

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Date Recorded= 2012;

| Instrument #      | Date Recorded       | Name                                                | Party Role | Doc Type                     | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                  |
|-------------------|---------------------|-----------------------------------------------------|------------|------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------|
| 20120111000013910 | 01/11/2012 10:57:03 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                     | JOSEPH DERYCK A                                           |      |      |         |         | Instr<br>#:20041207000<br>669500 |                                                                                                    |
| 20120111000014080 | 01/11/2012 11:25:38 | MARC I INC                                          | Grantor    | ASSIGNMENT/<br>TRANSFER      | CENTRAL<br>STATE BANK                                     |      |      |         |         |                                  | Sec:13<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 20120111000014150 | 01/11/2012 11:42:44 | RANDALL<br>BRUCE<br>AARON                           | Grantor    | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 36      | 102     |                                  | Lot#:764<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS<br>SEVENTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 20120111000014260 | 01/11/2012 12:10:06 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                     | PAYNE DAVID                                               |      |      |         |         | Instr<br>#:20100623000<br>199620 |                                                                                                    |
| 20120106000008230 | 01/06/2012 02:45:31 | MAKOFSKI<br>SAMUEL<br>JOHN                          | Grantor    | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 35      | 137     |                                  | Lot#:55<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                                     |
| 20120111000014430 | 01/11/2012 12:43:41 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS             |      |      | 6       | 140     | Instr<br>#:20040309000<br>120930 | Lot#:38 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                                     |
| 20120106000008420 | 01/06/2012 02:55:13 | OAK ISLAND<br>FARM LLC                              | Grantor    | DEEDS                        | TOLBERT<br>YOLANDA                                        |      |      | 15      | 77      |                                  | Lot#:2 Book:15<br>Pg:77<br>Sub:PARADIS<br>E COVE                                                   |
| 20120106000008420 | 01/06/2012 02:55:13 | OAK ISLAND<br>FARM LLC                              | Grantor    | DEEDS                        | TOLBERT<br>YOLANDA                                        |      |      |         |         |                                  | Sec:23<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 20120111000014460 | 01/11/2012 12:56:12 | PECK MILTON<br>ANDREW                               | Grantor    | MORTGAGE                     | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY                 |      |      | 26      | 39      |                                  | Lot#:109<br>Book:26 Pg:39<br>Sub:COVE OF<br>GREYSTONE<br>PHASE I                                   |
| 20120111000014480 | 01/11/2012 01:03:37 | LANCASTER<br>DAVID H                                | Grantor    | MORTGAGE                     | JPMORGAN<br>CHASE BANK                                    |      |      | 17      | 62      |                                  | Lot#:34<br>Book:17 Pg:62<br>Sub:APACHE<br>RIDGE FIFTH<br>SECTOR                                    |
| 20120111000014650 | 01/11/2012 01:32:55 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                     | SHAMBLIN<br>JASON A                                       |      |      |         |         | Instr<br>#:20090127000<br>026380 |                                                                                                    |

|                       |                        |                                                          |         |                      |                                                          |  |  |    |    |                                                          |                                                                        |
|-----------------------|------------------------|----------------------------------------------------------|---------|----------------------|----------------------------------------------------------|--|--|----|----|----------------------------------------------------------|------------------------------------------------------------------------|
| 201201110000<br>14630 | 01/11/2012<br>01:32:06 | PRECISION<br>HOMEBUILDERS<br>INC                         | Grantor | DEEDS                | SMITH BRIAN<br>LAVON                                     |  |  | 34 | 30 |                                                          | Lot#:2835<br>Book:34 Pg:30<br>Sub:HIGHLAND<br>LAKES 28TH<br>SECTOR     |
| 201201110000<br>14700 | 01/11/2012<br>01:54:46 | PEACOCK<br>RICHARD A                                     | Grantor | MORTGAGE             | REGIONS<br>BANK                                          |  |  | 4  | 28 |                                                          | Lot#:2 Book:4<br>Pg:28<br>Sub:BENSONS<br>CAMP                          |
| 201201060000<br>08670 | 01/06/2012<br>03:41:15 | MCCOY<br>CLAYTON M                                       | Grantor | POWER OF<br>ATTORNEY | HENSON<br>JOHN H                                         |  |  | 24 | 50 |                                                          | Lot#:152<br>Book:24 Pg:50<br>Sub:OAKLYN<br>HILLS PHASE I               |
| 201201110000<br>14710 | 01/11/2012<br>01:59:07 | PHILLIPS<br>JOHN D                                       | Grantor | FORECLOSURE<br>DEEDS | VANDERBILT<br>MORTGAGE<br>AND FINANCE<br>INC             |  |  |    |    | Legacy #:1997-<br>41742 Instr<br>#:19971223000<br>417421 | Sec:1 Twn:20S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST           |
| 201201110000<br>14700 | 01/11/2012<br>01:54:46 | PEACOCK<br>RICHARD A                                     | Grantor | MORTGAGE             | REGIONS<br>BANK                                          |  |  | 4  | 28 |                                                          | Lot#:3 Book:4<br>Pg:28<br>Sub:BENSONS<br>CAMP                          |
| 201201060000<br>08700 | 01/06/2012<br>03:41:18 | LEE HENRY J                                              | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  | 24 | 50 |                                                          | Lot#:152<br>Book:24 Pg:50<br>Sub:OAKLYN<br>HILLS PHASE I               |
| 201201110000<br>14700 | 01/11/2012<br>01:54:46 | PEACOCK<br>RICHARD A                                     | Grantor | MORTGAGE             | REGIONS<br>BANK                                          |  |  |    |    |                                                          | Other:SEE<br>INST                                                      |
| 201201110000<br>14760 | 01/11/2012<br>02:01:49 | PUGH<br>BARBARA                                          | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  | 36 | 5  |                                                          | Lot#:160<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE ONE<br>AMENDED<br>MAP |
| 201201110000<br>14760 | 01/11/2012<br>02:01:49 | PUGH<br>BARBARA                                          | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    |                                                          | Sec:23<br>Twn:22S<br>Rng:2W<br>BQt:NW<br>Other:SEE<br>INST             |
| 201201110000<br>14760 | 01/11/2012<br>02:01:49 | PUGH<br>BARBARA                                          | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    |                                                          | Sec:14<br>Twn:22S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST             |
| 201201110000<br>14760 | 01/11/2012<br>02:01:49 | PUGH<br>BARBARA                                          | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  |    |    |                                                          | Other:SEE<br>INST                                                      |
| 201201090000<br>08940 | 01/09/2012<br>10:26:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC | Grantor | RELEASES             | DORRIS<br>TONYA G                                        |  |  |    |    | Instr<br>#:20070618000<br>285290                         |                                                                        |
| 201201090000<br>09050 | 01/09/2012<br>10:51:17 | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC | Grantor | RELEASES             | SCOGIN<br>MARK A                                         |  |  |    |    | Instr<br>#:20080522000<br>210190                         |                                                                        |

|                       |                        |                                                           |         |                              |                                                              |  |  |    |    |                                  |                                                                       |
|-----------------------|------------------------|-----------------------------------------------------------|---------|------------------------------|--------------------------------------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------|
| 201201090000<br>09060 | 01/09/2012<br>10:51:18 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                     | GILSDORF<br>JOHN B                                           |  |  |    |    | Instr<br>#:20060519000<br>238970 |                                                                       |
| 201201110000<br>14780 | 01/11/2012<br>02:01:51 | PAYNE<br>ZACHARY M                                        | Grantor | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC    |  |  | 32 | 92 |                                  | Lot#:111<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT |
| 201201090000<br>09070 | 01/09/2012<br>10:51:19 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                     | PARKER<br>LOUIS G                                            |  |  |    |    | Instr<br>#:20050721000<br>364410 |                                                                       |
| 201201090000<br>09080 | 01/09/2012<br>10:58:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                     | LEWIS DANIEL                                                 |  |  |    |    | Instr<br>#:20070614000<br>279870 |                                                                       |
| 201201120000<br>15020 | 01/12/2012<br>08:02:36 | O NEAL<br>JAMES E                                         | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | VINCENT<br>TOWN OF<br>ANNEXATION<br>ORDINANCE<br>NO 2012-009 |  |  |    |    |                                  | Sec:36 Twn:18<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST          |
| 201201120000<br>15210 | 01/12/2012<br>10:32:13 | MOODY<br>JACKIE L                                         | Grantor | POWER OF<br>ATTORNEY         | HAWKINS<br>LORETTA M                                         |  |  |    |    |                                  |                                                                       |