

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Index Type= Land Records; Legal Seq= 25;

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                          | Other Name                                                     | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------------------|------------|-----------------------------------|----------------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                       | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                                     | 21   | 759  | 7       | 7       |                                                                   | Lot#:25 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                            |
| 197803070000<br>28810 | 03/07/1978<br>12:00:00 | BHAM TRUST<br>NATL BANK                 | Grantor    | PARTIAL<br>RELEASE                | SAM<br>BENNETT<br>REALTY AND<br>DEVELOPMEN<br>T COMPANY<br>INC | 24   | 284  | 7       | 25      | Bk Type:MORT<br>Bk:367 Pg:479<br>Instr<br>#:19770720000<br>073910 | Lot#:12 Blk:7<br>Book:7 Pg:25<br>Sub:SOUTHWI<br>ND THIRD<br>SECTOR                      |
| 197704010000<br>04140 | 04/01/1977<br>11:13:00 | CENTRAL<br>BANK OF<br>BIRMINGHAM        | Grantor    | RELEASES                          | GREEN<br>VALLEY<br>HOMES INC                                   | 19   | 252  |         |         | Bk Type:MORT<br>Bk:339 Pg:37<br>Instr<br>#:19740508000<br>022390  | Other:SEE<br>INST                                                                       |
| 198202020000<br>09340 | 02/02/1982<br>12:00:00 | BUILDERS<br>REALTY & DE-<br>ETAL        | Grantor    | DEEDS                             | CENTRAL<br>BANK THE<br>SOUTH                                   | 337  | 589  | 7       | 158     |                                                                   | Lot#:32 Book:7<br>Pg:158<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>THIRD<br>ADDITION       |
| 200510250005<br>53390 | 10/25/2005<br>09:24:45 | MAYHALL<br>BUILDERS INC                 | Grantor    | MORTGAGE                          | FRONTIER<br>BANK                                               |      |      | 35      | 137     |                                                                   | Lot#:77<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                          |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N                 |      |      | 34      | 122     | 200505040002<br>13580                                             | Lot#:429<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                    |
| 200512070006<br>33480 | 12/07/2005<br>12:03:35 | PETRA LAND<br>CO INC                    | Grantor    | DEEDS                             | LORRIN<br>GROUP LLC                                            |      |      | 36      | 19      |                                                                   | Lot#:55<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT |
| 200512070006<br>33490 | 12/07/2005<br>12:03:36 | LORRIN<br>GROUP LLC                     | Grantor    | MORTGAGE                          | BANCORPSO<br>UTH BANK                                          |      |      | 36      | 19      |                                                                   | Lot#:55<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT |
| 200512190006<br>52740 | 12/19/2005<br>10:56:25 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE                | BRAVEHEART<br>BUILDING LLC                                     |      |      | 36      | 18      | 200502230000<br>87140                                             | Lot#:139<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                              |
| 200512190006<br>52680 | 12/19/2005<br>10:54:24 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | PARTIAL<br>RELEASE                | BRAVEHEART<br>BUILDING LLC                                     |      |      | 36      | 18      | 200502230000<br>87140                                             | Lot#:152<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                              |

|                       |                        |                                           |         |                                   |                                                        |  |  |    |     |                       |                                                                                                    |
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| 200601110000<br>19180 | 01/11/2006<br>02:07:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK   | Grantor | PARTIAL<br>RELEASE                | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 35 | 120 | 200501110000<br>17230 | Lot#:1912<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION                     |
| 200603230001<br>36330 | 03/23/2006<br>09:00:40 | LITTLE<br>NARROWS<br>LLC                  | Grantor | DEEDS                             | INTERNATION<br>AL<br>INVESTMENT<br>S LLC               |  |  | 35 | 144 |                       | Lot#:65<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                            |
| 200605230002<br>43340 | 05/23/2006<br>01:33:40 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK   | Grantor | PARTIAL<br>RELEASE                | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 36 | 105 | 200501110000<br>17230 | Lot#:1862<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION                     |
| 200606160002<br>88860 | 06/16/2006<br>01:44:12 | LINDSEY<br>DEVELOPMEN<br>T COMPANY<br>LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | STAGECOACH<br>TRACE FIFTH<br>SECTOR                    |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200607280003<br>63820 | 07/28/2006<br>09:34:42 | PERKINS<br>JOHN III                       | Grantor | DEEDS                             | PERKINS,<br>ALISA RENA                                 |  |  | 3  | 39  |                       | Lot#:27 Blk:10<br>Book:3 Pg:39<br>Sub:SHELBY<br>HIGHLANDS                                          |
| 200610030004<br>88120 | 10/03/2006<br>10:38:37 | MOBLEY<br>DEVELOPMEN<br>T INC             | Grantor | DEEDS                             | BUCK CREEK<br>CONSTRUCTI<br>ON INC                     |  |  | 37 | 70  |                       | Lot#:1425<br>Book:37 Pg:70<br>Sub:BRAEMAR<br>AT<br>BALLANTRAE<br>PHASE I                           |
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 | MMM<br>PROPERTIES<br>LLC                  | Grantor | MORTGAGE                          | WACHOVIA<br>BANK                                       |  |  | 37 | 104 |                       | Lot#:25<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I                        |
| 200703300001<br>45250 | 03/30/2007<br>02:51:55 | MCGEE<br>KIMBERLY W                       | Grantor | QUIT CLAIM<br>DEED                | BELCHER<br>LAND &<br>TIMBER<br>COMPANY<br>LLC          |  |  |    |     |                       | Sec:8 Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 200703300001<br>45280 | 03/30/2007<br>02:51:58 | LOVELESS<br>JULIE B                       | Grantor | QUIT CLAIM<br>DEED                | BELCHER<br>LAND &<br>TIMBER<br>COMPANY<br>LLC          |  |  |    |     |                       | Sec:11<br>Twn:19S<br>Rng:2W Qt:N<br>BQt:SW<br>Other:SEE<br>INST                                    |
| 200707310003<br>54970 | 07/31/2007<br>09:31:26 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | TOWNSIDE<br>BUILDING LLC                               |  |  | 38 | 120 |                       | Lot#:84<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE                              |
| 200709200004<br>41210 | 09/20/2007<br>10:00:34 | LAKESTONE<br>DEVELOPMEN<br>T LLC          | Grantor | DEEDS                             | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                |  |  | 39 | 22  |                       | Lot#:31<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |

|                       |                        |                                   |         |                                             |                                                           |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|-----------------------------------|---------|---------------------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 200710100004<br>71450 | 10/10/2007<br>08:55:23 | LAKESTONE<br>DEVELOPME<br>T LLC   | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | STONE<br>CREEK                                            |  |  | 39 | 22  |                                  | Lot#:30<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 200710160004<br>79910 | 10/16/2007<br>10:54:35 | LOWERY<br>DARRELL                 | Grantor | MORTGAGE                                    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 3  | 47  |                                  | Lot#:30 Blk:92<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                 |
| 200711020005<br>07530 | 11/02/2007<br>11:54:34 | LORRIN<br>GROUP LLC               | Grantor | MORTGAGE                                    | SERVISFIRST<br>BANK                                       |  |  | 37 | 105 |                                  | Lot#:39<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGH<br>AND                                   |
| 200712190005<br>71030 | 12/19/2007<br>03:15:32 | REGIONS<br>BANK                   | Grantor | PARTIAL<br>RELEASE                          | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                     |  |  | 36 | 104 | 200008100002<br>71901            | Lot#:435<br>Book:36<br>Pg:104<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE II                     |
| 200803110000<br>98380 | 03/11/2008<br>08:28:06 | POWELL J<br>FRED                  | Grantor | AFFIDAVITS                                  | BELCHER<br>LAND &<br>TIMBER<br>COMPANY<br>LLC             |  |  |    |     | 200703300001<br>45360            | Sec:8 Twn:1S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                        |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC                 | Grantor | MORTGAGE                                    | COMPASS<br>BANK                                           |  |  | 37 | 47  |                                  | Lot#:9-44<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                    |
| 201001190000<br>16290 | 01/19/2010<br>01:11:43 | NSH CORP                          | Grantor | MORTGAGE                                    | FRONTIER<br>BANK                                          |  |  | 38 | 134 |                                  | Lot#:70<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT                             |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | POLO FARMS<br>INVESTMENT<br>S LLC | Grantor | DEEDS                                       | CROSSINGS<br>INVESTMENT<br>CO LLC THE                     |  |  | 39 | 41  | Instr<br>#:20061024000<br>523570 | Lot#:126<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                                     |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 | MMM<br>PROPERTIES<br>LLC          | Grantor | MORTGAGE                                    | WELLS<br>FARGO BANK                                       |  |  | 38 | 147 | Instr<br>#:20070406000<br>158880 | Lot#:297<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP                      |