT                           |
| 202001170000<br>25200                                                                      | 01/17/2020<br>02:42:42 | JONES<br>PATRICIA            | Grantor    | DEEDS              | CRAIG<br>GORDON<br>PAUL                         |      |      | 27      | 84      |                                  | Lot#:1142<br>Book:27 Pg:84<br>Sub:HIGHLAN<br>D LAKES 11TH<br>SECTOR                                            |

|                       |                        |                               |         |                            |                                                           |  |  |    |     |                                  |                                                                                         |
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| 202001100000<br>15600 | 01/10/2020<br>01:16:20 | DALEY<br>JOSEPH C             | Grantor | DEEDS                      | JOHNSTON<br>CALEB M                                       |  |  | 21 | 26  |                                  | Lot#:18<br>Book:21 Pg:26<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN                           |
| 202001170000<br>25440 | 01/17/2020<br>03:43:23 | INGRAM<br>DENNISS             | Grantor | DEEDS                      | BARES<br>RICHARD                                          |  |  | 15 | 58  |                                  | Lot#:55<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                 |
| 202001170000<br>25480 | 01/17/2020<br>03:55:27 | HENLEY RYAN                   | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 13 | 144 |                                  | Lot#:6 Book:13<br>Pg:144<br>Sub:HEATHER<br>WOOD<br>FOREST<br>SECTOR 1                   |
| 202001100000<br>15630 | 01/10/2020<br>01:20:50 | JEFFERSON<br>ROGER<br>MATTHEW | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 7  | 72  |                                  | Lot#:8 Book:7<br>Pg:72<br>Sub:SOUTHER<br>N HILLS                                        |
| 202001170000<br>25590 | 01/17/2020<br>04:08:22 | GENRY<br>GREGORY<br>LANCE     | Grantor | MORTGAGE                   | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      |  |  | 17 | 93  |                                  | Lot#:3 Book:17<br>Pg:93<br>Sub:SOUTHER<br>N HILLS<br>SECTOR 6<br>PHASE ONE              |
| 202001210000<br>25770 | 01/21/2020<br>08:25:35 | HASSETT<br>CAROLYN            | Grantor | DEEDS                      | HASSETT<br>CAROLYN                                        |  |  | 0  | 0   |                                  | Sec:11<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                              |
| 202001210000<br>25770 | 01/21/2020<br>08:25:35 | HASSETT<br>CAROLYN            | Grantor | DEEDS                      | HASSETT<br>CAROLYN                                        |  |  |    |     |                                  | Other:SEE<br>INST                                                                       |
| 202001130000<br>16070 | 01/13/2020<br>07:53:24 | DONOHUE<br>JAMES              | Grantor | MORTGAGE<br>AMENDMENT<br>S | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC                 |  |  | 12 | 19  | Instr<br>#:20190125000<br>027760 | Lot#:1 Book:12<br>Pg:19<br>Sub:COTTAGE<br>S                                             |
| 202001210000<br>25850 | 01/21/2020<br>08:37:15 | GAVIN<br>VENTURES<br>LLC      | Grantor | DEEDS                      | SIZEMORE<br>ALTON                                         |  |  |    |     |                                  | Sec:2 Twn:24N<br>Rng:14E<br>Qt:SW BQt:SE<br>Other:SEE<br>INST                           |
| 202001210000<br>25850 | 01/21/2020<br>08:37:15 | GAVIN<br>VENTURES<br>LLC      | Grantor | DEEDS                      | SIZEMORE<br>ALTON                                         |  |  | 0  | 0   |                                  | Sec:2 Twn:24N<br>Rng:14E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                           |
| 202001130000<br>16110 | 01/13/2020<br>08:04:04 | HETHCOX<br>LUCY M             | Grantor | DEEDS                      | WILSON<br>JAMES ADAM                                      |  |  | 32 | 103 |                                  | Lot#:115<br>Book:32<br>Pg:103<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE FIVE |
| 202001210000<br>25870 | 01/21/2020<br>08:37:17 | JONES ELLEN<br>JEAN           | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 27 | 100 |                                  | Lot#:140<br>Book:27<br>Pg:100<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 1                  |

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| 202001130000<br>16230 | 01/13/2020<br>08:30:15 | FLAGSTAR<br>BANK           | Grantor | RELEASES                | JOHNSON<br>KAREN D                                        |  |  |    |    | Legacy #:1998-<br>21412 Instr<br>#:19980610000<br>214121 |                                                                  |
| 202001210000<br>26120 | 01/21/2020<br>08:58:03 | DITECH<br>FINANCIAL<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | NEW<br>RESIDENTIAL<br>MORTGAGE<br>LLC                     |  |  |    |    | Legacy #:1997-<br>23235 Instr<br>#:19970724000<br>232351 |                                                                  |
| 202001130000<br>16430 | 01/13/2020<br>09:02:33 | DARDEN<br>STEVEN<br>EUGENE | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 0  | 0  |                                                          | Sec:24<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 202001130000<br>16430 | 01/13/2020<br>09:02:33 | DARDEN<br>STEVEN<br>EUGENE | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    |                                                          | Other:SEE<br>INST                                                |
| 202001130000<br>16580 | 01/13/2020<br>10:29:53 | JPMORGAN<br>CHASE BANK     | Grantor | RELEASES                | BULLOCK ED<br>H                                           |  |  |    |    | Instr<br>#:20050125000<br>037050                         |                                                                  |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                | Grantor | RELEASES                | RC<br>BIRMINGHAM<br>LLC                                   |  |  | 39 | 12 | Instr<br>#:20180723000<br>261440                         | Lot#:1 Book:39<br>Pg:12<br>Sub:CAMRIDG<br>E PARK                 |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                | Grantor | RELEASES                | RC<br>BIRMINGHAM<br>LLC                                   |  |  | 39 | 12 | Instr<br>#:20180723000<br>261440                         | Lot#:4 Book:39<br>Pg:12<br>Sub:CAMRIDG<br>E PARK                 |