

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Date Recorded= 2004; Name= LEE BRANCH LLC;**

| Instrument #       | Date Recorded       | Name           | Party Role | Doc Type                    | Other Name                    | Book | Page | MapBook | MapPage | First Reference    | Legal Description                                |
|--------------------|---------------------|----------------|------------|-----------------------------|-------------------------------|------|------|---------|---------|--------------------|--------------------------------------------------|
| 20040409000185020  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | MORTGAGE AMENDMENT S        | COMPASS MORTGAGE CORPORATIO N |      |      |         |         | 200307010004 12990 | Sec:5 Twn:19S Rng:1W Qt:NW BQt:SE Other:SEE INST |
| 20040409000185020  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | MORTGAGE AMENDMENT S        | COMPASS MORTGAGE CORPORATIO N |      |      | 31      | 43      | 200307010004 12990 | Lot#:2 Book:31 Pg:43                             |
| 20040409000185020  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | MORTGAGE AMENDMENT S        | COMPASS MORTGAGE CORPORATIO N |      |      |         |         | 200307010004 12990 | Sec:5 Twn:19S Rng:1W Qt:NE Other:SEE INST        |
| 20040409000185030  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | ASSIGNMENT/ TRANSFER        | COMPASS MORTGAGE CORPORATIO N |      |      | 31      | 43      | 200307010004 13010 | Lot#:2 Book:31 Pg:43                             |
| 200407150003 91660 | 07/15/2004 01:50:00 | LEE BRANCH LLC | Grantor    | ASSIGNMENT/ TRANSFER        | BANK THE                      |      |      | 33      | 58      | 200406240003 45530 | Lot#:3 Book:33 Pg:58                             |
| 200407150003 91650 | 07/15/2004 01:50:00 | LEE BRANCH LLC | Grantor    | MORTGAGE                    | BANK THE                      |      |      | 33      | 58      |                    | Lot#:3 Book:33 Pg:58                             |
| 200407150003 91650 | 07/15/2004 01:50:00 | LEE BRANCH LLC | Grantor    | MORTGAGE                    | BANK THE                      |      |      |         |         |                    | Sec:5 Twn:19S Rng:1W Qt:NE BQt:SW Other:SEE INST |
| 200401020000 00270 | 01/02/2004 08:56:00 | LEE BRANCH LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY         |      |      | 31      | 17      |                    | Lot#:2 Book:31 Pg:17 Desc:SEE INST               |
| 200401020000 00270 | 01/02/2004 08:56:00 | LEE BRANCH LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY         |      |      |         |         |                    | Sec:5 Twn:19S Rng:1W Qt:NW BQt:NE Other:SEE INST |
| 20040409000185020  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | MORTGAGE AMENDMENT S        | COMPASS MORTGAGE CORPORATIO N |      |      |         |         | 200307010004 12990 | Sec:5 Twn:19S Rng:1W Qt:NW Other:SEE INST        |
| 20040409000185020  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | MORTGAGE AMENDMENT S        | COMPASS MORTGAGE CORPORATIO N |      |      |         |         | 200307010004 12990 | Sec:5 Twn:19S Rng:1W Qt:SW Other:SEE INST        |
| 20040409000185030  | 04/09/2004 11:58:00 | LEE BRANCH LLC | Grantor    | ASSIGNMENT/ TRANSFER        | COMPASS MORTGAGE CORPORATIO N |      |      |         |         | 200307010004 13010 | Sec:5 Twn:19S Rng:1W Qt:NE BQt:SW Other:SEE INST |
| 200407150003 91650 | 07/15/2004 01:50:00 | LEE BRANCH LLC | Grantor    | MORTGAGE                    | BANK THE                      |      |      | 31      | 130     |                    | Lot#:5 Lot:A Book:31 Pg:130                      |
| 200407150003 91660 | 07/15/2004 01:50:00 | LEE BRANCH LLC | Grantor    | ASSIGNMENT/ TRANSFER        | BANK THE                      |      |      |         |         | 200406240003 45530 | Sec:5 Twn:19S Rng:1W Qt:NE BQt:SW Other:SEE INST |

|                       |                        |                   |         |                         |          |  |  |    |     |                       |                                   |
|-----------------------|------------------------|-------------------|---------|-------------------------|----------|--|--|----|-----|-----------------------|-----------------------------------|
| 200407150003<br>91660 | 07/15/2004<br>01:50:00 | LEE BRANCH<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | BANK THE |  |  | 31 | 130 | 200406240003<br>45530 | Lot#:5 Lot:A<br>Book:31<br>Pg:130 |
|-----------------------|------------------------|-------------------|---------|-------------------------|----------|--|--|----|-----|-----------------------|-----------------------------------|